	UNITED STATES DEPARTMENT OF THE INT BUREAU OF LAND MANAGE			CD	FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018	
BUREAU OF LAND MANAGEMENT Artesia SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals					5. Lease Serial No. NMNM90521	
Do not use th abandoned we	his form for proposals to ell. Use form 3160-3 (API	drill or to re D) for such p	enter an proposals	inded	6. If Indian, Allottee	
SUBMIT IN	TRIPLICATE - Other inst	tructions on	page 2		7. If Unit or CA/Ag	reement, Name and/or No.
1. Type of Well				8. Well Name and No. MOTLEY 6/7 W2DE FED COM 1H		
2. Name of Operator MEWBOURNE OIL COMPA	JACKIE LATHAN ewbourne.com			9. API Well No. 30-015-44140		
3a. Address PO BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905			10. Field and Pool or Exploratory Area PURPLE SAGE WOLFCAMP GAS		
4. Location of Well (Footage, Sec.,)			11. County or Parish, State		
Sec 6 T24S R28E Mer NMP		н			EDDY COUNTY, NM	
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE	, REPORT, OR OT	THER DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent	Acidize	🗖 Deepen		Production (Start/Resume)		U Water Shut-Off
Subsequent Report	□ Alter Casing		raulic Fracturing	🗖 Reclam		Well Integrity
	Casing Repair	□ New Construction		□ Recomplete		☑ Other Drilling Operations
Final Abandonment Notice	Change Plans	🗖 Plug	and Abandon Back	Temporarily Abandon Water Disposal		3 1
This is an amended sundry to Liner Top incorrect. Should h 06/01/2017 TD'ed 6 1/8" hold @ 9579". Cmt w/350 sks Lite dart. Displaced w/221 bbls BV Displaced 7? csg w/240 bbls w/3600#. Pushed w/70k# to s	have been for 30 minutes. e @ 17530' MD. Ran 4 1/2 Class C (60:40:0) w/additi W. Plug down @ 3:00 P.M BW. Circ 133 sks of cmt o set liner hanger. Pumped 3	" 13.5# HCP ves. Mixed (06/03/17. Se ff of liner top 0 bbls Ultra F	10 BPN csg to 11.2#/g w/3.18 t packer & fing to the pits. Set lin lush spacer. Tes	17490'. Top yd. Releas out of liner. ner hanger	of liner sed NM O	ARTESIA DISTRICT
pack-off to 5000#. Tested line Rig released 06/04/17 @ 8:00	ites, neid OK				SEP 1 8 2017	
Dup			\bigcirc		RECEIVED	
14. I hereby certify that the foregoing in Name (Printed/Typed) JACKIE L	Electronic Submission #3 For MEWBOUF Committed to AFMSS for	RNE OIL COM	PANY, sent to the JENNIFER SANC	e Carlsbad CHEZ on 08/	31/2017 () PRESENTATIVE	
Signature (Electronic		Date 08/28/20	ACCE	PTED FØR R	EOOKU	
	THIS SPACE FO	R FEDERA	L OR STATE		SE h m	7. 100
_Approved By		Title		AU OF SHE MAN	GENTERIN DE C	
Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to cond	subject lease	Office	17to	ARLSBAD		
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.						
(Instructions on page 2) ** OPERA	TOR-SUBMITTED ** O	PERATOR-		* OPERAT		**

Additional data for EC transaction #386375 that would not fit on the form

32. Additional remarks, continued

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Bond on file: NM1693 nationwide & NMB000919