

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM0402170

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

8. Well Name and No.
FEDERAL 22 COM 2

9. API Well No.
30-015-32486

10. Field and Pool or Exploratory Area
WHITE CITY PENN

11. County or Parish, State
EDDY COUNTY, NM.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
MARATHON OIL PERMIAN LLC

Contact: JENNIFER VAN CUREN
E-Mail: jvancuren@marathonoil.co

3a. Address
5555 SAN FELIPE ST
HOUSTON, TX 77056

3b. Phone No. (include area code)
Ph: 713-296-2500

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 22 T24S R26E Mer NMP NENE 990FNL 660FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

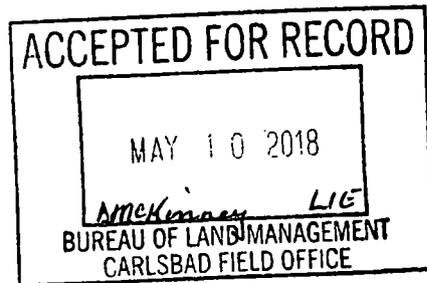
Marathon Oil Permian LLC is submitting the facility diagram for this location.

GC 5-25-18
Accepted for record - NMOCD

RECEIVED

MAY 25 2018

DISTRICT II-ARTESIA O.C.D.



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #413750 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Carlsbad
Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/09/2018 ()

Name (Printed/Typed) JENNIFER VAN CUREN Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission) Date 05/04/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

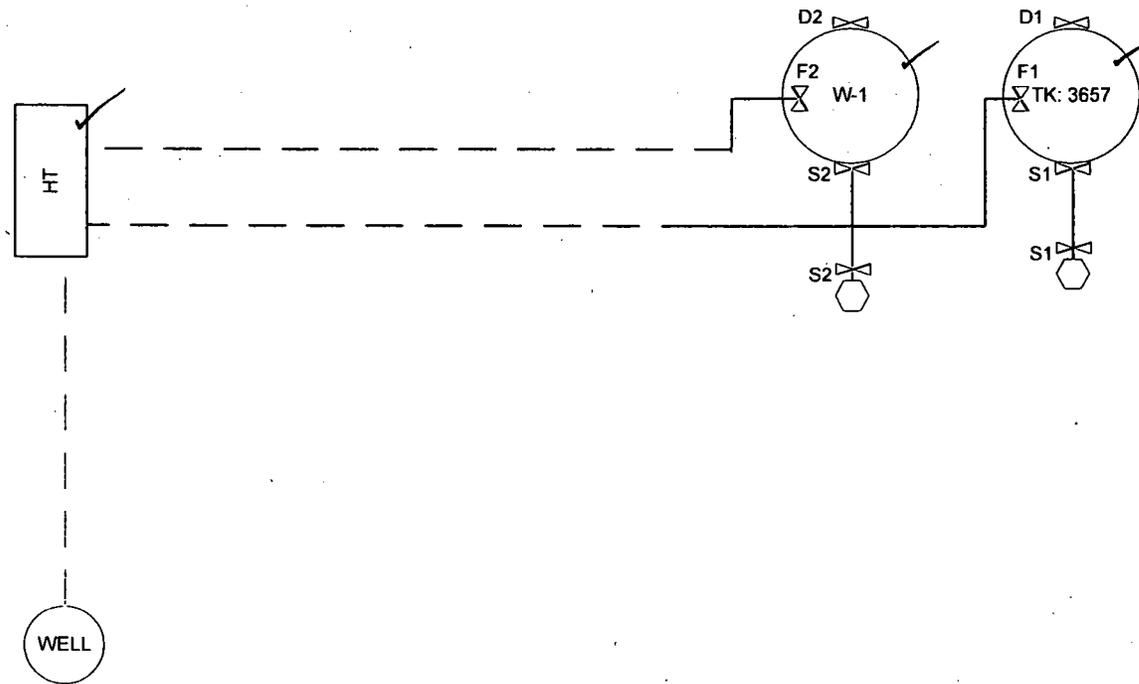
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****



FMP NO.



KEY/NOTES

- WELL PAD NOT BERMED
- HT - HEATER TREATER
- VRU - VAPOR RECOVERY UNIT
- F1 - FILL VALVES
- S1 - SALES VALVES
- D1 - DRAIN VALVES

METER



FIGURE TITLE FEDERAL 22 COM 2			
API 30-015-32486	LEASE NMNM0402170	CA #	
OPERATOR MARATHON OIL PERMIAN, LLC 5555 SAN FELIPSE ST, HOUSTON, TX 77056			
LOCATION EDDY COUNTY, NM	NENE-22-24S-26E 990 FNL & 660 FEL	LAT 32.2073517	LONG -104.2741776

DATE	APRIL 2018
SCALE	NOT TO SCALE
DRAWN BY	AC
APPROVED BY	JVC

Valve Positioning in the Production Phase

Producing from TK: 3657
F1 is open
S1 is sealed closed
D1 is sealed closed

Valve Positioning in the Sales Phase

Saled from T: 3657
S1 is open
F1 is sealed closed
D1 is sealed closed

Valve Positioning in the Drain Phase

Draining from TK: 3657
D1 is open
F1 is sealed closed
S1 is sealed closed



FIGURE TITLE

FEDERAL 22 COM 2

API

30-015-32486

LEASE

NMNM0402170

CA #

OPERATOR

**MARATHON OIL PERMIAN, LLC
5555 SAN FELIPSE ST, HOUSTON, TX 77056**

LOCATION

EDDY COUNTY, NM

**NENE-22-24S-26E
990 FNL & 660 FEL**

**LAT 32.2073517
LONG -104.2741776**

DATE APRIL 2018

SCALE NOT TO SCALE

DRAWN BY AC

APPROVED BY JVC