



NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

BILL RICHARDSON
Governor

Joanna Prukop
Cabinet Secretary
Acting Director
Oil Conservation Division

10 April 2006

Elk Oil Company
P. O. Box 310
Roswell, New Mexico 88202-0310

OK 2006 APR 17 PM 12 49
P/A OK To Release
4/28/06
[Signature]

RECEIVED
APR 20 2006
OCD-ARTEDIA

Form C-103 Report of Plugging for you're Hi-Way State # 1 J-36-10-27 API 30-005-63021
Cannot be approved until an NMOCDD representative has made an inspection of the location and found it to
be cleared to comply with OCD rules and regulations. Please check each item in the space provided to
indicate that the work has been accomplished and the location is ready for final inspection.

- ☒ 1. All pits have been closed as per Rule 50.
- ☒ 2. Rat hole and cellar have been filled and leveled.
- ☒ 3. A steel marker 4" in diameter and approximately 4' above mean ground level has been set in
concrete to mark the exact location of the plugged well. (Marker must have operator name, lease name,
well number and location including quarter/quarter section or unit letter, section, township, range and API
well ID number permanently welded, stamped or otherwise engraved into the metal marker.)
- ☒ 4. The location has been leveled as nearly as possible to original top ground contour and has been
cleared of all junk and equipment.
- ☒ 5. The dead men and tie downs have been cut and removed.
- ☒ 6. If a one well lease or last remaining well on lease, the battery and burn pit locations have been
leveled and cleared of all junk & equipment.
- ☒ 7. All environmental concerns have been addressed as per OCD guidelines.

The above are minimum requirements and no plugging bond will be cancelled until all locations for
plugged and abandoned wells have been inspected and Form C-103 approved.

When all of the work outlined above has been done, please notify this office by completing, signing and
returning this letter to us so that our representative will not have to make more than one trip to the location.

I certify that the above work has been done and the above-mentioned lease is ready for OCD inspection and
approval.

Name: [Signature]

Joseph J. Kelly, President
Title

Date: April 13, 2006

[Signature]
Van Barton
Field Rep. II

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

1301 W. Grand Ave., Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO.
30-005-63021

5. Indicate Type of Lease

STATE

☒ FEE

☐

6. State Oil & Gas Lease No.
V-4978

7. Lease Name or Unit Agreement Name

HI-WAY STATE

8. Well No.

1

9. Pool Name or Wildcat

WOLFCAMP

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL

GAS

WELL

☐

WELL

☒

OTHER

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UUN-ARTCOM

2. Name of Operator

ELK OIL COMPANY

3. Address of Operator

POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location

Unit Letter

J

: 2417

Feet From The

SOUTH

Line and

2245

Feet From The

EAST

Line

Section

36

Township

10 SOUTH

Range

27 EAST

NMPM

CHAVES

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3698' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

☐

PLUG AND ABANDON

☐

TEMPORARILY ABANDON

☐

CHANGE PLANS

☐

PULL OR ALTER CASING

☐

OTHER:

☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK

☐

ALTERING CASING

☐

COMMENCE DRILLING OPNS.

☐

PLUG AND ABANDONMENT

☒

CASING TEST AND CEMENT JOB

☐

OTHER:

☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103

Plug and Abandon Well as Follows:

04/14/05 SET CIBP @ 5700' - DUMP 35' CEMENT ON TOP

04/18/05 SPOT 25 SXS @ 4500'-4300'

04/18/05 SPOT 25 SXS @ 3500'-3125'

04/18/05 PULL 1586' OF 5 1/2" CASING

04/18/05 SPOT 50 SXS @ 1636'-1448' TAG

04/19/05 SPOT 35 SXS @ 350'-250'

04/19/05 SPOT 10 SXS @ 30' TO SURFACE

INSTALL DRY HOLE MARKER, CIRCULATE 10# MUD.

LOCATION HAS BEEN CLEANED AND LEVELLED.

READY FOR INSPECTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

PRESIDENT

DATE

04/06/06

TYPE OR PRINT

NAME

JOSEPH J. KELLY

TELEPHONE NO.

505-623-3190

(This space for State Use)

APPROVED BY

TITLE

DATE

MAY 02 2006

CONDITIONS OF APPROVAL, IF ANY: