

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC063875A

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.  
891000303X

8. Well Name and No.  
POKER LAKE UNIT 455H

9. API Well No.  
30-015-42470-00-S1

10. Field and Pool or Exploratory Area  
POKER LAKE

11. County or Parish, State  
EDDY COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
 BOPCO LP  
 Contact: LESLIE G BARNES  
 E-Mail: lbarnes@basspet.com

3a. Address  
 6401 HOLIDAY HILL RD BLDG 5 SUITE 200  
 MIDLAND, TX 79707

3b. Phone No. (include area code)  
 Ph: 432-683-2277

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
 Sec 22 T25S R30E NWSE 1890FSL 1670FEL  
 32.064882 N Lat, 103.515513 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION				
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Hydraulic Fracture	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BOPCO, L.P. respectfully requests to transfer fresh water for fracture stimulation on the Poker Lake Unit 455H and 456H dual well pad. A temporary 10? lay flat hose will be placed following existing roads and right of ways from the PLU 42 fresh water pond to the 455H and 456H location. An additional 10? lay flat will be placed following existing roads and right of ways from the Ross Ranch 32 fresh water pond to the 455H and 456H location. Total length of the temporary line from the 42 pond will be 3.36 miles. Total length of the temporary line from the Ross Ranch 32 pond will be 4.75 miles. Line pressure will not exceed 150 pounds.

PLU 42 pond location: 2300? FNL & 2000? FEL, Sec 10, T25S-R30E

Ross Ranch 32 pond location: 230? FSL & 900? FEL, Sec 32, T25S-R30E

*GC 5-24-18*  
Accepted for record - NMOCD

RECEIVED

MAY 23 2018

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #341937 verified by the BLM Well Information System  
For BOPCO LP, sent to the Carlsbad  
Committed to AFMSS for processing by DEBORAH MCKINNEY on 08/22/2016 (16DLM0621SE)

Name (Printed/Typed) TODD CARPENTER

Title ENGINEERING ASSISTANT

Signature (Electronic Submission)

Date 06/14/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

ACCEPTED

JONATHON SHEPARD  
Title PETROLEUM ENGINEER

Date 05/17/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***