Submit 1 Copy To Appropriate District State of New Mexico Form C-103 Office Revised July 18, 2013 Energy, Minerals and Natural Resources District I – (575) 393-6161 WELL API NO. 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> – (575) 748-1283 30-015-43204 OIL CONSERVATION DIVISION 811 S. First St., Artesia, NM 88210 5. Indicate Type of Lease District III - (505) 334-6178 1220 South St. Francis Dr. STATE 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 6. State Oil & Gas Lease No. <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH Lee 3 Fee 8. Well Number 2H 1. Type of Well: Oil Well Gas Well Other 2. Name of Operator 9. OGRID Number COG Operating LLC 229137 3. Address of Operator 10. Pool name or Wildcat One Concho Center, 600 W. Illinois Ave., Midland, Tx 79701 Atoka; Glorieta-Yeso 3250 4. Well Location Unit Letter 150 feet from the South 1650 feet from the West line and Township 19S **NMPM** County EDDY Section Range 26E 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3344' GR 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON □ PERFORM REMEDIAL WORK □ ALTERING CASING | REMEDIAL WORK П **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS.□ P AND A **PULL OR ALTER CASING** MULTIPLE COMPL \Box **CASING/CEMENT JOB DOWNHOLE COMMINGLE CLOSED-LOOP SYSTEM** П OTHER: APD Extension \boxtimes OTHER: 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. NM OIL CONSERVATION ARTESIA DISTRICT COG Operating LLC respectfully requests Future extension requests must a we year extension to this APD JUL **06** 2017 be accompanied by Form C-102 scheduled to expire 07/09/2017. RECEIVED Spud Date: Rig Release Date: I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE TITLE Regulatory Analyst DATE 07/03/2017 Robyn M. Russell Type or print name E-mail address: Rrussell@concho.com PHONE: 432-685-4385 For State Use Only

TITLE Staff Mg

APPROVED BY:

Conditions of Approval (if any):

NM OIL CONSERVATION

ARTESIA DISTRICT

<u>DISTRICT I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone (575) 393-6161 Fax (575) 393-0720 DISTRICT II

811 S. First St., Artesia, NM 88210 Phone (575) 748-1283 Fax (575) 748-9720 DISTRICT III 1000 Rio Brazos Road, Aztec, NM 87410 Phone (505) 334-6178 Fax (505) 334-6170

DISTRICT IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone (505) 476-3460 Fax (505) 476-3462 State of New Mexico

JUL 0 6 2017
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.
Santa Fe, New Mexico 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

DAMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code | Pool Name | | | | |
|---------------|-----------|------------------|-----------|--|--|--|
| 30-015-4320 | 4 3250 | Atoka; Glorieta- | Yeso | | | |
| Property Code | Pro | Property Name | | | | |
| 38907 | LE LE | LEE 3 FEE | | | | |
| OGRID No | Ор | erator Name | Elevation | | | |
| 229137 | COG OPE | RATING, LLC | 3344' | | | |

Surface Location

| UL or lot No | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| N | 3 | 19-S | 26-E | | 150 | SOUTH | 1650 | WEST | EDDY |

Bottom Hole Location If Different From Surface

| UL or lot No | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|----------|----------|----------------|---------|---------------|------------------|---------------|----------------|--------|
| 3 | 3 | 19-S | 26-E | - | 330 | NORTH | 1657 | WEST | EDDY |
| Dedicated Acres | Joint or | Infill (| onsolidation C | ode Ord | er No. | | | | |
| 159.15 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

