

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
BLMNM0554771

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

GLOCK 16 B2IL FEDERAL 1H

2. Name of Operator

MEWBOURNE OIL COMPANY

Contact: JACKIE LATHAN

E-Mail: jlathan@mewbourne.com

9. API Well No.

30-015-45132-00-X1

3a. Address

P O BOX 5270
HOBBS, NM 88241

3b. Phone No. (include area code)

Ph: 575-393-5905

10. Field and Pool or Exploratory Area

GETTY-BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 16 T20S R29E SENE 2455FNL 65FEL
32.574001 N Lat, 104.071671 W Lon

11. County or Parish, State

EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

09/03/18 TD 12 1/4" hole @ 3266'. Ran 3251' of 9 5/8" 36# J55 & 40# J55 LT&C csg. Cemented with 500 sks Class C w/additives. Mixed @ 13.5#/g w/1.75 yd. Tail w/200 sks Class C Neat. Mixed @ 14.8#/g w/1.33 yd. Displaced w/248 bbls FW. Plug down @ 4:00 PM 09/03/18. Circ 32 sks of cmt to the pit. Set ECP w/2030#. Set Cameron mankrel hanger through BOP w/80k#. At 4:00 A.M. 09/04/18, tested csg to 1500# for 30 mins, held OK. Fit test to 9.6 PPG EMW. Drill out w/8 3/4" bit.

09/08/18 TD 8 3/4" hole @ 8460'. Ran 8445' of 7" 26# HCP110 csg. Cemented with 350 sks Class C (60:40:0) w/additives. Mixed @ 11.5#/g w/2.58 yd. Tail w/400 sks Class C /additives. Mixed @ 14.8#/g w/1.33 yd. Displaced w/312 bbls mud. Plug down @ 2:30 AM 09/09/18. Circ 11 sks of cmt to the pit. Set ECP w/2030#. Set Cameron mankrel hanger through BOP w/80k#. At 3:00 P.M. 09/09/18, tested csg to 1500# for 30 mins, held OK. Fit test to 9.6 PPG EMW. Drill out w/6 1/8" bit.

GC 11-8-18
Accepted for record - NMOC

RECEIVED

NOV 06 2018

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #440841 verified by the BLM Well Information System

For MEWBOURNE OIL COMPANY, sent to the Carlsbad

Committed to AFMSS for processing by PRISCILLA PEREZ on 10/24/2018 (19PP0211SE)

Name (Printed/Typed) JACKIE LATHAN

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 10/23/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

OCT 26 2018

/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Additional data for EC transaction #440841 that would not fit on the form

32. Additional remarks, continued

Bond on file: NM1693 nationwide & NMB000919