Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD Artesia

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

Expires: January 31, 201 5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			NMNM109	9748	
			6. If Indian, All	lottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2			7. If Unit or CA	A/Agreement, Name and/or No.	
Type of Well			8. Well Name a ROAD RUN	nd No. NNER FEDERAL COM 11H	
2. Name of Operator Contact: STORMI DAVIS COG OPERATING LLC E-Mail: sdavis@concho.com			9. API Well No 30-015-43		
3a. Address 2208 WEST MAIN ARTESIA, NM 88210		3b. Phone No. (include area code) Ph: 575-748-6946	10. Field and Pool or Exploratory Area COTTONWOOD DRAW; BS		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or F	Parish, State	
Sec 25 T25S R26E Mer NMP SESE 190FSL 350FEL			EDDY CO	UNTY, NM	
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICATE NATURE O	F NOTICE, REPORT, OF	R OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
□ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume) ☐ Water Shut-Off		
	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	Reclamation	
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomplete	☐ Recomplete	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	□ Temporarily Abandon	
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal		
13. Describe Proposed or Completed Op If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for f	ally or recomplete horizontally, rk will be performed or provide l operations. If the operation re pandonment Notices must be fil	give subsurface locations and measure the Bond No. on file with BLM/BIA sults in a multiple completion or reco	red and true vertical depths of al Required subsequent reports numbers of all the reports	Il pertinent markers and zones nust be filed within 30 days orm 3160-4 must be filed once	
4/9/17 to 5/11/17 Test csg to Drill FC, FS and 5' new formatest. Perf 7947-17650' (2728) gal fluid.	tion. Ran CBL. TOC @	450'. Set CBP @ 17680' & tes	st to 8505#. Good		
5/18/17 to 5/20/17 Drilled out 5/23/17 Set 2 7/8" 6.5# L-80 t tank battery.	CFP's. Clean down to C tbg @ 7323' & pkr @ 731	3'. Installed gas-lift system. S	,	OIL CONSERVATION	
6/15/17 Began flowing back & testing. Accepted for rec			MOCD /	AUG 2 9 2017	
6/16/17 Date of first production	on.	·	Λ	RECEIVED	
14. I hereby certify that the foregoing is	Electronic Submission # For COG (380731 verified by the BLM Wel	risbad / /		
Committed to AFMSS for processing by DEBORAH MCKINNEY on 07/ Name (Printed/Typed) STORMI DAVIS Title PREPARER FOT				FRORD	
name (Trimen Typen) 3 (ORIVI)		I THE CHETTA	NOULL ILU I/ VII II		

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title

THIS SPACE FOR FEDERAL OR STATI

07/07 2017

OFFICE USE

BUREAU OF WARD MA

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Signature

Approved By