| Submit 3 Copies To Appropriate District Office District I State of New Energy, Minerals and N | | | | Form C-103 May 27, 2004 | |
|---|---|--|--|---|-----------------------|
| District I 1625 N. French Dr., Hobbs, NM 88240 District II | | | WELL API N | | 21, 2004 |
| 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION | | | 5. Indicate Type of Lease | | |
| District III 1220 South St. Francis Dr. 1000 Rio Brazos Rd., Aztec, NM 87410 District IV Santa Fe, NM 87505 | | | STATE FEE | | |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | Saina Pe, Iviv | 1 67303 | 6. State Oil 8 | & Gas Lease No. | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | 7. Lease Nar POKER LAI | ne or Unit Agreement | Name |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | |
| 1. Type of Well: Oil Well X Gas Well Other | | RECEIVED | 8. Well Number 260 | | |
| 2. Name of Operator Bass Enterprises Production Co. | | APR 0 6 2006 | 9. OGRID Number 001801 | | |
| 3. Address of Operator P. O. Box | 2760 | UUUMATESIA | 10. Pool nam | | |
| Midland, T 4. Well Location | X 79702 | | NASH DRA | AW-DEL/BS/AVALON | 1 SAND |
| 1 | feet from the SOU | JTH line and 760 |) fee | t from the WEST | line |
| Section 17 | Township 24S | Range 30E | NMPM | CountyEDDY | |
| | 11. Elevation (Show whether 3231' GR | | | | |
| Pit or Below-grade Tank Application X or | | | _ | >1000 | |
| Pit type DRILLING Depth to Groundwar Pit Liner Thickness: 12 mil | terDistance from nearest from Below-Grade Tank: Volume | | ance from neares | | i |
| | ppropriate Box to Indicat | | | | |
| or recompletion. | PLUG AND ABANDON CHANGE PLANS CHANGE PLANS CHANGE PLANS CLOSURE Eted operations. (Clearly state of the control | REMEDIAL WORL COMMENCE DRI CASING/CEMENT OTHER: all pertinent details, and | K [LLING OPNS.[I JOB [| t dates, including estima | ated date |
| Drilling Pit will be closed per guidel Permit requested to open trench pit 1 | | sh in drilling cuttings an | d close by cove | ering with 20 mil liner: | and |
| 3' of top soil. | | | • | | |
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| I hereby certify that the information a grade tank has been/will be constructed or c | bove is true and complete to the losed according to NMOCD guideling | ne best of my knowledge nes ⊠, a general permit ☐ | e and belief. If or an (attached) a | urther certify that any pit of lternative OCD-approved i | or below- olan []. |
| SIGNATURE (ing | FOC TITLE | Production Clerk | | DATE 04/03/200 | 6 |
| Type or print name Cindi Goodman | E-ma | il address:cdgoodman@ | basspet.com | Telephone No. (432) | 583-2277 |
| For State Use Only | my | Gerry | | APR | 6 2006 |
| APPROVED BY: // Conditions of Approval (if any) | TITLE | Deputy Fiel District II | d Inspector - Artesia | DATE | |