District I
1625 N. French Dr., Hobbs, NM 88240
District II

State of New Mexico Energy, Minerals & Natural Resources Form C-104

Revised August 1, 2011

| 811 S. First St., Artesia, NM 88210 District III Oil Conser | | | | | il Conservatio | tion Division Submit one copy to appropriate District Offi | | | | | propriate District Office | |
|--|---------------|------------------------------------|---------------------|-------------|---------------------------------------|--|-----------|------------------------|----------------------------|-------------|-----------------------------|--|
| 1000 Rio Brazos Rd., Aztec, NM 87410 1220 South S | | | | | 220 South St. | | ☐ ABATEST | | | | ALCENDED DEDODE | |
| <u>District IV</u> 1220 S. St. Franc | ric Dr. San | to Eo NM 975 | :05 | | Santa Fe, NI | | | | | Ц | AMENDED REPORT | |
| 1220 S. St. 11anc | .13 Dt., 5411 | | | T FOR | | LE AND AUT | ГНО | ORIZATION | OT P | TRANSI | PORT | |
| ¹ Operator n | ame and | | 34020 | | | | Î | ² OGRID Nur | | | | |
| OXY USA W | | | | | 19 | | | | | | | |
| P.O. BOX 42 | STON, TX 7 | | | | ³ Reason for Filing Code/ | | | tive Date RT | | | | |
| ⁴ API Numbe | | | Name | | | | | | | ool Code | | |
| 30 - 015-44 | TURE | NE SPRING | | | | 600 | | | | | | |
| ⁷ Property C | 01 Prop | EY TRACK 9 | -10 STATE | | Well N | | | er: 33H | | | | |
| | face Loc | | | | , | | | | | | | |
| | | Township | Range | Lot Idn | | North/South Li | ne | | | West line | County | |
| P 11 = 2 | 8 | 198 | 29E | <u> </u> | 801 | SOUTH | | 581 | | AST | EDDY | |
| | | Location | 1_ | | | 1672' FSL 348 | | | | SL 345' F | | |
| UL or lot no. I | 10 | Township 19S | 29E | | 1657 | North/South lin SOUTH | | 196 | E | West line | County EDDY | |
| 12 Lse Code | | ucing Method Code : | | onnection | 15 C-129 Pern | nit Number | 16 | C-129 Effective Da | ate | " C | -129 Expiration Date | |
| s | ' | Code: F | Date: TBD | | } | | | | | | | |
| III. Oil an | d Gas Tr | ansporters | | | | | | | | | | |
| ¹⁸ Transpor | ter | | | | 19 Transpor | ter Name | • | | | | ²⁰ O/G/W | |
| OGRID | | and Address | | | | | | | | | | |
| 33479 | | HOLLYFRONTIER REFINING & MARKETIN | | | | | | NG LLC | | | 0 | |
| | | | | | | | | | | | | |
| 151618 ENTERPRISE FIELD SERVICES BLOIL CONSERVATIO | | | | | | | | | | ION | G | |
| 151618 ENTERPRISE FIELD SERVICES ELOIL CON- | | | | | | | | | | 55540 | 3 | |
| | | | | | | | | | | | | |
| regulations in the second regulations of the second regulations. | | | | | | • | | JUL 03 2 | 2018 | (markets) | | |
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| | | | RECEIVED | | | | | | | | | |
| | | 1.34 | | | | | | | | | | |
| IV. Well C | | | | | | | | | | ., | | |
| ²¹ Spud Date | | 22 Ready Date | | | ²³ TD | ²⁴ PBTD | | 25 Perfora | | | ²⁶ DHC, MC | |
| 05/09/201 | | 07/06/20 | | | ' M/8901' V | 19202' M/8901' | | 9245'-191 | 109" | 30 C 1 | | |
| ** Ho | ole Size | ²⁸ Casing & Tubing Size | | | | ²⁹ Depth Set | | | ³⁰ Sacks Cement | | | |
| 17 1/2" | | 13 3/8" | | | | 262' | | | | | 575 | |
| 12 ¼" | | | 9 5/8" | | | 3148 | }' | | | | 1000 | |
| 8 1/2" | | | | 5 1/2" | 19244' | | 4' | | | : | 2655 | |
| | . — | \$. | | | | | | | | | | |
| V. Well T | est Data | | 195 - 1 | | · · · · · · · · · · · · · · · · · · · | | | • | | | | |
| | | | Delivery Date 33 . | | Test Date | ³⁴ Test Length | | 35 Ti | 35 Tbg. Pressure | | ³⁶ Csg. Pressure | |
| ³⁷ Choke Size | | ³⁸ Oil | ³⁸ Oil ? | | Water | ⁴⁰ Gas | | | | | 41 Test Method | |
| ⁴² I hereby cert | 16. 151 | a malan a fal- | On C | <u> </u> | Division have I | | | OIL CONSER | VATTO | N DIVISIO | N N | |
| been complied | ury inai in | e ruies of the | mation of | servation i | Division have | * 5 | | OIL CONSER | VALIO | IA DI AISIC | ⁷¹⁴ | |
| complete to the | | | | | . is true and | | | | | 1 | | |
| Signature: | | / 1 | c anju ocn | U 1. | | Approved by: | | | 1 | Z 11 | , | |
| | - Moin | <u> </u> | Tysta Year | | | | | | | | | |
| Printed name: | | | Title: | | | | | | | | | |
| SARAH CHA | | | Business Con Dec A | | | | | | | | | |
| Title: | | K | Approval Date: | | | 71 | 701 | | | | | |
| REGULATOR | ALIST | | 1-10-2010 | | | | | | | | | |
| E-mail Addres SARAH_CHA | | OYV COM | | | l l | .• | | | | | | |
| ~UT/UTI_CITU |)18 | | 712 (| 350-4997 | | | | | | | ı | |