

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM03677

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
STEBBINS 20 FED 134H

2. Name of Operator

MATADOR PRODUCTION COMPANY

Contact: CASSIE HAHN

Mail: chahn@matadorresources.com

9. API Well No.

30-015-44175-00-X1

3a. Address

ONE LINCOLN CENTER 5400 LBJ FREEWAY SUITE 1500  
DALLAS, TX 75240

3b. Phone No. (include area code)

972-371-5241

10. Field and Pool or Exploratory Area  
WILDCAT

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 20 T20S R29E SWSW 391FSL 130FWL  
32.552792 N Lat, 104.105362 W Lon

11. County or Parish, State

EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Please see attached plats to revise the SHL from 391' FSL & 130' FWL to 361' FSL & 260' FWL. Net move is 133' SE. Also attached are the updated drill rig layout/H2S diagram, and production facility/interim reclamation diagram.

There is no change in pad size or location. SHL has moved within previously approved footprint.  
There is no change in BHL.

Change in SHL more efficiently uses the pad space, more safely coordinates future operations with the directly adjacent Stebbins 19 Fed slot 4 pad to the west, and revises SHLs to fit Matador's rig.

**NM OIL CONSERVATION**

ARTESIA DISTRICT

JUL 24 2017

RECEIVED

*Eng OK 7/10/17 Carlsbad No Surface Disturbance, OK*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #379712 verified by the BLM Well Information System

For MATADOR PRODUCTION COMPANY, sent to the Carlsbad

Committed to AFMSS for processing by PRISCILLA PEREZ on 07/07/2017 (17PP0567SE)

Name (Printed/Typed) BRIAN WOOD

Title CONSULTANT

Signature

(Electronic Submission)

Date 06/25/2017

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

FIELD MANAGER

Date

18 June 2017

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Sante Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Sante Fe, NM 87505

NM OIL CONSERVATION

ARTESIA DISTRICT

JUL 24 2017

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FORM C-102

Revised August 1, 2011

Submit one copy to appropriate

District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-015-44175	<sup>2</sup> Pool Code 98015	<sup>3</sup> Pool Name WC-015 G-04 S202920D. BONE SPRING
<sup>4</sup> Property Code 315007	<sup>5</sup> Property Name STEBBINS 20 FED	<sup>6</sup> Well Number #134H
<sup>7</sup> OGRID No. 228937	<sup>8</sup> Operator Name MATADOR PRODUCTION COMPANY	<sup>9</sup> Elevation 3245'

<sup>10</sup>Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	20	20-S	29-E	-	361'	SOUTH	260'	WEST	EDDY

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	20	20-S	29-E	-	330'	SOUTH	240'	EAST	EDDY

