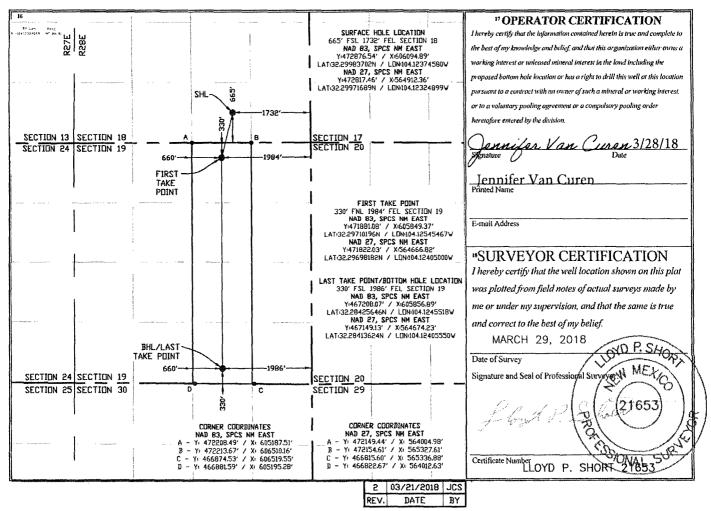
District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 State of New Mexico Form C-102 Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISIANTESIA DISTRICT 1220 South St. Francis Dr. Santa Fe, NM 87505 MAR 2 8 2018 AMENDED REPORT

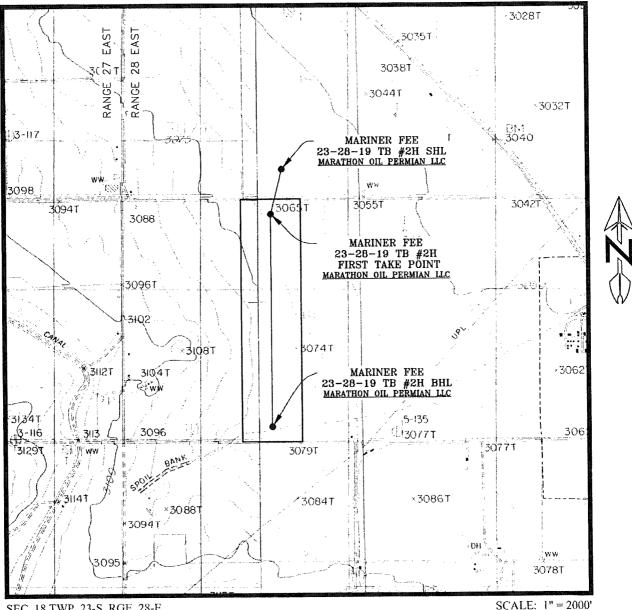
WELL LOCATION AND ACREAGE DEDICATION PLAT

| P | | | 1 | | | LAGE DEDIC | | · · | | | |
|--|---------|-------------------------|----------------------------|----------------------------|------------------------|------------------|---------------|----------------|-------------|------------------------|--|
| · · · · | | | ² Pool Code | | ³ Pool Name | | | | | | |
| 30-015-44850 | | | | 15011 CULEBRA BLUFF, SOUTH | | | | | BONESPRING) | | |
| * Property Code | | | | ⁶ Well Number | | | | | | | |
| 370806 | | MARINER FEE 23-28-19 TB | | | | | | | | 2H | |
| ⁷ OGRID No. | | | ⁴ Operator Name | | | | | | | ⁹ Elevation | |
| 372098 | | | | MARATHON OIL PERMIAN LLC | | | | | | 3066' | |
| " Surface Location | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | | County | |
| 0 | 18 | 23S | 28E | | 665 | SOUTH | 1732 | EAST | | EDDY | |
| "Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot ldn | Feet from the | North/South line | Feet from the | Eas | t/West line | County | |
| 0 | 19 | 23S | 28E | | 330 | SOUTH | 1986 | EAS | ST | EDDY | |
| ¹² Dedicated Acres ¹³ Joint or Infill ¹⁴ Cons | | Consolidation | Code ¹⁵ Or | ¹⁵ Order No. | | | | | Annual | | |
| 160.00 | | | | | | | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



LOCATION VERIFICATION MAP



CONTOUR INTERVAL = 10'

SEC. 18 TWP. 23-S RGE. 28-E SURVEY: N.M.P.M. COUNTY: EDDY DESCRIPTION: 665' FSL & 1732' FEL ELEVATION: 3066' OPERATOR: MARATHON OIL PERMIAN LLC LEASE: MARINER FEE 23-28-19 U.S.G.S. TOPOGRAPHIC MAP: LOVING, N.M.

VICINITY MAP

| 003 | 002 | RANGE 27 EAST | RANGE 28 EAST 900 28 | 005 | 004 | 003 | |
|-----|-----|---------------|-------------------------|--|--|------------|---|
| D10 | 011 | 012 | 007 | 008 | 009 | 010 | • |
| 015 | 014 | 013 | 018 | MARINEI 23-28-19 TH MARATHON OIL | R FEE 3 #2H SHL PERMIAN LLC 23S | 015 28E | |
| 022 | 023 | 024 | 019 | MARINER 23-28-19 FIRST TAK MARATHON OIL J MARINE | PERMIAN LLC R FEE | 022 | |
| D27 | 026 | 025 | 030 | 23-28-19 TI MARATHON OIL 029 | B #2H BHL PERMIAN LLC 028 | 027 | |
| 034 | 035 | 036 | 031 | 032 | 033 | 034 | |
| | | | | | | | |

SEC. 18 TWP. 23-S RGE. 28-E SURVEY: N.M.P.M. COUNTY: EDDY DESCRIPTION: 665' FSL & 1732' FEL ELEVATION: 3066' OPERATOR: MARATHON OIL PERMIAN LLC LEASE: MARINER FEE 23-28-19 U.S.G.S. TOPOGRAPHIC MAP: LOVING, N.M. SCALE: 1" = 1 MILE