Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**NMOCD** 

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

Artesia 5. Lease Se

| 5. | Lease Serial No. |  |
|----|------------------|--|
|    | NIMMIN/12/1967   |  |

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

6 If Indian Allottee or Tribe Name

| abandoned we   |   | 6. If Indian, Anottee of Tribe Name         |   |                 |                                   |                      |  |  |  |
|--|---|---|---|-----------------|-----------------------------------|----------------------|--|--|--|
| SUBMIT IN  | 7. If Unit or CA/Agreement, Name and/or No.                           |   |   |                 |                                   |                      |  |  |  |
| Type of Well     ☐ Gas Well ☐ Oth  | 8. Well Name and No.<br>HOSS 2/11 B2BO FED COM 2H                     |   |   |                 |                                   |                      |  |  |  |
| Name of Operator     MEWBOURNE OIL COMPAN  | 9. API Well No.<br>30-015-44152                                       |   |   |                 |                                   |                      |  |  |  |
| 3a. Address<br>PO BOX 5270<br>HOBBS, NM 88241  | . (include area code)<br>3-5905                                       |   | 10. Field and Pool or Exploratory Area<br>SAN LORENZO NORTH BONE SP |                 |                                   |                      |  |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |   |   |                 | 11. County or Parish, State       |                      |  |  |  |
| Sec 2 T25S R28E Mer NMP N  | EDDY COUNTY, NM   |   |   |                 |                                   |                      |  |  |  |
| 12. CHECK THE AI   | PPROPRIATE BOX(ES) TO   | O INDICA                                    | TE NATURE OI  | F NOTICE,       | REPORT, OR OTH                    | ER DATA              |  |  |  |
| TYPE OF SUBMISSION   | TYPE OF SUBMISSION TYPE OF ACTION                                     |   |   |                 |                                   |                      |  |  |  |
| ☐ Notice of Intent   | ☐ Acidize   | ☐ Dee                                       | pen   | ☐ Product       | tion (Start/Resume)               | ■ Water Shut-Off.    |  |  |  |
|  | ☐ Alter Casing  | ☐ Alter Casing ☐ Hydraulic Fracturing ☐ Rec |   | ☐ Reclam        | ation                             | ☐ Well Integrity     |  |  |  |
| Subsequent Report  | ☐ Casing Repair   | ☐ New                                       | Construction  | ☐ Recomp        | olete                             | Other                |  |  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans  | ☐ Plug                                      | and Abandon   | ☐ Tempor        | arily Abandon Drilling Operations |                      |  |  |  |
|  | ☐ Convert to Injection ☐ Plug Back                                    |   | ☐ Water I   | Disposal        |                                   |                      |  |  |  |
| Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  05/27/17TD'ed 8 ?" hole @ 8616. Ran 8601' of 7" 26# P110 LT&C Csg. Cemented 1st stage w/300 sks Lite Class H (50:50:10) w/additives. Mixed @ 11.9#/g w/2.47 yd. Tail w/400 sks Class H w/additives. Mixed @ 15.6#/g w/ 1.18 yd. Displaced w/328 bbls mud. Plug down @ 7:45 AM 05/27/17.  Set ECP w/3000#. Tested csg to 7500#. Drop bomb & open DV tool w/571#. Circ 77 sks of cmt off of DV tool to the pits. Cmt 2nd stage w/250 sks Class C Neat. Mixed @ 14.8#/g w/1.32 yd. Displaced w/140 L CONSERVATION bbls mud. Plug down 10:15 P.M. 05/27/17. Lift pressure 390# @ 3 BPM. Closed DV tool & test to 5000# ARTESIA DISTRICT w/140/#. Tested BOPE to 5000# & Annuar to 3500#. Tested standpipe & mud lines to the pumps to 5000#. At 7:15 P.M. 05/28/17, tested csg to 5000# for 30 min, held OK. FIT test to 12.0 PPG EMW.  Bond on file: NM1693 nationwide & NMB000919  RECEIVED  RECEIVED   |   |   |   |                 |                                   |                      |  |  |  |
| 14. I hereby certify that the foregoing is true and correct.  Electronic Submission #377563 verified by the BLM Well Information System  For MEWBOURNE OIL COMPANY, sent to the Carls bad  Committed to AFMSS for processing by DUNCAN WHITLOCK on 06/22/2017 ()   |   |   |   |                 |                                   |                      |  |  |  |
| Name (Printed/Typed) JACKIE L  |   |   | PRESENTATIVE  |                 |                                   |                      |  |  |  |
| Signature (Electronic S  | Date 05/31/20   | ACCE  | PTED FOR P  | CORD/           |                                   |                      |  |  |  |
|  | THIS SPACE FOR  | FEDERA                                      | L OR STATE  | OFFICE U        | SE                                |                      |  |  |  |
| Approved By  Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conductive to the applicant to conductive the applicant t | Title Office  |   | NOV 2017<br>FAV OF LAND MANAS<br>ARLSBAD FIELD OFF                  |                 |                                   |                      |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  | U.S.C. Section 1212, make it a cristatements or representations as to | me for any pe<br>any matter w               | rson knowingly and<br>thin its jurisdiction.                        | willfully to ma | ake to any department or          | agency of the United |  |  |  |

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*