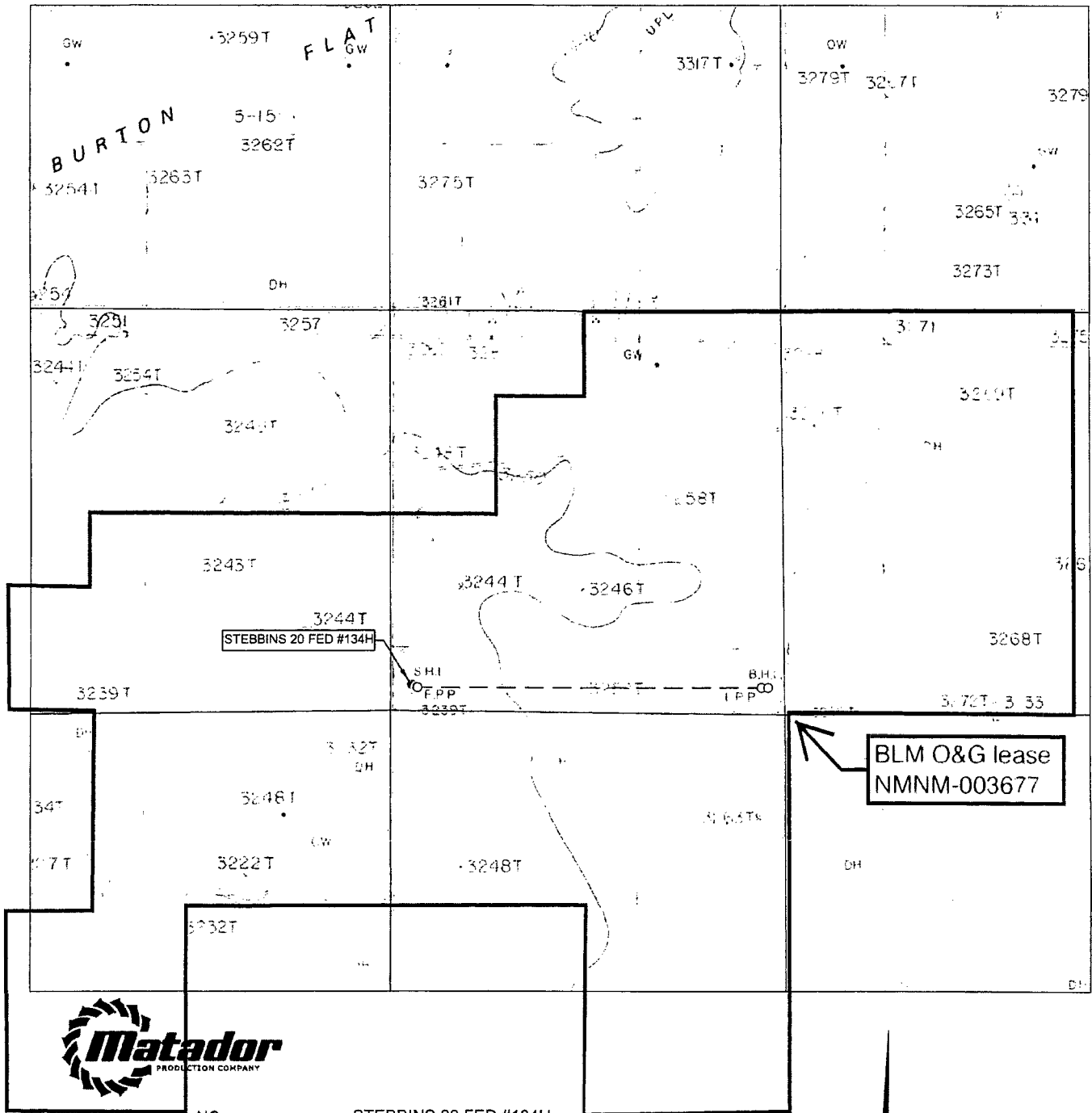
<sup>12</sup> Dedicated Acres 160	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<p><sup>16</sup></p>				<p><sup>17</sup>OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief and that this organization either owns a working interest or a mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Brian Wood</i> 6-25-17 Signature Date</p> <p>BRIAN WOOD</p> <p>Printed Name</p> <p>brian@permitswest.com</p> <p>E-mail Address</p> <p>(505) 466-8120</p>	
<p><b>SURFACE LOCATION</b> NEW MEXICO EAST NAD 1927 X=570529 Y=564820 LAT.: N 32.5525904 LONG.: W 104.1044326 NAD 1983 X=611709 Y=564881 LAT.: N 32.5527089 LONG.: W 104.1049369 ELEV = 3245'</p>	<p><b>FIRST PERFORATION POINT</b> NEW MEXICO EAST NAD 1927 X=570599 Y=564789 LAT.: N 32.5525048 LONG.: W 104.1042054 NAD 1983 X=611779 Y=564850 LAT.: N 32.5526233 LONG.: W 104.1047097</p>	<p><b>LAST PERFORATION POINT</b> NEW MEXICO EAST NAD 1927 X=575229 Y=564785 LAT.: N 32.5524656 LONG.: W 104.0891795 NAD 1983 X=616410 Y=564846 LAT.: N 32.5525843 LONG.: W 104.0896834</p>	<p><b>BOTTOM HOLE LOCATION</b> NEW MEXICO EAST NAD 1927 X=575319 Y=564785 LAT.: N 32.5524648 LONG.: W 104.0888874 NAD 1983 X=616500 Y=564846 LAT.: N 32.5525835 LONG.: W 104.0893913</p>	<p><sup>18</sup>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual survey made by me or under my supervision and that the same is true to the best of my belief.</p> <p>06/21/2017</p> <p>Date of Survey</p> <p>Signature and Seal of Professional Surveyor</p> <p><i>Michael B. Brown</i></p> <p>MICHAEL B. BROWN NEW MEXICO 18329 PROFESSIONAL SURVEYOR</p> <p>Certificate Number</p>	

