

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

|   |   |  |
|---|---|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other                  |   | 5. Lease Serial No.<br>NMNM121473              |
| 2. Name of Operator<br>CHEVRON USA INCORPORATED   |   | 6. If Indian, Allottee or Tribe Name           |
| Contact: LAURA BECERRA<br>E-Mail: LBECERRA@CHEVRON.COM  |   | 7. If Unit or CA/Agreement, Name and/or No.    |
| 3a. Address<br>6301 DEAUVILLE BLVD<br>MIDLAND, TX 79706   | 3b. Phone No. (include area code)<br>Ph: 432-687-7665 | 8. Well Name and No.<br>HH SO 10 15 FED 002 1H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 3 T26S R27E NWNW 189FSL 833FWL<br>32.064526 N Lat, 104.184273 W Lon |   | 9. API Well No.<br>30-015-44352-00-X1          |
|   |   | 10. Field and Pool or Exploratory Area<br>ABO  |
|   |   | 11. County or Parish, State<br>EDDY COUNTY, NM |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Change to Original APD                    |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Chevron respectfully requests a variance to change the cement slurry on the Production Section Lead from Class H to Class C.

Please see attached summary for detailed cement information.

**Carlsbad Field Office**  
**OCD Artesia**

GC 5-24-18  
Accepted for record - NMOC

RECEIVED

MAY 23 2018

DISTRICT II-ARTESIA O.C.D.

|  |                             |
|--|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #419909 verified by the BLM Well Information System<br>For CHEVRON USA INCORPORATED, sent to the Carlsbad<br>Committed to AFMSS for processing by PRISCILLA PEREZ on 05/14/2018 (18PP1701SE) |                             |
| Name (Printed/Typed) LAURA BECERRA   | Title PERMITTING SPECIALIST |
| Signature (Electronic Submission)  | Date 05/14/2018             |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                                 |                        |
|---|---------------------------------|------------------------|
| Approved By <u>ZQIA STEVENS</u>   | Title <u>PETROLEUM ENGINEER</u> | Date <u>05/15/2018</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                 | Office <u>Carlsbad</u> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

## Revisions to Operator-Submitted EC Data for Sundry Notice #407431

|                | Operator Submitted   | BLM Revised (AFMSS)   |
|----------------|--|---|
| Sundry Type:   | APDCH<br>NOI   | APDCH<br>NOI  |
| Lease:         | NMNM118108   | NMNM121473  |
| Agreement:     |  |   |
| Operator:      | CHEVRON U.S.A.<br>6301 DEAUVILLE BLVD.<br>MIDLAND, TX 79706<br>Ph: 432-687-7665                | CHEVRON USA INCORPORATED<br>6301 DEAUVILLE BLVD<br>MIDLAND, TX 79706<br>Ph: 432 687 7100          |
| Admin Contact: | LAURA BECERRA<br>PERMITTING SPECIALIST<br>E-Mail: LBECERRA@CHEVRON.COM<br><br>Ph: 432-687-7665 | LAURA BECERRA<br>PERMITTING SPECIALIST<br>E-Mail: LBECERRA@CHEVRON.COM<br><br>Ph: 432-687-7665    |
| Tech Contact:  | LAURA BECERRA<br>PERMITTING SPECIALIST<br>E-Mail: LBECERRA@CHEVRON.COM<br><br>Ph: 432-687-7665 | LAURA BECERRA<br>PERMITTING SPECIALIST<br>E-Mail: LBECERRA@CHEVRON.COM<br><br>Ph: 432-687-7665    |
| Location:      |  |   |
| State:         | NM   | NM  |
| County:        | EDDY   | EDDY  |
| Field/Pool:    | PURPLE SAGE;WOLFCAMP (GAS)   | ABO   |
| Well/Facility: | HH SO 10 15 FED 002 1H<br>Sec 3 T26S R27E Mer NMP SWSW 189FSL 833FWL                           | HH SO 10 15 FED 002 1H<br>Sec 3 T26S R27E NWNW 189FSL 833FWL<br>32.064526 N Lat, 104.184273 W Lon |