| Office | o Appropriate District | | New Me | | | Form (| C -103 | |
|---|---|-----------------------------|----------------|--------------------|--------------------|--|---------------|--|
| <u>District I</u> – (575) | | Energy, Minerals | s and Natu | ral Resources | | Revised July 1 | 8, 2013 | |
| | 1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283 | | | | | WELL API NO. 30-015-44380 | | |
| 811 S. First St., A | 11 S. First St., Artesia, NM 88210 OIL CONSERVATION DIVISION | | | | | 5. Indicate Type of Lease | | |
| | District III - (505) 334-6178 1220 South St. Francis Dr. | | | | | STATE FEE | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV – (505) 476-3460 Santa Fe, NM 87505 | | | | | | 6. State Oil & Gas Lease No. | | |
| | is Dr., Santa Fe, NM | | | | o. state o. | ir ee Gus Bouso 110. | | |
| (7.0.11071777 | | ES AND REPORTS C | | | 7. Lease N | lame or Unit Agreement N | ame | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | Cypress Fee 23 27 9 | | |
| 1. Type of W | | Gas Well 🗸 Other | correc | tion mTI | 8. Well No | umber 8H | | |
| 2. Name of O Marathon Oll P | | 9 | | | 9. OGRID 372098 | Number | | |
| 3. Address of Operator | | | | | | 10. Pool name or Wildcat | | |
| 5555 San Felipe St., Houston, TX 77056 | | | | | | Purple Sage; Wolfcamp | | |
| 4. Well Locat | tion Letter : | 2118 feet from the | South | line and | 328 | eet from the West | line | |
| Section | on 9 | Township | | nge 27E | NMPM | County Edd | у | |
| | | 11. Elevation (Show w | | | etc.) | | | |
| | | | 3,164 | GR | | | | |
| | 12. Check Ap | opropriate Box to I | ndicate N | ature of Notic | ce, Report or | Other Data | | |
| | NOTICE OF INT | ENTION TO: | | 91 | IBSECLIEN | T REPORT OF: | | |
| NOTICE OF INTENTION TO: SUBS | | | | | | ☐ ALTERING CASIN | GП | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRI | | | | | | | | |
| PULL OR ALT | ER CASING | MULTIPLE COMPL | | CASING/CEM | | \square | _ | |
| DOWNHOLE | COMMINGLE | | | | | | | |
| CLOSED-LOC | OP SYSTEM | | _ | | | | | |
| OTHER: | 1111111 | 4 1 | 11 | OTHER: | 1 1 | . 1 1 . 1 | 1111 | |
| of star | | k). SEE RULE 19.15.7 | | | | ent dates, including estimated track wellbore diagram of | | |
| Marathon O | il Permian LLC is correctir | ng data previously report f | or the total d | epth and 4-1/2" ca | sing. | | | |
| | nole to 13,663', run 4.5" ca | sing, cement liner, pressu | | • | | J equipment, | | |
| RDMO. 12/2 | 4/2017 | | | | | NM OIL CONSERV | /ATION | |
| | | | | | | ARTESIA DISTRI | - | |
| | | | | | | MAY 1 4 201 | 8 | |
| | | | | | | RECEIVED | | |
| _ | | | | | | | | |
| Spud Date: | 9/26/2017 | Rig | Release Da | te: | 12/24/2017 | 20 | | |
| | | | | | | | | |
| I hereby certify | that the information al | bove is true and comple | ete to the h | est of my knowl | adge and helief | | | |
| Thereby certify | that the information at | Jove is true and compr | ete to the bo | est of my known | euge and benef. | | | |
| SIGNATURE_ | ALIL | TI7 | Enviror | mental Enginee | r | DATE 5/14/2018 | | |
| Tymo on mint | Adrian Covarrubia | is E | noil add | acovarrubias | @marathonoil.co | om PHONE: 713-296-336 | 38 | |
| Type or print na For State Use | | 2 E-n | nail address | | 4 | | | |
| | 1 1 | 1. ~ | K | | 1 | | 2) | |
| APPROVED B | - K I TO | | | | | | 1-0 / (/ | |
| Conditions of A | | <u>tti</u> TiT | LE UU S | inessif | De H | DATE 5-14- | 10/8 | |