Diagram details: A survey plat showing a well location and acreage dedication. The diagram includes a grid with bearings and distances. Key bearings include AZ = 113.88° 76.6', AZ = 90.05° 4629.9', and AZ = 90.05° 90.0'. Distances include 260', 330', 361', 240', and 330'. The diagram also shows a well location and a bottom hole location.

# LOCATION & ELEVATION VERIFICATION MAP



LEASE NAME & WELL NO.: STEBBINS 20 FED #134H

SECTION 20 TWP 20-S RGE 29-E SURVEY N.M.P.M.  
 COUNTY EDDY STATE NM ELEVATION 3245'  
 DESCRIPTION 361' FSL & 260' FWL

LATITUDE N 32.5525904 LONGITUDE W 104.1044326

SCALE: 1" = 2000'  
 0' 1000' 2000'

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1927, U.S. SURVEY FEET.



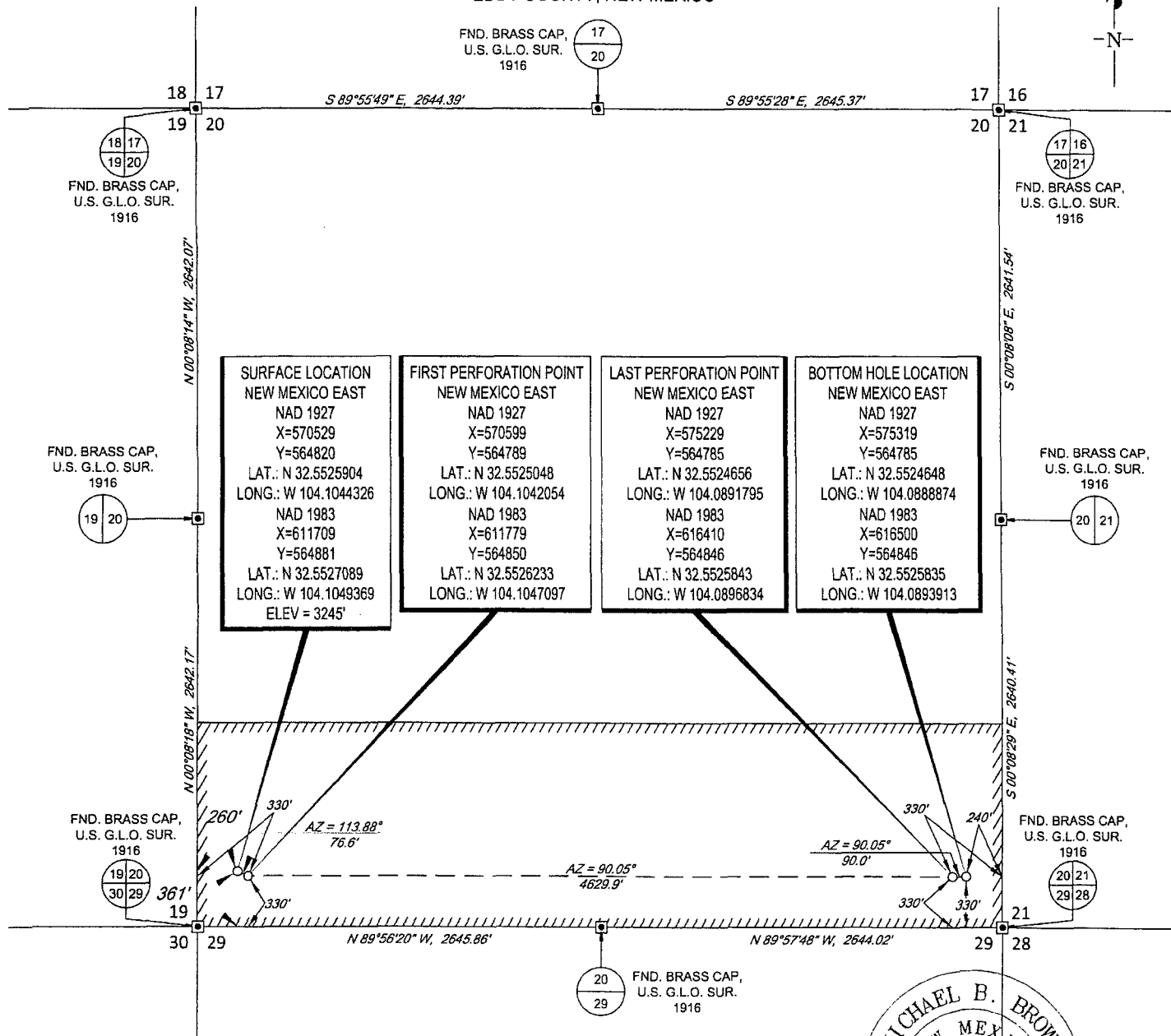
**TOPOGRAPHIC**  
 LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140  
 TELEPHONE: (817) 744-7512 • FAX: (817) 744-7548  
 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX: (432) 682-1743  
 WWW.TOPOGRAPHIC.COM

