

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

QCD Artesia  
JUN 19 2018

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC070341

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM71016N

8. Well Name and No.  
POKER LAKE UNIT CVX JV RR 3H

9. API Well No.  
30-015-37800-00-S1

10. Field and Pool or Exploratory Area  
CORRAL CANYON

11. County or Parish, State  
EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
BOPCO LP  
Contact: TRACIE J CHERRY  
E-Mail: tracie\_cherry@xtoenergy.com

3a. Address  
6401 HOLIDAY HILL RD BLDG 5 SUITE 200  
MIDLAND, TX 79707

3b. Phone No. (include area code)  
Ph: 432-221-7379

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 19 T25S R30E SESE 100FSL 475FEL

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Site Facility Diagram/Security Plan
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

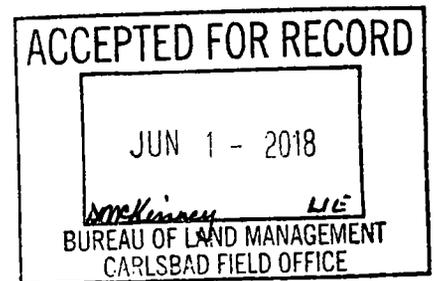
BOPCO, LP respectfully submits this site facility diagram.

Wells associated at the PLU Ross Ranch 19 Fed Battery are:  
POKER LAKE UNIT CVX JV RR 003H\* / 30-015-37800  
POKER LAKE CVX JV RR 004H / 30-015-38357

LACT meter #Z4163 will be the designated FMP for oil at this facility

Gas sales meter #57276 will be the designated FMP for gas at this facility

GC 6-14-18  
Accepted for record - NMOCD



14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #422203 verified by the BLM Well Information System For BOPCO LP, sent to the Carlsbad Committed to AFMS for processing by DEBORAH MCKINNEY on 06/01/2018 (18DLM0329SE)**

Name (Printed/Typed) TRACIE J CHERRY Title REGULATORY ANALYST

Signature (Electronic Submission) Date 06/01/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

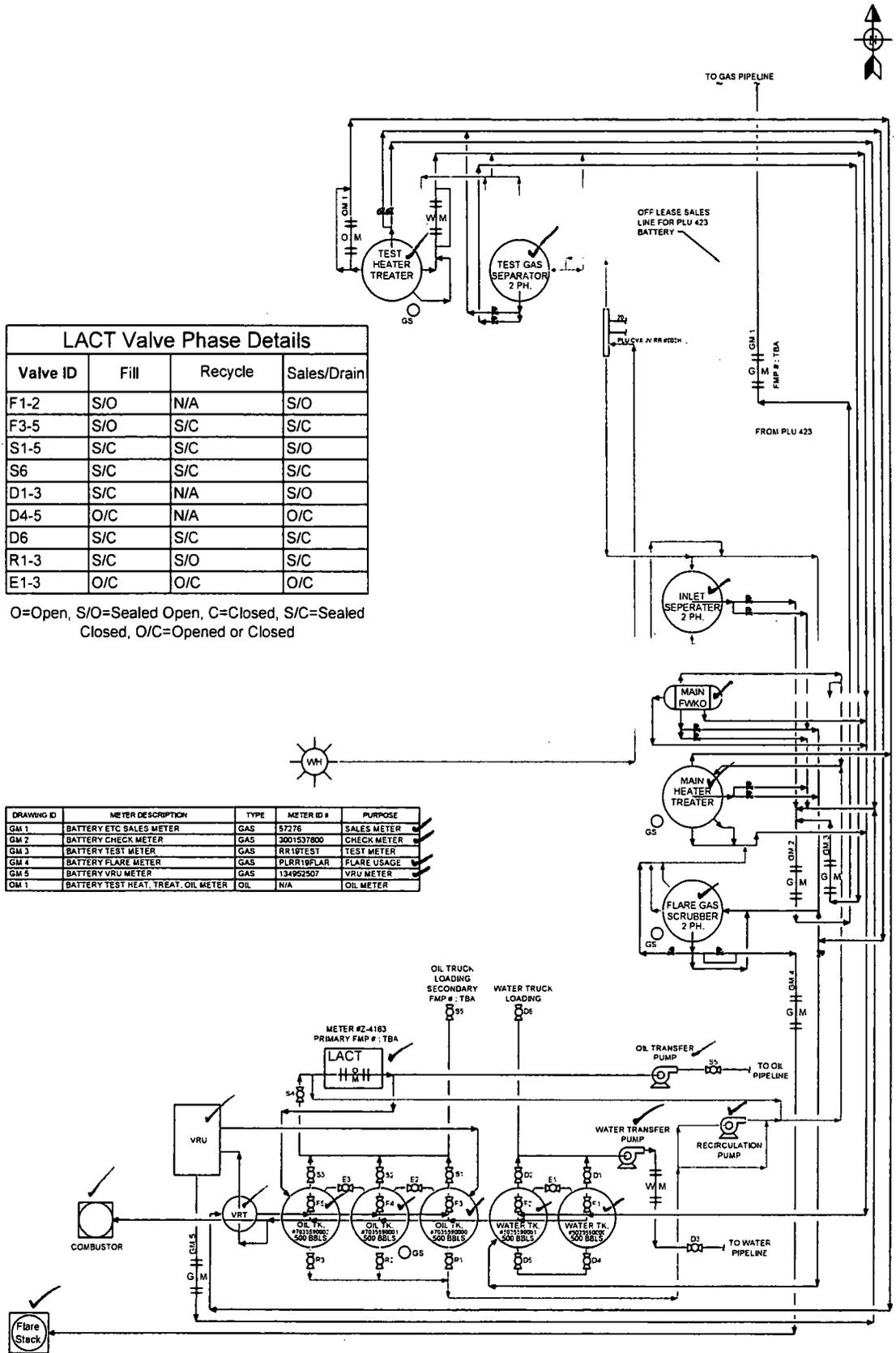
**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***



