

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM93772

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
SHUGART WEST 19 FEDERAL 4

9. API Well No.
30-015-30647

10. Field and Pool or Exploratory Area
SHUGART, BONE SPRING N

11. County or Parish, State
EDDY COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
MARATHON OIL PERMIAN, LLC
Contact: MELISSA B SZUDERA
E-Mail: mszudera@marathonoil.com

3a. Address
5555 SAN FELIPE STREET
HOUSTON, TX 77056

3b. Phone No. (include area code)
Ph: 713-296-3179

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 19 T18S R31E Mer NMP SWSW 660FSL 660FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian, LLC. has temporarily abandoned this well effective November 3, 2017.

TA Procedure:

1. Safety meeting
2. RU Pulling unit, POOH w/ rods and pump
3. POOH w/ Tbg
4. RIH w/ 5-1/2?? GR/JB. If no obstructions POOH w/ GR.
5. RIH w/ 4.31?? OD CIBP. Set CIBP @ 7,557?.
6. Bailor in cmt.
7. RIH w/ tbg tag cmt @ +/- 7520? (3?? cmt on top of CIBP)

NM OIL CONSERVATION
ARTESIA DISTRICT

DEC 05 2017

Accepted for record

NMOCD RT
12/6/17 RECEIVED

Rejected - submit No 1 requesting TA.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #395431 verified by the BLM Well Information System For MARATHON OIL PERMIAN, LLC, sent to the Carlsbad Committed to AFMSS for processing by JENNIFER SANCHEZ on 11/21/2017

Name (Printed/Typed) MELISSA B SZUDERA Title REGULATORY COMPLIANCE REP

Signature (Electronic Submission) Date 11/17/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Rejected

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Signature: *[Signature]* Title: *[Signature]* Date: 11/22/2017

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****