

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or abandon a well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM0554771  
6. Well Owner or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. Well Unit or CA/Agreement, Name and/or No.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. GLOCK 16 B2HE FEDERAL 1H
2. Name of Operator MEWBOURNE OIL COMPANY Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com		9. API Well No. 30-015-43804-00-X1
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905	10. Field and Pool or Exploratory Area GETTY <i>Bone Springs</i>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 16 T20S R29E SWNE 2405FNL 60FEL		11. County or Parish, State EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

08/09/18  
TD'ed 12 1/4" hole @ 3235'. Ran 3217' of 9 5/8" 36# J55 & 40# HCL80 LT&C Csg. Cemented 1st stage with 650 sks Class C w/additives. Mixed @ 13.5#/g w/ 1.75 yd. Tail w/200 sks Class C w/1% Salt. Mixed @ 14.8#/g w/1.34 yd. Plug down @ 11:00 AM 08/09/18. Set ECP w/2500#. Drop bomb & open DV tool w/1700#. Circ 353 sks of cmt off top of DV tool. Cmt 2nd stage w/450 sks Class C Neat. Mixed @ 14.8#/g w/1.33 yd. Plug down @ 2:00 PM 08/09/18. Circ 55 sks of cmt to the pits. Set Cameron mandrel hanger through BOP w/150k#. At 5:00 A.M. 08/10/18, tested csg to 1500#, held OK. FIT test to EMW of 9.5 PPG. Drilled out with 8 3/4" bit.

RECEIVED

Bond on file: NM1693 nationwide & NMB000919

*GC 9-10-18*  
Accepted for record - NMOCD

SEP 07 2018

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #432995 verified by the BLM Well Information System  
For MEWBOURNE OIL COMPANY, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 08/30/2018 (18PP2554SE)**

Name (Printed/Typed) RUBY O CABALLERO	Title REGULATORY
Signature (Electronic Submission)	Date 08/28/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____
		SEP 04 2018 /s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***