

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM0560378

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
SHIFTING SANDS / 15 FEDERAL COM 1

9. API Well No.
30-015-35386

10. Field and Pool or Exploratory Area
HENSHAW; MORROW

11. County or Parish, State
EDDY COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
CIMAREX
Contact: RHONDA SHELDON
E-Mail: rsheldon@cimarex.com

3a. Address
202 S. CHEYENNE AVE SUITE 1000
TULSA, OK 74103

3b. Phone No. (include area code)
Ph: 918-295-1709

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 15 T16S R30E Mer NMP SENW 2260FNL 2150FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Site Facility Diagram/Security Plan
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

PLEASE SEE THE ATTACHED FACILITY DIAGRAM

ENTERED 2/3/17
INTO AFMSS

Accepted for record - NMOCD
RC 4-17-17

Accepted for Record Purposes.
Approval Subject to Onsite Inspection.
Date: 2/3/17

NATIONAL CONSERVATION
ARTESIA DISTRICT

APR 10 2017

RECEIVED

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #360491 verified by the BLM Well Information System
For CIMAREX, sent to the Carlsbad
Committed to AFMSS for processing by DEBORAH MCKINNEY on 01/10/2017 ()

Name (Printed/Typed) RHONDA SHELDON Title REGULATORY TECHNICIAN

Signature (Electronic Submission) Date 12/09/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By Sherry Tucker Title EPS. IIE Date 2/3/17

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

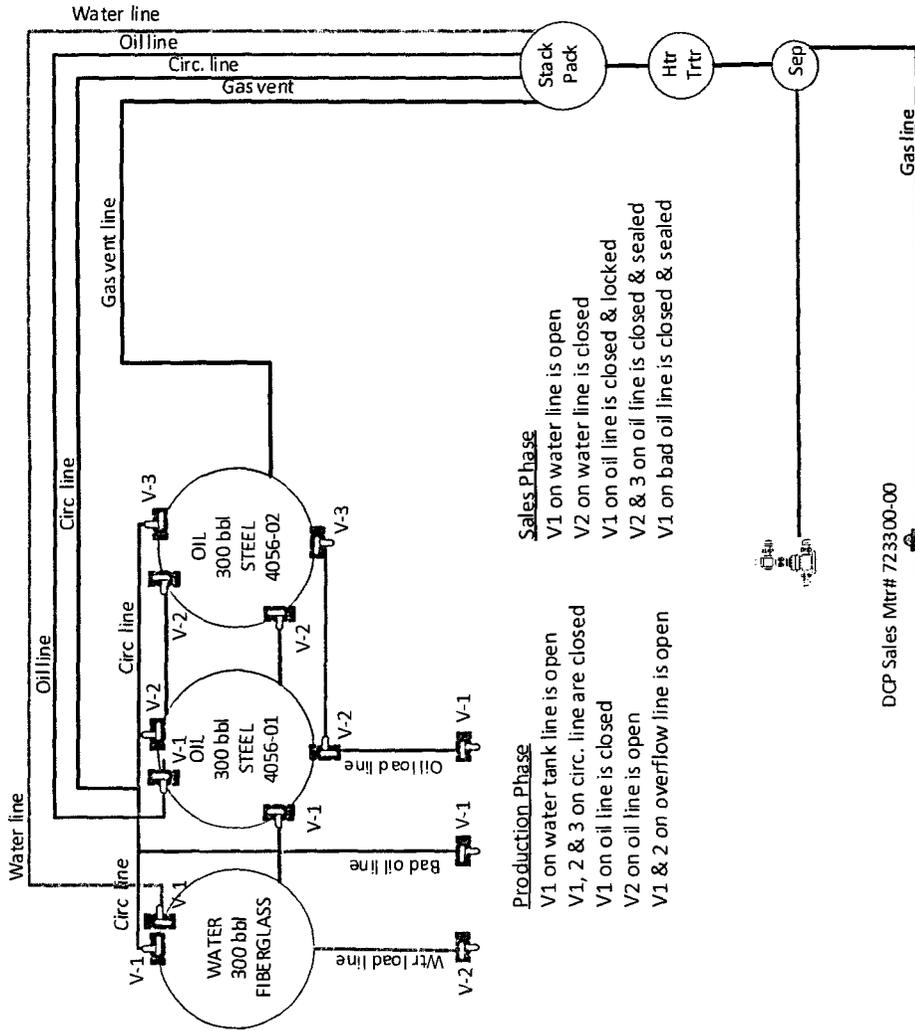
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Site Facility Diagram

SHIFTING SANDS 15 FEDERAL COM #1



Production Phase

- V1 on water tank line is open
- V1, 2 & 3 on circ. line are closed
- V1 on oil line is closed
- V2 on oil line is open
- V1 & 2 on overflow line is open

Sales Phase

- V1 on water line is open
- V2 on water line is closed
- V1 on oil line is closed & locked
- V2 & 3 on oil line is closed & sealed
- V1 on bad oil line is closed & sealed

DCP Sales Mtr# 723300-00

Approved for...
 Approved by...
 Date:

Cimarex Energy Co. of Colorado

Lease: Shifting Sands 15 Federal Com #1

API#: 30-015-35386

2260' FNL & 2150' FWL

SENW Sec.15-16S-30E

EDDY County, NIM

NMNM0560378



Drawn: 11/30/2016