

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC029387B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

Oil Well Gas Well Other

8. Well Name and No.
SHUGART WEST 30 FED 'C' 1

2. Name of Operator

BLACK MOUNTAIN OPERATING LLC - Mail: **JENNIFER VAN CUREN**
Contact: JENNIFER VAN CUREN
jvancuren@marathonoil.com

9. API Well No.
30-015-30533-00-S1

3a. Address

500 MAIN STREET, SUITE 1200
FORT WORTH, TX 76102

3b. Phone No. (include area code)
Ph: 713-262-2500

10. Field and Pool or Exploratory Area
SHUGART

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 30 T18S R31E NENW 330FNL 1750FWL

11. County or Parish, State
EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <i>Site Facility</i>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian is submitting the facility diagram for this well. Please see attached sheet for all required information.

RECEIVED

MAY 07 2018

DISTRICT II-ARTESIA O.C.D.



BC 5-9-18
Accepted for record - NMOCD

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #412422 verified by the BLM Well Information System
For BLACK MOUNTAIN OPERATING LLC, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 04/26/2018 (18PP1532SE)

Name (Printed/Typed) JENNIFER VAN CUREN

Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 04/26/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____

Title

Date

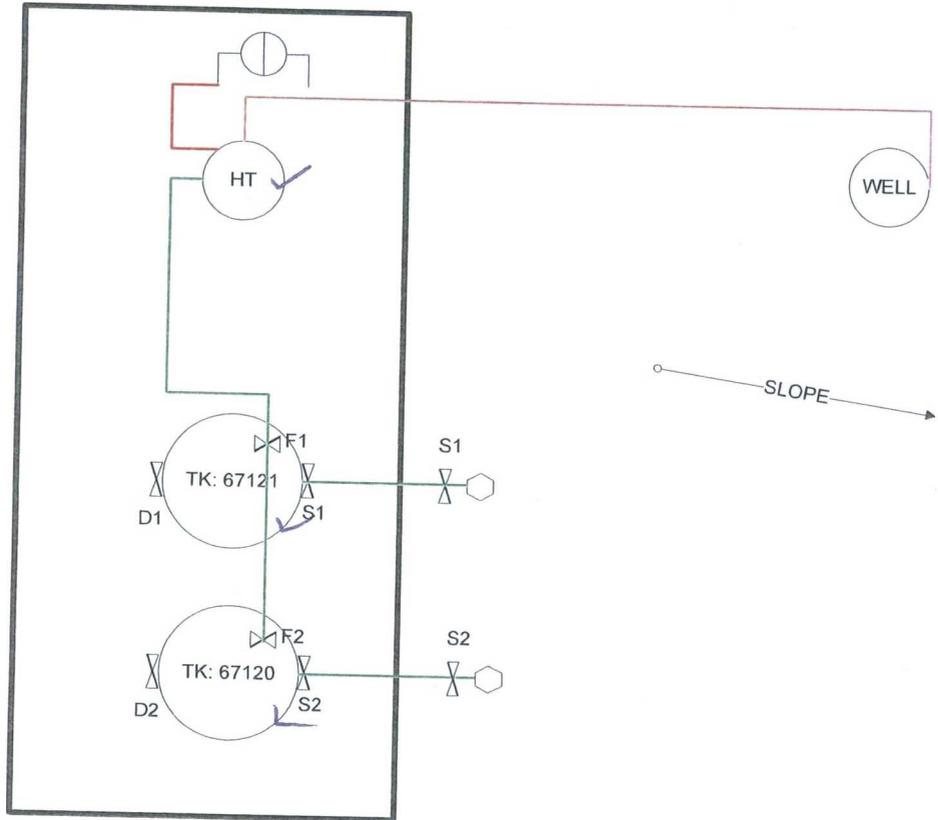
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****



KEY/NOTES

- WELL PAD NOT BERMED
FIRE WALLS
- HT - HEATER TREATER
- F1-F2 - FILL VALVES
- S1-S2 - SALES VALVES
- D1-D2 - DRAIN VALVES



FIGURE TITLE		SHUGART WEST 30C FEDERAL 1	
API	LEASE	CA #	
30-015-30533	NMLC029387B		
OPERATOR			
MARATHON OIL PERMIAN, LLC 5555 SAN FELIPSE ST, HOUSTON, TX 77056			
LOCATION			
EDDY COUNTY, NM	SWNE-30-18S-31E 330 FNL & 1750 FWL	LAT	32.7248268
		LONG	-103.9112473

DATE	APRIL 2018
SCALE	NOT TO SCALE
DRAWN BY	AC
APPROVED BY	JVC

Valve Positioning in the Production Phase

Producing from TK: 67121	Producing from TK: 67120
F1 is open	F2 is open
F2 is closed	F1 is closed
S1 and S2 are sealed closed	S1 and S2 are sealed closed
D1 and D2 are sealed closed	D1 and D2 are sealed closed

Valve Positioning in the Sales Phase

Selling from TK: 67121	Selling from TK: 67120
S1 is open	S2 is open
S2 is sealed closed	S1 is sealed closed
F1 is sealed closed	F2 is sealed closed
F2 is open or closed	F1 is open or closed
D1 and D2 are sealed closed	D1 and D2 are sealed closed

Valve Positioning in the Drain Phase

Draining from TK: 67121	Draining from TK: 67120
D1 is open	D2 is open
D2 is closed	D1 is closed
F1 is sealed closed	F2 is sealed closed
F2 is open of closed	F1 is open of closed
S1 and S2 are sealed closed	S1 and S2 are sealed closed



	FIGURE TITLE			DATE	APRIL 2018
	SHUGART WEST 30C FEDERAL 1			SCALE	NOT TO SCALE
	API	LEASE	CA #	DRAWN BY	AC
	30-015-30533	NMLC029387B		APPROVED BY	JVC
	OPERATOR				
MARATHON OIL PERMIAN, LLC 5555 SAN FELIPSE ST, HOUSTON, TX 77056					
LOCATION					
EDDY COUNTY, NM	SWNE-30-18S-31E 330 FNL & 1750 FWL	LAT 32.7248268 LONG -103.9112473			