SCALE: 1" = 1000'  
0' 500' 1000'



SECTION 20, TOWNSHIP 20-S, RANGE 29-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO



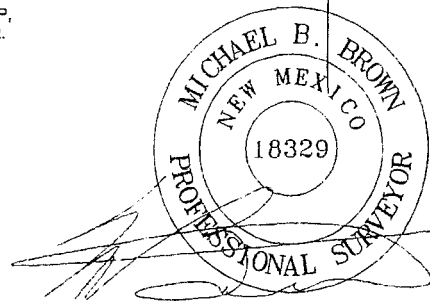
LEASE NAME & WELL NO.: STEBBINS 20 FED #134H  
SECTION 20 TWP 20-S RGE 29-E SURVEY N.M.P.M.  
COUNTY EDDY STATE NM  
DESCRIPTION 361' FSL & 260' FWL

**DISTANCE & DIRECTION**

FROM INT. OF US-285 AND US-180/US-62 E/W GREENE ST. GO EAST ON  
US-180 E/US-62 E/W ±8.3 MILES, THENCE NORTH (LEFT) ON MAGNUM RD.  
±4.5 MILES, THENCE EAST (RIGHT) ON LEASE RD. ±1.0 MILES, THENCE  
NORTH (LEFT) ON LEASE RD. ±0.4 MILES, TO A POINT ± 215 FEET WEST  
OF THE LOCATION

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1927, U.S. SURVEY FEET  
THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

AS OF THE DATE OF SURVEY, ALL ABOVE GROUND APPURTENANCES WITHIN 300' OF THE STAKED LOCATION ARE SHOWN HEREON.



