

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Carlsbad Field Office
OCD Artesia

Lease Serial No. 463757
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | | |
|---|---|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 7. If Unit or CA/Agreement, Name and/or No. |
| 2. Name of Operator OXY USA INCORPORATED Contact: JANA MENDIOLA E-Mail: janalyn_mendiola@oxy.com | | 8. Well Name and No. PATTON MDP1 17 FEDERAL 2H |
| 3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521 | 3b. Phone No. (include area code) Ph: 432-685-5936 | 9. API Well No. 30-015-44460-00-X1 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T24S R31E SWSW 170FSL 906FWL 32.225060 N Lat, 103.805458 W Lon | | 10. Field and Pool or Exploratory Area COTTON DRAW-BONE SPRING |
| | | 11. County or Parish, State EDDY COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Workover Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 3/1/18, RIH & clean out to PBTD @ 15101', pressure test csg to 9800# for 30 min; good test. RIH & perf @ 14841-14665, 14641-14464, 14441-14265, 14241-14065, 14041-13865, 13841-13665, 13641-13465, 13441-13265, 13241-13065, 13041-12865, 12841-12661, 12641-12462, 12441-12269, 12241-12065, 12041-11865, 11841-11665, 11641-11465, 11441-11265, 11241-11065, 11041-10865, 10841-10665, 10641-10465, 10441-10265' Total 552 holes. Frac in 23 stages w/ 7389354g Slick Water + 23016g 7.5% HCl acid w/ 9203547# sand, RD Schlumberger 3/21/18. 4/1/18 RUPU, RIH & clean out, POOH, RIH with 2-7/8" tbg & pkr set @ 9780', RIH w/gas lift, RD 4/5/18. Pump to clean up and turn well over to production.

GC 7-9-18
Accepted for record - NMOCD

RECEIVED
JUL 06 2018
DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #425516 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 06/28/2018 (18PP2100SE)

| | |
|------------------------------------|--------------------------|
| Name (Printed/Typed) DAVID STEWART | Title REGULATORY ADVISOR |
| Signature (Electronic Submission) | Date 06/27/2018 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|-----------------|
| Approved By ACCEPTED | JONATHON SHEPARD Title PETROLEUM ENGINEER | Date 06/28/2018 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Carlsbad |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Revisions to Operator-Submitted EC Data for Sundry Notice #425516

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|--|--|
| Sundry Type: | OTHER SR | WRK SR |
| Lease: | NMNM63757 | NMNM63757 |
| Agreement: | | |
| Operator: | OXY USA INC. P.O. BOX 50250 MIDLAND, TX 79710 Ph: 432-685-5936 | OXY USA INCORPORATED 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521 Ph: 713.350.4816 |
| Admin Contact: | JANA MENDIOLA REGULATORY SPECIALIST E-Mail: janalyn_mendiola@oxy.com Ph: 432-685-5936 | JANA MENDIOLA REGULATORY COORDINATOR E-Mail: janalyn_mendiola@oxy.com Ph: 432-685-5936 |
| Tech Contact: | DAVID STEWART SR. REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Cell: 432-634-5688 Ph: 432-685-5717 | DAVID STEWART REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Ph: 432.685.5717 |
| Location: | | |
| State: | NM | NM |
| County: | EDDY | EDDY |
| Field/Pool: | COTTON DRAW; BONE SPRING | COTTON DRAW-BONE SPRING |
| Well/Facility: | PATTON MDP1 17 FEDERAL 2H Sec 8 T24S R31E Mer NMP SWSW 170FSL 906FWL 32.225060 N Lat, 103.805460 W Lon | PATTON MDP1 17 FEDERAL 2H Sec 8 T24S R31E SWSW 170FSL 906FWL 32.225060 N Lat, 103.805458 W Lon |