## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD Artesia FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

## 5. Lease Serial No. NMNM113944

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

6 If Indian Allottee or Tribe Name

| abandoned well. Use form 3160-3 (APD) for such proposals.  |   |                                    |  |                  | 6. If Indian, Allottee or Tribe Name                          |                            |
|--|---|------------------------------------|--|------------------|---|----------------------------|
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |   |                                    |  |                  | 7. If Unit or CA/Agreement, Name and/or No.                   |                            |
| 1. Type of Well  ☐ Gas Well ☐ Other  |   |                                    |  |                  | 8. Well Name and No.<br>COTTONWOOD 29-32 FED COM 2BS 1H       |                            |
| Name of Operator Contact: BETTIE WATSON CHISHOLM ENERGY PRODUCING, LEMail: bettie@watsonreg.com  |   |                                    |  |                  | 9. API Well No.<br>30-015-43702                               |                            |
| 3a. Address 801 CHERRY STREET, SUITE 1200-UNIT 20 FORT WORTH, TX 76102  3b. Phone No. (include area code) Ph: 972-979-0132   |   |                                    |  |                  | 10. Field and Pool or Exploratory Area<br>WELCH; BONE SPRINGS |                            |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |                                    |  |                  | 11. County or Parish,   | State                      |
| Sec 29 T26S R26E NWNW 150FNL 1070FWL   |   |                                    |  |                  | EDDY COUNTY, NM   |                            |
| 12. CHECK THE AI   | PPROPRIATE BOX(ES)  | TO INDICA                          | TE NATÚRE O                                    | F NOTICE,        | REPORT, OR OTI  | HER DATA                   |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |                                    |  |                  |   |                            |
| ☑ Notice of Intent   | ☐ Acidize ☐ Deepen  |                                    | ☐ Production (Start/Resume)                    |                  | ☐ Water Shut-Off  |                            |
|  | ☐ Alter Casing  | □ Ну                               | draulic Fracturing                             | ☐ Reclamation    |   | ☐ Well Integrity           |
| ☐ Subsequent Report  | ☐ Casing Repair   | □ Ne                               | w Construction                                 | ☐ Recomplete     |   | <b>⊠</b> Other             |
| ☐ Final Abandonment Notice   | ☐ Change Plans  | □ Plu                              | ☐ Plug and Abandon ☐ Temp                      |                  | arily Abandon   | Change to Original A<br>PD |
|  | ☐ Convert to Injection  | on 🔲 Plug Back                     |  | ☐ Water Disposal |   |                            |
| CHANGE FIELD/POOL NAME<br>FROM WILDCAT; BONE SPE   |   | SPRING                             | NM OIL CONS<br>ARTESIA F                       | 78-2             | ON  |                            |
|  |   |                                    | RECE   | IVEL             |   | $M \geq 1$                 |
| 14. I hereby certify that the foregoing is true and correct.  Electronic Submission #394104 verified by the BLM Well Information System  For CHISHOLM ENERGY PRODUCING, LLC, sent to the Carlsbad  Committed to AFMSS for processing by JENNIFER SANCHEZ on 1107/2017-0- FOR PEOORD  Name (Printed/Typed) BETTIE WATSON  Title AGENT ACCULT FOR PEOORD |   |                                    |  |                  |   |                            |
|  |   |                                    | 7,02.11  | 111              | 1   | 7 \ \                      |
| Signature (Electronic S  | Submission)   |                                    | Date 11/06/20                                  | 017              | A 1104 7  | 2017                       |
|  | THIS SPACE FO   | OR FEDERA                          | AL OR STATE (                                  | OFFICE U         | <b>\$\mathbf{f}</b>   |                            |
| Approved By  |   |                                    | Title  | A                | BUREAU OF LAND W  | ANAL MEN                   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  |   |                                    | Office   |                  | V - CANADA T  |                            |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  | U.S.C. Section 1212, make it a statements or representations as | crime for any p<br>to any matter w | erson knowingly and<br>ithin its jurisdiction. | willfully to ma  | ake to any department or                                      | agency of the United       |
| (Instructions on page 2) ** OPERA  | OR-SUBMITTED ** O   | PERATOR                            | SUBMITTED *                                    | OPERAT           | OR-SUBMITTED  | ** /                       |

Red 12-05-17