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**District IV**  
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State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☒ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                   |                                             |                           |                                                 |
|-----------------------------------|---------------------------------------------|---------------------------|-------------------------------------------------|
| API Number<br><b>30-015-43934</b> |                                             | Pool Code<br><b>98220</b> | Pool Name<br><b>Purple Sage, Wolfcamp (Gas)</b> |
| Property Code<br><b>317043</b>    | Property Name<br><b>HH SO 8 P2</b>          |                           | Well Number<br><b>6H</b>                        |
| GRID No.<br><b>4323</b>           | Operator Name<br><b>CHEVRON U.S.A. INC.</b> |                           | Elevation<br><b>3245'</b>                       |

**Surface Location**

| UL or lot no. | Section   | Township        | Range                    | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|-----------|-----------------|--------------------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>D</b>      | <b>17</b> | <b>26 SOUTH</b> | <b>27 EAST, N.M.P.M.</b> |         | <b>280'</b>   | <b>NORTH</b>     | <b>960'</b>   | <b>WEST</b>    | <b>EDDY</b> |

**Bottom Hole Location If Different From Surface**

| UL or lot no. | Section  | Township        | Range                    | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|----------|-----------------|--------------------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>C</b>      | <b>5</b> | <b>26 SOUTH</b> | <b>27 EAST, N.M.P.M.</b> |         | <b>280'</b>   | <b>NORTH</b>     | <b>1590'</b>  | <b>WEST</b>    | <b>EDDY</b> |

| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
| <b>640</b>      |                 |                    |           |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                         |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>LAST TAKE POINT</b><br>X= 536.544 NAD 27<br>Y= 392.115<br>LAT. 32.077984<br>LONG. 104.215349<br>X= 577.727 NAD83<br>Y= 392.172<br>LAT. 32.078105<br>LONG. 104.215843 | <b>PROPOSED BOTTOM HOLE LOCATION</b><br>X= 536.544 NAD 27<br>Y= 392.165<br>LAT. 32.078121<br>LONG. 104.215348<br>X= 577.727 NAD83<br>Y= 392.222<br>LAT. 32.078243<br>LONG. 104.215843 | <b>CORNER COORDINATES TABLE (NAD 27)</b><br>A - Y=392442.33, X=534954.83<br>B - Y=392448.14, X=537608.87<br>C - Y=387143.09, X=534935.36<br>D - Y=387132.57, X=537574.14<br>E - Y=381810.94, X=534988.20<br>F - Y=381805.09, X=537646.07<br>G - Y=378480.27, X=535066.16 | <b>HH SO 8 P2 6H WELL</b><br>X= 535.952 NAD 27<br>Y= 381.529<br>LAT. 32.048884<br>LONG. 104.217294<br>X= 577.136 NAD83<br>Y= 381.586<br>LAT. 32.048006<br>LONG. 104.217788<br>ELEVATION = 3245' NAVD 88 |  | <b>"OPERATOR CERTIFICATION"</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill that well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br>Signature: <i>[Signature]</i> Date: <b>01-04-2017</b><br>Printed Name: <b>Dorian K Puentes</b><br>E-mail Address: <b>dypuentes@chevron.com</b><br><br><b>"SURVEYOR CERTIFICATION"</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br>Date of Survey: <b>01-05-2016</b><br>Signature and Seal of Professional Surveyor: <i>[Signature]</i><br><b>23006</b><br>Certificate Number |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|