LACT Valve Phase Details			
Valve ID	Fill	Recycle	Sales/Drain
F1-2	S/O	N/A	S/O
F3-5	S/O	S/C	S/C
S1-5	S/C	S/C	S/O
S6	S/C	S/C	S/C
D1-3	S/C	N/A	S/O
D4-5	O/C	N/A	O/C
D6	S/C	S/C	S/C
R1-3	S/C	S/O	S/C
E1-3	O/C	O/C	O/C

O=Open, S/O=Sealed Open, C=Closed, S/C=Sealed Closed, O/C=Opened or Closed

DRAWING ID	METER DESCRIPTION	TYPE	METER ID #	PURPOSE
GM 1	BATTERY ETC SALES METER	GAS	57276	SALES METER
GM 2	BATTERY CHECK METER	GAS	3001537800	CHECK METER
GM 3	BATTERY TEST METER	GAS	RR19TEST	TEST METER
GM 4	BATTERY FLARE METER	GAS	PLRR19FLAR	FLARE USAGE
GM 5	BATTERY VRU METER	GAS	134962507	VRU METER
GM 1	BATTERY TEST HEAT. TREAT. OIL METER	OIL	N/A	OIL METER



Facility Gas Usage		Tied In Wells		Revision				Description of Change		Date	By	BOPCO L.P.	PLU ROSS RANCH 19 FEDERAL	
Equipment	Usage	Name	API #	0	ORIGINAL DRAWING	01/20/14	JFVC					CENTRAL TANK BATTERY		
MAIN HEATER TREATER	14 FT WCFD-44	PLU CVX JV RR #003H	30-015-37800									EDDY COUNTY, NEW MEXICO		
TEST HEATER TREATER	14 FT WCFD-44											SEC. 19-7255-FOSE, API #30-015-37800, FED LEASE ID#N4NM710169		
PREHEATER CONDENSER	14M S276											SITE FACILITY DIAGRAM		
												XTO-DB-PLURR-19CTB-SFD-000-0169		

- EMULSION \_\_\_\_\_
- WATER \_\_\_\_\_
- OIL \_\_\_\_\_
- GAS \_\_\_\_\_