

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS OF OPERATIONS ON AN  
abandoned well. Use form 3160-3 (APD) for such proposals.**

Lease Serial No.  
NMI C057798

6. If Indian, allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

Oil Well  Gas Well  Other

8. Well Name and No.

LOGAN 35 M FEDERAL 21

2. Name of Operator

LIME ROCK RESOURCES II A LP

Contact: BRIAN WOOD

E-Mail: brian@permitswest.com

9. API Well No.

30-015-43728-00-X1

3a. Address

1111 BAGBY STREET SUITE 4600  
HOUSTON, TX 77002

3b. Phone No. (include area code)

Ph: 505-466-8120

10. Field and Pool or Exploratory Area

RED LAKE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 35 T17S R27E SWSW 240FSL 985FWL

11. County or Parish, State

EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Request that APD approval be extended for 2 years. Approval scheduled to expire 4/18/2018.

GC 3-9-18  
Accepted for record - NMCCD

APPROVED FOR 24 MONTH PERIOD  
ENDING 4-17-2020

NEW OIL CONSERVATION  
ARTESIA DISTRICT

MAR 05 2018

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #404110 verified by the BLM Well Information System  
For LIME ROCK RESOURCES II A LP, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 02/12/2018 (18PP1109SE)

Name (Printed/Typed) BRIAN WOOD

Title CONSULTANT

Signature (Electronic Submission)

Date 02/11/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By DUNCAN WHITLOCK

Title TECHNICAL LEAD PET

Date 02/27/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***