Michael Blake Brown, P.S. No. 18329  
JUNE 22, 2017

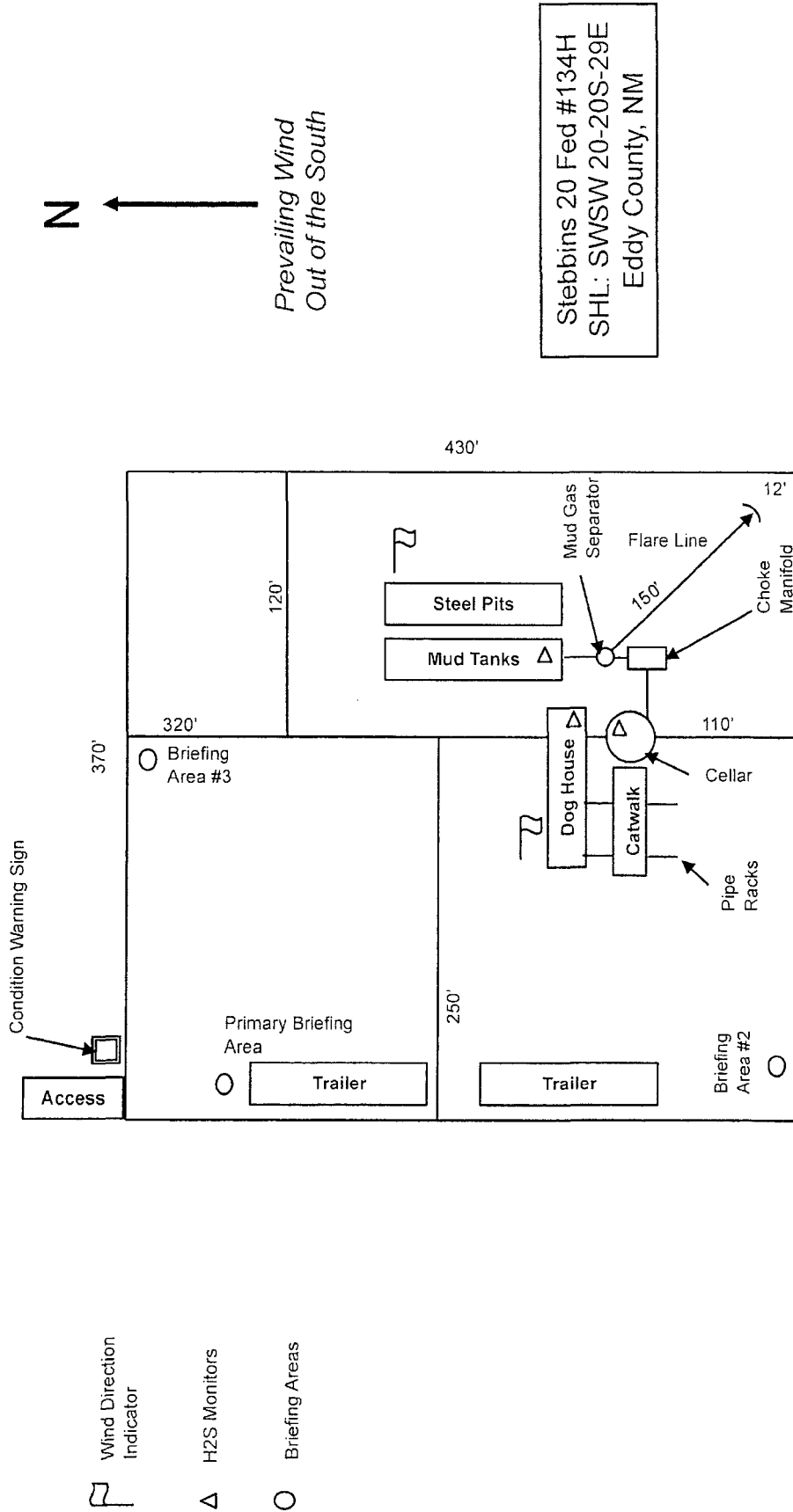


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# revised Drill Rig & H2S Diagram



