Form 3160-5 (June 2015)

## UNITE DEPARTMENT BUREAU OF LA

(June 2015) DI B SUNDRY Do not use th abandoned we	FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 Lease Serial No. 111111111111111111111111111111111111						
SUBMIT IN	7. If Unit or CA/Agreement, Name and/or No.						
Type of Well     Oil Well	8. Well Name and No. FULLER 14/11 W2HA FED 3H						
Name of Operator     MEWBOURNE OIL COMPAN	9. API Well No. 30-015-44601-00-X1						
3a. Address P O BOX 5270 HOBBS, NM 88241			10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)				
4. Location of Well (Footage, Sec., 7	11. County or Parish, State						
Sec 14 T26S R29E SENE 25 32.042423 N Lat, 103.946953	EDDY COUNTY, NM						
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICATE NATURE O	F NOTICE,	REPORT, OR OTH	IER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Product	ion (Start/Resume)	☐ Water Shut-Off		
	☐ Alter Casing	☐ Hydraulic Fracturing	□ Reclamation		■ Well Integrity		
Subsequent Report	Casing Repair	■ New Construction	☐ Recomplete		<b>⊘</b> Other		
☐ Final Abandonment Notice	Change Plans	□ Plug and Abandon			Well Spud		
	☐ Convert to Injection	□ Plug Back	■ Water I	Disposal			
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the we following completion of the involve testing has been completed. Final A determined that the site is ready for	ally or recomplete horizontally, or will be performed or provide d operations. If the operation re bandonment Notices must be fil final inspection.	give subsurface locations and measure the Bond No. on file with BLM/BIA sults in a multiple completion or receled only after all requirements, including	red and true ve a. Required sul empletion in a ling reclamatio	ortical depths of all pertinosequent reports must be new interval, a Form 316 n, have been completed a	filed within 30 days 0-4 must be filed once		
01/08/18Spud 17 1/2" hole. with 700 sks. Class C w/1% (11:15 P.M. 01/08/18. Circ 28; standpipe & mud lines to the minutes, held OK. Drilled out	CaCl2. Mixed @ 14.8 #/g 2 sks cement to pit. Tester pumps to 5000#. At 8:30	w/ 1.33 yd. Displaced w/97 bbd BOPE to 5000# & Annular to P.M. 01/09/18, tested csg to 1	ols FW. Plug o 2500#. Te:	down @ sted			
Chart & Schematic attached.	ARTESIA	ISERVATION DISTRICT					
Bond on file: NM1693 nations	JUN 2	7 2018					
		Accepted for reco	-	RECI	EIVED		
14. I hereby certify that the foregoing i	s true and correct.						

Accepted for least				RECEIVED			
14. I hereby certify that t	he foregoing is true and correct. Electronic Submission #401211 verifie For MEWBOURNE OIL COM Committed to AFMSS for processing by PRI	PAŃY,	sent to the Carlsbad				
Name (Printed/Typed) JACKIE LATHAN		Title	AUTHORIZED REPRESENTATIVE				
Signature	(Electronic Submission)  THIS SPACE FOR FEDERA	Date	01/17/2018 STATE OFFICE USE		· · · · · · · · · · · · · · · · · · ·		
Approved By ACCEPTED		JONATHON SHEPARD TitlePETROLEUM ENGINEER			Date 06/13/2018		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	e Carlsbad				
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.							

## Revisions to Operator-Submitted EC Data for Sundry Notice #401211

**Operator Submitted** 

**BLM Revised (AFMSS)** 

Sundry Type:

**SPUD** 

SR

SPUD SR

Lease:

NMNM11038

NMNM11038

Agreement:

Operator:

MEWBOURNE OIL COMPANY PO BOX 5270 HOBBS, NM 88241 Ph: 575-393-5905

MEWBOURNE OIL COMPANY

P O BOX 5270 HOBBS, NM 88241 Ph: 575.393.5905

Admin Contact:

JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com

JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com

Ph: 575-393-5905

Tech Contact:

Ph: 575-393-5905

JACKIE LATHAN AUTHORIZED REPRESENTATIVE

Ph: 575-393-5905

E-Mail: jlathan@mewbourne.com

JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com

Ph: 575-393-5905

Location:

State: County: **EDDY** 

NM **EDDY** 

Field/Pool:

PURPLE SAGE WOLFCAMP GAS

PURPLE SAGE-WOLFCAMP (GAS)

Well/Facility:

FULLER 14/11 W2HA FED 3H. Sec 14 T26S R29E Mer NMP SENE 2500FNL 435FEL

FULLER 14/11 W2HA FED 3H Sec 14 T26S R29E SENE 2500FNL 435FEL 32.042423 N Lat, 103.946953 W Lon