

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM0503

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

8. Well Name and No.  
COTTON DRAW UNIT 243H

9. API Well No.  
30-015-43599

10. Field and Pool or Exploratory Area  
PADUCA; BONE SPRING

11. County or Parish, State  
EDDY COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
DEVON ENERGY PRODUCTION CO  
Contact: SHEILA A FISHER  
Email: Sheila.Fisher@dvn.com

3a. Address  
PO BOX 250  
ARTESIA, NM 88211

3b. Phone No. (include area code)  
Ph: 575-748-1829

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 12 T25S R31E NESE 2404FSL 660FEL  
32.144281 N Lat, 103.725125 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

- This well is producing from the Paduca Bone Springs. *GC 6-4-18*  
*Accepted for record - NMOCD*
- Water produced is approximately 283 BWPD.
- There are 6 500bbl water tanks at the Cotton Draw 1-12 BS CTB.
- Water will be piped to the a) Cotton Draw 32 State SWD 2 owned by Devon Energy Corp b) Cotton Draw Unit 181 owned by Devon Energy Corp  
a) API # 30-025-41524 and b) API # 30-015-41649.
- a) SE4SE4, Sec 32, T24S, R32E  
b) SE4NE4, Sec 36, T24S, R31E

**ACCEPTED FOR RECORD**  
MAY - 3 2018  
*Smehinney LIE*  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

RECEIVED

MAY 31 2018

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #395740 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COMPANY sent to the Carlsbad District Office Committed to AFMSS for processing by PRISCILLA PEREZ on 10/26/17 ()**

Name (Printed/Typed) SHEILA A FISHER Title FIELD ADMIN SUPPORT

Signature (Electronic Submission) Date 11/21/2017

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #395740 that would not fit on the form**

**32. Additional remarks, continued**

- 6. a) SWD-1459
- b) SWD-1448

## WATER PRODUCTION & DISPOSAL INFORMATION

\*In order to process your disposal request, the following information must be completed in full\*

Site Name: Cotton Draw Unit 243H

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1. Name(s) of formation(s) producing water on the lease: Paduca; Bone Spring

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2. Amount of water produced from all formations in barrels per day: 283bbl per day

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4. How water is stored on lease: 6-500bbl water tanks at the Cotton Draw 1-12 BS CTB

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5. How water is moved to the disposal facility: piped

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6. Identify the Disposal Facility by:

A. Facility Operators Name: a) Devon Energy b) Devon Energy

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B. Facility or well name/number:

a) Cotton Draw 32 State SWD 2 b) Cotton Draw Unit 181

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C. Type of Facility or well (WDW) (WIW): a) WDW b) WDW

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D.1) Location by  $\frac{1}{4}$   $\frac{1}{4}$  SE/4 SE/4    Section 32    Township 24S    Range 32E

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D.2) Location by  $\frac{1}{4}$   $\frac{1}{4}$  SE/4 NE/4    Section 36    Township 24S    Range 31E

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**Submit to this office, 620 EAST GREENE ST, CARLSBAD NM, 88220, the above required information on a Sundry Notice 3160-5. Submit 1 original and 5 copies, within abatement period. (This form may be used as an attachment to the Sundry Notice.)**