N  
 Prevailing Wind  
 Out of the South

Stebbins 20 Fed #134H  
 SHL: SWSW 20-20S-29E  
 Eddy County, NM

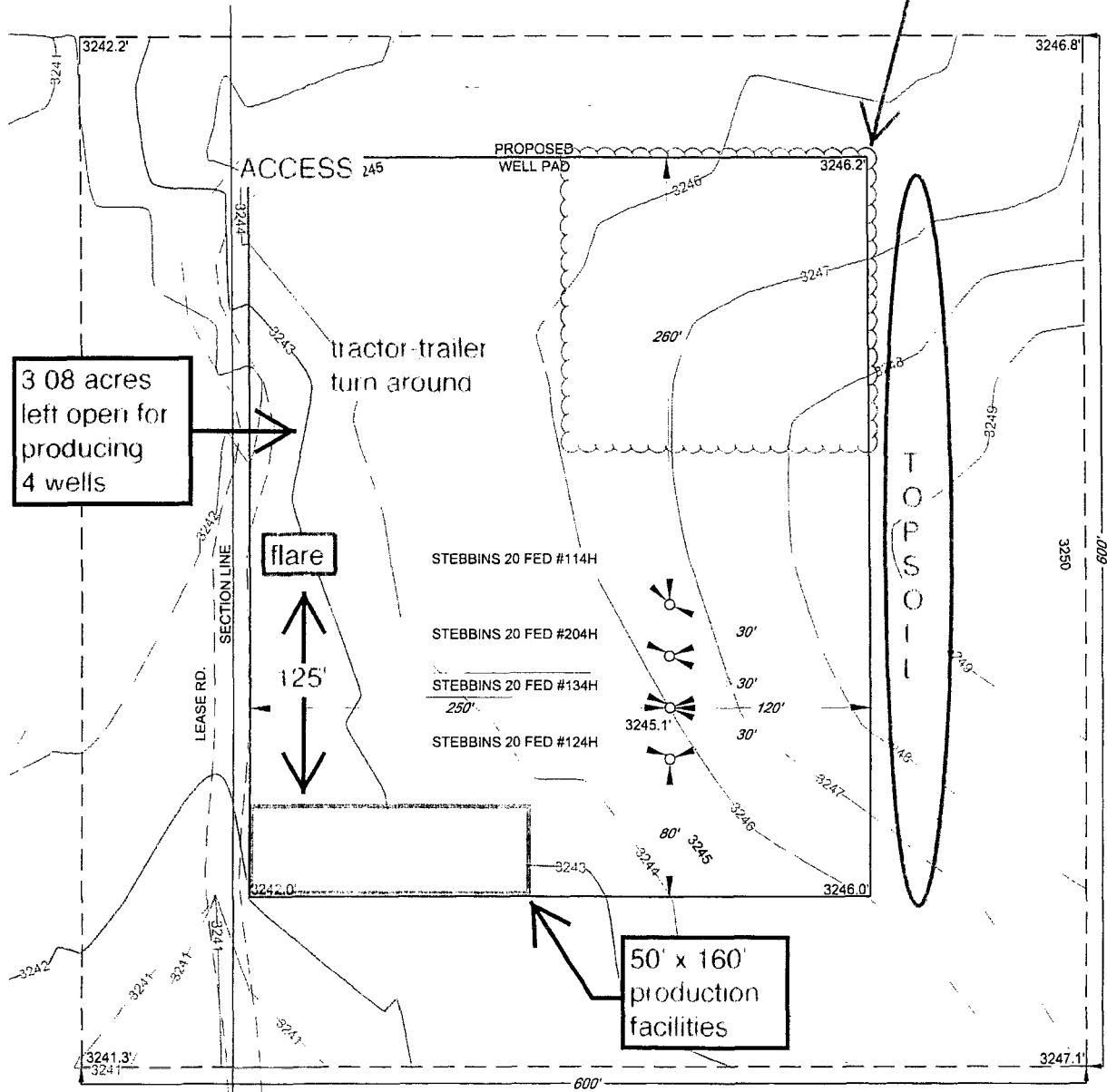




SECTION 20, TOWNSHIP 20-S, RANGE 29-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO

DETAIL VIEW  
SCALE: 1" = 100'

interim reclaim  
150' x 165' = 0.57 acre



# LEGEND

- EXISTING ROAD
- SECTION LINE
- ARCH SITE

LEASE NAME & WELL NO.: STEBBINS 20 FED #134H  
#134H LATITUDE N 32.5525904 #134H LONGITUDE W 104.1044326

## INTERIM RECLAMATION & PRODUCTION DIAGRAM

SCALE: 1" = 100'  
0' 50' 100'

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THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.



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ORIGINAL DOCUMENT SIZE: 8.5" X 11"