

Submit 1 Copy To Appropriate District Office
 District I - (575) 393-6161
 1625 N. French Dr., Hobbs, NM 88240
 District II - (575) 748-1283
 811 S. First St., Artesia, NM 88210
 District III - (505) 334-6178
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV - (505) 476-3460
 1220 S. St. Francis Dr., Santa Fe, NM 87505

NM OIL CONSERVATION
 State of New Mexico
 Energy, Minerals and Natural Resources
OIL CONSERVATION DIVISION
 1220 South St. Francis
 Santa Fe, NM 87505

Form C-103
 Revised July 18, 2013

MAR 29 2018

<p style="text-align: center;">SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)</p> <p>1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/></p> <p>2. Name of Operator LIME ROCK RESOURCES II-A, L.P.</p> <p>3. Address of Operator c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401</p> <p>4. Well Location Unit Letter <u>M</u> : <u>990</u> feet from the <u>SOUTH</u> line and <u>1295</u> feet from the <u>West</u> line Section <u>12</u> Township <u>18-S</u> Range <u>26-E</u> NMPM <u>Eddy</u> County</p> <p>11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3298' GL</p>	<p>WELL API NO. 30-015-44412</p> <p>5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/></p> <p>6. State Oil & Gas Lease No.</p> <p>7. Lease Name or Unit Agreement Name BRAINARD 12M</p> <p>8. Well Number #<u>2</u></p> <p>9. OGRID Number <u>277558</u></p> <p>10. Pool name or Wildcat Red Lake, Glorieta-Yeso (51120)</p>
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12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<p style="text-align: center;">NOTICE OF INTENTION TO:</p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/> DOWNHOLE COMMINGLE <input type="checkbox"/> CLOSED-LOOP SYSTEM <input checked="" type="checkbox"/> OTHER: <input type="checkbox"/></p>	<p style="text-align: center;">SUBSEQUENT REPORT OF:</p> <p>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/> CASING/CEMENT JOB <input type="checkbox"/> OTHER: Completion <input checked="" type="checkbox"/></p>
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13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

On 1/10/18, PT 5-1/2" csg to 5000 psi for 30 min-OK. On 1/18/18, perfed Yeso @ 3910'-4091' w/21 holes. On 1/24/18, treated w/1512 gal 15% HCL acid & fraced w/30,127# 100 mesh & 154,535# 30/50 sand in slick water. Spotted 556 gal 15% HCL over next stage.

Set 5-1/2" CBP @ 3850'. PT 5-1/2" csg & CBP to 4000 psi-OK. Perfed Yeso @ 3453'-3779' w/30 holes. Treated perfs w/1008 gal 15% HCL acid & fraced w/30,511# 100 mesh & 295,892# 30/50 sand in slick water. Spotted 500 gal 15% HCL over next stage.

Set 5-1/2" CBP @ 3370'. PT 5-1/2" csg & CBP to 4000 psi-OK. Perfed Yeso @ 2949'-3301' w/33 holes. Treated perfs w/1512 gal 15% HCL acid & fraced w/30,840# 100 mesh & 274,131# 30/50 sand in slick water. Spotted 556 gal 15% HCL over next stage.

Set 5-1/2" CBP @ 2890'. PT 5-1/2" csg to & CBP to 4000 psi-OK. Perfed upper Yeso @ 2520'-2823' w/30 holes. Treated perfs w/1000 gal 15% HCL acid & fraced w/30,182# 100 mesh & 325,202# 30/50 sand in slick water.

On 2/17/18, MIRUSU. Drilled CBPs @ 2890', 3370', & 3850' & CO to PBTD4248'. On 3/15/18 landed ESP on 2-7/8" 6.5# L-80 tbg @ 2822'. Released completion rig on 3/16/18.

Spud Date: 12/28/17

Drilling Rig Release Date: 1/5/18

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Pippin TITLE Petroleum Engineer - Agent DATE 3/17/18

Type or print name Mike Pippin E-mail address: mike@pippinllc.com PHONE: 505-327-4573

For State Use Only

APPROVED BY: [Signature] TITLE Staff Mgr DATE 4-4-18
 Conditions of Approval (if any):