

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONSERVATION  
ARTESIA DISTRICT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

SEP 11 2017

RECEIVED

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM107369
2. Name of Operator CHEVRON U.S.A. 4323 Contact: DORIAN K FUENTES E-Mail: djvo@chevron.com		6. If Indian, Allottee or Tribe Name
3a. Address 6301 DEAUVILLE BLVD MIDLAND, TX 79706	3b. Phone No. (include area code) Ph: 432-687-7631 Fx: 432-687-7631	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 35 T25S R27E Mer NMP NESE 2514FSL 475FEL 32.085847 N Lat, 104.153756 W Lon		8. Well Name and No. HH CE 35 2 FED 61
		9. API Well No. 30-015-44347
		10. Field and Pool or Exploratory Area PURPLE SAGE; WOLFCAMP GAS
		11. County or Parish, State EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Chevron respectfully request to amend the original permit:

Purpose of this amendment is to propose the addition of facilities to the subject APD. A central tank battery and appurtenances is proposed in the NE/4 NE/4 of Section 35, T25S, R27E. The facility will be 700' x 500', its total disturbance at 8 acres. The road to the HH CE 35 2 Fed drill site will be extended 2541' to CTB as well as a 30' ROW that same length containing 6 4" buried flow lines, one buried Gas Lift pipeline, and a power line. Any further additions/appurtenances will be applied through the Realty Department via Right of Way.

Accepted for record - NMOC

MDP  
EA DOT-BCM-NM-P020-2016-1434 EA  
RCM 8-31-17

14. I hereby certify that the foregoing is true and correct. Electronic Submission #386354 verified by the BLM Well Information System For CHEVRON U.S.A. 4323, sent to the Carlsbad	
Name (Printed/Typed) DORIAN K FUENTES	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 08/28/2017

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <i>Cody R. [Signature]</i>	Title <i>AFM - L &amp; M</i>	Date <i>09/31/17</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <i>CFO</i>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

R 27 E

Fnd. 2" Iron Pipe  
w/Cap @ the NE  
Corner of Section  
35

Sec. 35

Bureau of Land Management

700'

Center of  
Proposed CTB Pad  
675' FNL. 380' FEL

500'

Proposed 20' Access Road

PROPOSED  
CTB PAD  
±8.03 Acres

FOR THE EXCLUSIVE USE OF  
CHEVRON U.S.A. INC.  
I, Robert L. Lastrapes, Professional  
Surveyor, do hereby state this plat is true  
and correct to the best of my knowledge.

Scale: 1" = 200'



C. H. Fenstermaker & Associates, L.L.C.  
135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax. 337-232-3299  
[www.fenstermaker.com](http://www.fenstermaker.com)



Robert L. Lastrapes  
Registration No. 23006

Not to be used for construction,  
grading, recordation, conveyance,  
sales, or engineering design.

**NOTE:**

Please be advised, that while reasonable efforts are made to locate and verify pipelines and anomalies using our standard pipeline locating equipment, it is impossible to be 100 % effective. As such, we advise using caution when performing work as there is a possibility that pipelines and other hazards, such as fiber optic cables, PVC pipelines, etc. may exist undetected on site.

**NOTE:**

Many states maintain information centers that establish links between those who dig (excavators) and those who own and operate underground facilities (operators). It is advisable and in most states, law, for the contractor to contact the center for assistance in locating and marking underground utilities. For guidance: New Mexico One Call - [www.nmonecall.org](http://www.nmonecall.org)

**DISCLAIMER:** At this time, C. H. Fenstermaker & Associates, L.L.C. has not performed nor was asked to perform any type of engineering, hydrological modeling, flood plain, or "No Rise" certification analyses, including but not limited to determining whether the project will impact flood hazards in connection with federal/FEMA, state, and/or local laws, ordinances and regulations. Accordingly, Fenstermaker makes no warranty or representation of any kind as to the foregoing issues, and persons or entities using this information shall do so at their own risk.

**LEGEND**

● Fnd. Monument

NW PAD CORNER		NE PAD CORNER	
X=	555,566 NAD 27	X=	556,256 NAD 27
Y=	397,352	Y=	397,340
ELEVATION +3105' NAVD 88		ELEVATION +3097' NAVD 88	
SW PAD CORNER		SE PAD CORNER	
X=	555,547 NAD 27	X=	556,247 NAD 27
Y=	396,853	Y=	396,840
ELEVATION +3110' NAVD 88		ELEVATION +3101' NAVD 88	

**SURFACE USE PLAT**

**CHEVRON U.S.A. INC.**

PROPOSED CTB PAD

SECTION 35

T25S-R27E

EDDY COUNTY, NEW MEXICO

DRAWN BY: BOR

REVISIONS

PROJ. MGR.: GDG

No.

DATE:

REVISED BY:

DATE: MAY 15, 2017

No.

