## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

02/01/06

| District II         200           1301 W. Grand Avenue, Artesia, NM 88210         Oil Conservat           1000 Rio Brazos Rd., Aztec, NM 87410         1220 South S  |   |                   |  |              |  |                          |            |                                 |   |                            |                                       | Submit to Appropriate District Office 5 Copies |                                     |  |
|--|---|-------------------|--|--------------|--|--------------------------|------------|---------------------------------|---|----------------------------|---------------------------------------|--|-------------------------------------|--|
| District IV<br>1220 S. St. France  |   |                   |  | 505          | _  |                          |            | Francis 1<br>M 87505            | Л.  |                            |                                       |  | AMENDED REPORT                      |  |
| 1220 S. St. Franc  | I.  |                   |  |              |  |                          |            |                                 | ТНО   | RIZATI                     | ON TO                                 | TRAN   |                                     |  |
| <sup>1</sup> Operator n  |   |                   |  |              |  |                          |            |                                 |   | <sup>2</sup> OGRID         | Number                                | •  |                                     |  |
| Mewbourne<br>PO Box 5270   |   | mpany             |  |              |  |                          |            |                                 |   | 14744                      |                                       |  |                                     |  |
| Hobbs, NM  |   |                   |  |              | <sup>3</sup> Reason for                                  |                          |            |                                 | Filing Code/ Effective Date                               |                            |                                       |  |                                     |  |
|  |   |                   |  |              |  |                          |            |                                 | New Well  |                            |                                       |  |                                     |  |
| <sup>4</sup> API Numbe   |   |                   | <sup>5</sup> Pool                            | Name         |  |                          |            |                                 |   | <sup>6</sup> Pool Code     |                                       |  |                                     |  |
| 30 - 015 - 3   | East Burton F   |                   |  |              |  | at Morrow                |            |                                 | 73320 <sup>9</sup> Well Number                            |                            |                                       |  |                                     |  |
| <sup>7</sup> Property C  |   | 8 Prop            | erty Nan                                     | ne           | Bros   | wning 9                  | Federal    |                                 |   |                            | <sup>2</sup> Well Nun                 | nber<br>1                                      |                                     |  |
| II. 10 Su  | rface l   | Locati            | on   |              | \ \dar \frac{1}{2} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                          |            | 72 1                            |   |                            |                                       |  |                                     |  |
| Ul or lot no.  | _   | n Tow             |  | Range        | Lot.Idn  | Feet fi                  | rom the    | North/Sou                       | th Line   | Feet from                  | the E                                 | ast/West lin                                   | e County                            |  |
| N. 9   |   | 208               |  | 29E          |  | 1150'                    |            | s                               |   | 990'                       |                                       | w  | Eddy                                |  |
| 11 Bo  | ttom l  | Hole L            | ocatio                                       | )n           | L  |                          |            |                                 |   |                            |                                       |  |                                     |  |
| UL or lot no.  | Sectio  |                   |  |              |  |                          |            |                                 | orth/South line   Feet from the   East/West line   County |                            |                                       |  |                                     |  |
|  |   |                   |  |              |  |                          |            |                                 |   |                            |                                       |  |                                     |  |
| 12 Lse Code  |   | Produci           | ~  | 9 1          |  | <sup>15</sup> C-129 Pern |            | nit Number 16 (                 |   | C-129 Effective Date       |                                       | e 17 C   | <sup>17</sup> C-129 Expiration Date |  |
| F  | Me  |                   | ode  |              | Connection Date  |                          |            |                                 |   |                            |                                       |  |                                     |  |
|  |   | Flowing           |  |              |  |                          |            |                                 |   |                            |                                       |  |                                     |  |
|  |   | as Tra            | Transporters 19                              |              |  |                          |            |                                 | 21.0  | 22 pop VI (700 V           |                                       |  |                                     |  |
| 18 Transporter<br>OGRID  |   |                   | 19 Transporter Name and Address              |              |  |                          |            | OD                              | D 21 O/G  |                            | 22 POD ULSTR Location and Description |  |                                     |  |
|  |   |                   | ise Field Service                            |              |  |                          |            |                                 | Sec 9-T20S-R29E   |                            |                                       |  |                                     |  |
|  | x 4503  |                   |  |              |  |                          |            |                                 |   |                            |                                       |  |                                     |  |
| PROPERTY CONTRACTOR AND ADDRESS OF THE ADDRESS OF T |   |                   | Iston, TX 77210                              |              |  |                          |            |                                 |   |                            |                                       |  |                                     |  |
| 232523 Mission Petroleum (hauler)  |   |                   |  |              |  |                          | 0          |                                 |   |                            | Sec 9-T20S-R29E                       |  |                                     |  |
