| | UNITED STATES COLLASIONAL H'HEAL CHENCHFORM APPROVED | | | | | |
|---|--|-------------------------------------|--|--|---|------------------------|
| B SUNDRY | | | Expires: January 31, 2018 Exclease Serial No. NMNM128360 | | | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee or Tribe Name | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | |
| I. Type of Well Dil Well 🛛 Gas Well 🗖 Ot | <u>,</u> | | 8. Well Name and No. ARMSTRONG 26 35 W1LM FED COM 2H | | | |
| 2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com | | | | | 9. API Well No. 30-015-43798-00-X1 | |
| 3a. Address P O BOX 5270 HOBBS, NM 88241 | 3b. Phone No. (include area code) Ph: 575-393-5905 | | | 10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS) | | |
| 4. Location of Well (Footuge, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | |
| Sec 26 T25S R31E NWSW 2 | | | | EDDY COUNTY, NM | | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) | TO INDICA | TE NATURE O | F NOTICE, | REPORT, OR OTI | HER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| Notice of Intent | 🗋 Acidize | | Deepen | | ion (Start/Resume) | UWater Shut-Off |
| | Alter Casing | er Casing 🛛 Hydraulic F | | □ Reclamation | | U Well Integrity |
| Subsequent Report | Casing Repair | 🗖 Ne | New Construction | | plete | 🛛 Other |
| Final Abandonment Notice | Change Plans | Plug and Abandon | | 🗖 Tempor | emporarily Abandon Change to Original A PD /ater Disposal | |
| | Convert to Injection | 🗂 Plu | Plug Back 🛛 Water | | | |
| Attach the Bond under which the wo following completion of the involved testing has been completed. Final At determined that the site is ready for f | operations. If the operation re- bandonment Notices must be fil | sults in a multir | le completion or reco | mulction in a r | new interval a Form 316 | 0.4 must be filed once |
| Mewbourne Oil Company has | | • | | (| Sec 2-19 | 1-18 |
| This APD will expire May 16, 2 | | 2 year exter | ision. | Ā | ccepted for record | - NMUCD |
| Please contact Jackie Lathan | with any questions. | - - | | | | |
| Bond on file: NM 1693 nation | wide & NMB000919 | | Ceive d Ap | PROVED | FOR 24 MONTH | I PERIOD |
| | | JUN | 1 3 2018 EN | | -18-202 | 20 |
| | | | -ARTESIA O.C | | | MF19-18 |
| 14. I hereby certify that the foregoing is | Electronic Submission #4 For MEWBOUF | RNE OIL COM | PANY. sent to the | Carlsbad | | |
| Com Name (Printed/Typed) JACKIE L/ | mitted to AFMSS for proce | essing by PR | | | (18PP1274SE) RESENTATIVE | |
| Signature ' (Electronic S | (ubmission) | | D 02/07/00 | | | |
| | THIS SPACE FO | R FEDER | Date 03/07/20 | | SE | <u> </u> |
| | | | | | <u> </u> | |
| Approved By_DUNCAN WHITLOC | TitleTECHNICAL LEAD PET Date 06/11/2018 | | | | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject leas which would entitle the applicant to conduct operations thereon. | | | Office Carlsbad | | | |
| itle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a | crime for any pe to any matter w | rson knowingly and | | ke to any department or | agency of the United |
| nstructions on page 2) | | | | | ········· | |

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** BLM REVISED **