

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM93771

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
SHUGART WEST 24 FEDERAL A 4

2. Name of Operator
MARATHON OIL PERMIAN LLC
Contact: JENNIFER VAN CUREN
E-Mail: jvancuren@marathonoil.com

9. API Well No.
30-015-32115-00-S1

3a. Address
5555 SAN FELIPE ST
HOUSTON, TX 77056

3b. Phone No. (include area code)
Ph: 713.296.2500

10. Field and Pool or Exploratory Area
SHUGART

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 24 T18S R30E NENE 990FNL 990FEL

11. County or Parish, State
EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

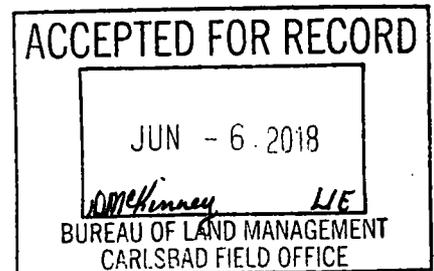
Marathon Oil Permian is submitting the water disposal information for lease NMNM93771.

Please see attached sheet for all required information.

GC 6-14-18
Accepted for record - NMOC

RECEIVED

JUN 13 2018



DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #422380 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/04/2018 (18PP1869SE)

Name (Printed/Typed) JENNIFER VAN CUREN

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 06/04/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Water disposal information for lease NMNM93771:

List of Wells:

Property Name & Well Number	SHL QTR/QTR	Section	Townshi P	Range	API #	Average Daily Production (BBLs)
SHUGART WEST 24 A FEDERAL #4	NENE	24	18S	30E	30-015-32115	0
SHUGART WEST 24 FEDERAL #1	NESE	24	18S	30E	30-015-31340	1.04
SHUGART WEST 24 J FEDERAL #3	NESE	24	18S	30E	30-015-31581	0

Water Storage:

Water is stored in one 210 bbl fiber glass tank at the Shugart West 24 Federal CTB located at NESE, Sec. 24, T18S, R30E, in Eddy County, NM.

Water is transported via pipeline.

Water Disposal:

Water is being disposed in the Shugart West 19 Federal 2. Order # SWD-747-A and IPI-159. SWD is located in SWSE Sec. 19, T18S, R31E, in Eddy County NM.