

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
SUNDRY NOTICES AND REPORTS ON WELLS

OCD-ARTESIA

FORM APPROVED  
OMB NO. 1004-0135  
EXPIRES: NOVEMBER 30, 2000

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other \_\_\_\_\_

2. Name of Operator  
**DEVON ENERGY PRODUCTION COMPANY, LP**

3. Address and Telephone No.  
**20 North Broadway, Ste 1500, Oklahoma City, OK 73102 405-552-7802**

4. Location of Well (Report location clearly and in accordance with Federal requirements)\*  
**NENE Lot A 660' FNL & 990' FEL**  
**Sec 34 T22S, R26E**

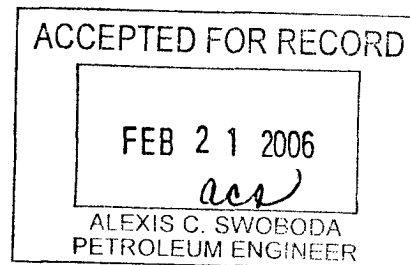
|                                      |                               |
|--------------------------------------|-------------------------------|
| 5. Lease Serial No.                  | <b>NMNM-96203</b>             |
| 6. If Indian, Allottee or Tribe Name |                               |
| 7. Unit or CA Agreement Name and No. |                               |
| 8. Well Name and No.                 | <b>Milagro 34 Federal 1</b>   |
| 9. API Well No.                      | <b>38-015-34609</b>           |
| 10. Field and Pool, or Exploratory   | <b>Carlsbad South; Morrow</b> |
| 12. County or Parish                 | <b>Eddy</b>                   |
| 13. State                            | <b>NM</b>                     |

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off         |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity         |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other _____ |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

**Devon Energy Company, L.P. intends to conduct drilling and/or completion operations across the end of the primary term of federal lease NMNM-96203. 11th year rental in the amount of \$640.00 have been tendered to the Minerals Management Service.**



14. I hereby certify that the foregoing is true and correct

Signed [Signature] Name Stephanie A. Ysasaga  
Title Sr. Staff Engineering Technician Date 1/13/2006

(This space for Federal or State Office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_