

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**Carlsbad Field Office**
OCD Artesia

5. Lease Serial No.

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

KYLE 34 FEDERAL COM 3H

2. Name of Operator

MARATHON OIL PERMIAN, LLC

Contact: MELISSA B SZUDERA

E-Mail: mszudera@marathonoil.com

9. API Well No.

30-015-43405

3a. Address

5555 SAN FELIPE STREET
HOUSTON, TX 77056

3b. Phone No. (include area code)

Ph: 701-260-7272

10. Field and Pool or Exploratory Area
WILLOW LAKE, BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 34 T24S R28E Mer NMP SESW 150FSL 1650FWL

11. County or Parish, State

EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian, LLC respectfully requests to extend the above listed well APD expiration date by two years. Current expiration date is September 29, 2017.

NM OIL CONSERVATION
ARTESIA DISTRICT

SEP 18 2017

PC
9-18-17
Accepted for record - NMOCD

RECEIVED

APPROVED FOR 24 MONTH PERIOD
ENDING 9-28-2019

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #383726 verified by the BLM Well Information System For MARATHON OIL PERMIAN, LLC, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 08/22/2017 ()	
Name (Printed/Typed) MELISSA B SZUDERA	Title REGULATORY COMPLIANCE REP
Signature (Electronic Submission)	Date 08/03/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>J D Hittler</i>	Title <i>FLPET</i>	Date <i>9/13/17</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <i>CF</i>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****