| i de   |   | PO Box 87788      |  |              |  |                          |            |                                 |   |                            |                                       |  |                                     |  |
| Sold Service Control   |   | Houston, TX 77287 |  |              |  |                          |            |                                 | راجي والأشروب   |                            |                                       |  |                                     |  |
| İ  |   |                   |  |              |  |                          |            | l                               | •   |                            |                                       |  |                                     |  |
| IV. Prod   | luced   |                   |  |              |  |                          |            |                                 | ··  |                            |                                       |  |                                     |  |
| <sup>23</sup> POD  |   |                   | " POI  | ULSTR        | Location   | and De                   | escription | n                               |   |                            |                                       |  |                                     |  |
| V Wall   | Comm  | lotion            | Doto   |              |  | · · · · · · ·            |            | - <del></del>                   |   |                            |                                       | <del></del>                                    |                                     |  |
| V. Well Completion Data  25 Spud Date  26 Ready Date  27 TD  |   |                   |  |              |  |                          |            | 28 PB                           | rn  | 29 Dom                     | foration                              | . 1  | <sup>30</sup> DHC, MC               |  |
| 11/28/05   |   | ,                 | 01/20/06                                     |              | 11800'   |                          |            |                                 | 11412'-11548'   |                            | · ·                                   |  |                                     |  |
| 31 Hole Size   |   |                   | Ē.   |              |  |                          |            |                                 | Depth S   | 1                          |                                       | 34 5   |                                     |  |
|  |   |                   | 32 Casing & Tubing Size                      |              |  |                          |            |                                 | et  | <sup>34</sup> Sacks Cement |                                       |  |                                     |  |
| 26"  |   |                   | 20"  |              |  |                          |            |                                 | 323'  |                            |                                       |  | 600                                 |  |
| 17 ½"  |   |                   | 13 3/4"                                      |              |  |                          |            |                                 | 1150'   |                            |                                       |  | 1050                                |  |
|  |   |                   |  |              |  |                          |            |                                 |   |                            |                                       |  |                                     |  |
| 12 ¼"  |   |                   | 9 5%"  |              |  |                          |            |                                 | 3200'   |                            | 1330                                  |  |                                     |  |
| 0  |   |                   |  |              |  |                          |            |                                 |   |                            |                                       |  |                                     |  |
| 8 3/4"   |   |                   | 5 ½"   |              |  |                          |            |                                 | 11800'  | 2                          |                                       | 2500   |                                     |  |
|  |   |                   |  |              | 2 %"   |                          |            |                                 | 11096'  |                            |                                       |  |                                     |  |
| VI. Well Te  | st Data   |                   | 1  |              |  |                          | i          |                                 |   |                            | Í                                     |  | l                                   |  |
| 35 Date New  |   | 36 Co             | <sup>36</sup> Gas Delivery Date 37 Test Date |              |  |                          |            | <sup>38</sup> Test Length<br>24 |   | 1 -                        |                                       | z. Pressure 40 Csg. Pressure NA                |                                     |  |
| 01/20/06   |   | 01/20/            |  |              |  | 2/03/06                  |            |                                 |   |                            |                                       |  |                                     |  |
| <sup>41</sup> Choke Size<br>48/64  |   | <sup>42</sup> Oil |  | i 43         |  | Water                    |            | <sup>44</sup> Gas               |   | 45 AOF                     |                                       | ~  | 46                                  |  |
|  |   |                   | 3  |              | 1  |                          |            | 924                             |   |                            | A                                     | Or   | F <sup>46</sup> Test Method<br>Sold |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been   |   |                   |  |              |  |                          |            | OIL CONSERVATION DIVISION       |   |                            |                                       |  |                                     |  |
| complied with ar   | complied with and that the information given above is true and complete to the best of my knowledge and belief. |                   |  |              |  |                          |            |                                 | Q   |                            |                                       |  |                                     |  |
| Signature:   |   |                   |  |              |  |                          |            | Approved by: TIM W. GUM         |   |                            |                                       |  |                                     |  |
| Printed name: Mutti Alle   |   |                   |  |              |  |                          |            | DISTRICT II SUPERVISOR          |   |                            |                                       |  |                                     |  |
| Printed name:<br>Kristi Green  | H   | ust               | じ (  | gue          | ~ '  |                          |            | itie:                           |   |                            |                                       |  |                                     |  |
| Title:   |   |                   |  | <del>/</del> |  |                          |            | managed Date                    | <del></del>   | <del></del>                |                                       |  |                                     |  |

MAR 0 9 2005 Hobbs Regulatory Phone: 505-393-5905 Date: