

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NMNM109695X

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
REMNAINT OIL OPERATING, LLC

3a. Address  
P.O. BOX 5375  
MIDLAND, TX 79704

3b. Phone No. (include area code)  
432-242-4965

7. If Unit of CA/Agreement, Name and/or No.  
SOUTH RED LAKE II UNIT

8. Well Name and No.  
SOUTH RED LAKE II UNIT #025

9. API Well No.  
30-015-00632

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1703 FSL 2310 FWL; UL K SEC 35 T17S R27E

10. Field and Pool or Exploratory Area  
51300; RED LAKE; QUEEN-GRAYBURG-SA

11. Country or Parish, State  
EDDY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

02/15/2018

REMOVE AND REPLACE ALL ELECTRICAL WIRES, DISCONNECTS, STARTER, TIME CLOCK, INVERTER, CONVERTER, TRANSFORMERS, MOTOR, AND SAFETY EQUIPMENT FOR ELECTRICAL SYSTEM. LOAD AND TEST, FREE TRASH OUT OF PUMP. REPAIR FLOW LINES. RTP.

GC 5-24-18  
Accepted for record - NMOCD

RECEIVED

MAY 23 2018

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

CARIE STOKER

Title REGULATORY AFFAIRS COORDINATOR

Signature

*Carie Stoker*

Date 02/19/2018

/s/ Jonathon Shepard

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

MAY 16 2018

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)