

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Field Office

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMLC064827A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
BOPCO, L.P.Contact: STEPHANIE RABADUE  
E-Mail: stephanie\_rabadue@xtoenergy.com8. Well Name and No.  
JAMES RANCH UNIT 127H3a. Address  
PO BOX 2760  
MIDLAND, TX 797023b. Phone No. (include area code)  
Ph: 432-620-67149. API Well No.  
30-015-432314. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 21 T22S R30E Mer NMP 1506FNL 1250FEL10. Field and Pool or Exploratory Area  
QUAHADA RIDGE; DELAWARE11. County or Parish, State  
EDDY COUNTY, NM**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BOPCO, L.P respectfully requests a 2-Year (24 Month) extension on the original application for permit to drill.

SC 8-2-17  
Accepted for record - NMOCD

APPROVED FOR 24 MONTH PERIOD  
ENDING 7-5-2019

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
AUG 01 2017

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #380438 verified by the BLM Well Information System  
For BOPCO, L.P., sent to the Carlsbad  
Committed to AFMSS for processing by DEBORAH MCKINNEY on 07/07/2017 ()

Name (Printed/Typed) STEPHANIE RABADUE

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 07/01/2017

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u>J.D. Whitlock</u>	Title <u>TLPET</u>	Date <u>7/21/17</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <u>CFO</u>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***