

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOCD**  
**Artesia**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|   |  |
|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                            | 8. Well Name and No.<br>CEDAR CANYON 27-28 FEDERAL 44H         |
| 2. Name of Operator<br>OXY USA INC.<br>Contact: JANA MENDIOLA<br>E-Mail: janalyn_mendiola@oxy.com   | 9. API Well No.<br>30-015-44438                                |
| 3a. Address<br>P.O. BOX 50250<br>MIDLAND, TX 79710  | 10. Field and Pool or Exploratory Area<br>PURPLE SAGE WOLFCAMP |
| 3b. Phone No. (include area code)<br>Ph: 432-685-5936   | 11. County or Parish, State<br>EDDY COUNTY, NM                 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 29 T24S R29E Mer NMP SESE 1245FSL 465FEL<br>32.184489 N Lat, 103.999583 W Lon |  |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                     |
|---|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize                   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen                    |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Hydraulic Fracturing      |
|   | <input type="checkbox"/> Production (Start/Resume) |
|   | <input type="checkbox"/> Reclamation               |
|   | <input type="checkbox"/> Water Shut-Off            |
|   | <input type="checkbox"/> Well Integrity            |
|   | <input checked="" type="checkbox"/> Other          |
|   | <input type="checkbox"/> Alter Casing              |
|   | <input type="checkbox"/> New Construction          |
|   | <input type="checkbox"/> Recomplete                |
|   | <input type="checkbox"/> Casing Repair             |
|   | <input type="checkbox"/> Plug and Abandon          |
|   | <input type="checkbox"/> Temporarily Abandon       |
|   | <input type="checkbox"/> Convert to Injection      |
|   | <input type="checkbox"/> Plug Back                 |
|   | <input type="checkbox"/> Water Disposal            |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 12/3/17, RIH & tag RBP @ 4986', POOH w/ RBP & lay down. RIH & clean out to PBTD @ 20228', pressure test csg to 9800# for 30 min, good test. RIH & perf @ 20127-19951, 19926-19750, 19725-19549, 19524-19348, 19323-19147, 19122-18946, 18921-18745, 18720-18544, 18519-18343, 18318-18142, 18117-17941, 17916-17740, 17715-17539, 17514-17338, 17313-17137, 17112-16936, 16911-16735, 16710-16534, 16509-16333, 16308-16132, 16107-15931, 15906-15730, 15705-15529, 15504-15328, 15303-15127, 15102-14926, 14901-14725, 14700-14524, 14499-14323, 14298-14122, 14097-13921, 13896-13720, 13695-13519, 13494-13318, 13293-13117, 13092-12916, 12891-12715, 12690-12514, 12489-12313, 12288-12112, 12087-11911, 11886-11710, 11685-11509, 11484-11308, 11283-11107, 11082-10906, 10881-10705, 10680-10504, 10489-10303' Total 1960 holes. Frac in 49 stages w/ 12452202g Slick Water + 51198g 7.5% HCl acid w/ 15021205# sand, RD Schlumberger 12/22/17. RIH & clean out, flow to clean up and test well for potential.

NM OIL CONSERVATION  
ARTESIA DISTRICT

APR 09 2018

RECEIVED

SC 4-10-18  
Accepted for record - NMOCD

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #409271 verified by the BLM Well Information System  
For OXY USA INC., sent to the Carlsbad  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 03/26/2018 ( )

|                                    |                             |
|------------------------------------|-----------------------------|
| Name (Printed/Typed) DAVID STEWART | Title SR REGULATORY ADVISOR |
| Signature (Electronic Submission)  | Date 03/26/2018             |

**ACCEPTED FOR RECORD**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

APR 9 2018

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Office BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***