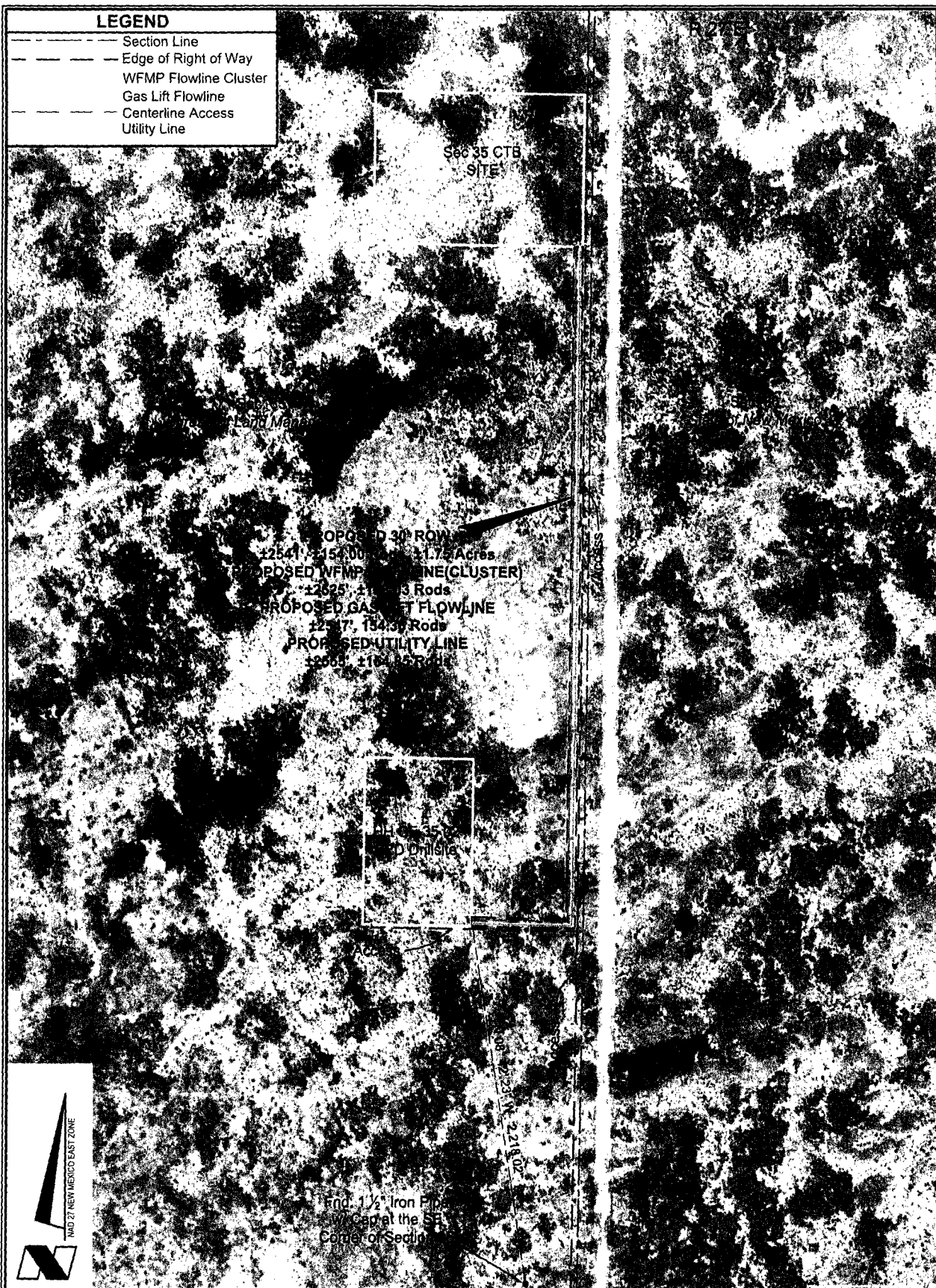
DATE:

REVISED BY:

FILENAME: T:\2016\2164890\DWG\Section 35 CTB.dwg

# LEGEND

- Section Line
- Edge of Right of Way
- WFMP Flowline Cluster
- Gas Lift Flowline
- Centerline Access
- Utility Line



CHEVRON U.S.A. INC.  
 PROPOSED 30' RIGHT OF WAY EASEMENT  
 HH CE 35 02 FED 30' ROW  
 SEC. 35, T25S-R27E  
 EDDY COUNTY, NEW MEXICO



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 135 Regency Sq. Lafayette, LA 70508  
 Ph. 337-237-2200 Fax. 337-232-3299  
 www.fenstermaker.com

Scale: 1" = 300'

300' 0 150' 300'

DRAWN BY: JLP		REVISIONS	
PROJ. MGR.: GDG	No. #	DATE:	REVISED BY:
DATE: 08/18/2017	No. #	DATE:	REVISED BY:
FILENAME: T:\2016\2164890\DWG\HH CE 35 2 FED 30' ROW.dwg			