| une 2015) UNITED STATES DEPARTMENT OF THE INTERIOR | | | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 | | | |
|---|--|--|---|---|---|--|----------------|--|
| | UREAU OF LAND MANA NOTICES AND REPOI is form for proposals to | | had Fie | | 5. Lease Serial No. | andary 51, 2010 | | |
| Do not use the abandoned we | is form for proposals to II. Use form 3160-3 (APL | drill or to re D) for such | propans. Ar | tesia | 6. If Indian, Allottee | or Tribe Name | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. NMNM137096X | | | |
| 1. Type of Well | | | | | 8. Well Name and No. MESA VERDE BS UNIT 20 | | | |
| Contact: LESLIE REEVES Contact: LESLIE REEVES | | | | | 9. API Well No. 30-015-44547-00-X1 | | | |
| OXY USA INCORPORATED E-Mail: LESLIE_REEVES@OXY.COM 3a. Address 3b. Phone No. (include area code) | | | | | 10. Field and Pool or Exploratory Area | | | |
| 5 GREENWAY PLAZA SUITE HOUSTON, TX 77046-0521 | Ph: 713-49 | | , | MESA VERDE-BONE SPRING | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | | | |
| Sec 13 T24S R31E SWSW 170FSL 878FWL 32.210587 N Lat, 103.737221 W Lon | | | | | EDDY COUNTY, NM | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICA | TE NATURE O | F NOTICE, | REPORT, OR OT | HER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| □ Notice of Intent | Acidize | Dee | pen | Producti | ion (Start/Resume) | U Water S | nut-Off | |
| | Alter Casing | Hydraulic Fracturing | | Reclamation | | 🗖 Well Int | egrity | |
| Subsequent Report | Casing Repair | - | v Construction | 🗖 Recomp | | 🔀 Other Workover Operations | | |
| Final Abandonment Notice | Change Plans Convert to Injection | Plug and Abandon Plug Back | | Temporarily Abandon Water Disposal | | the state of operations | | |
| 13. Describe Proposed or Completed Op | eration: Clearly state all pertiner | t details, includ | ling estimated startin | g date of any p | roposed work and appro | ximate duration | thereof. | |
| If the proposal is to deepen direction Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for f | rk will be performed or provide l operations. If the operation res bandonment Notices must be file | the Bond No. o ults in a multip | n file with BLM/BIA le completion or reco | Required sub ompletion in a n | ew interval, a Form 31 | e filed within 30 50-4 must be file | days d once | |
| RUPU 11/06/18. RIH with CBI test csg to 9800psi for 30 min, 14867-14721, 14674-14527, 1 13509-13363, 13315-13169, 1 12152-12008, 11958-11811, 1 10794-10645, 10597-10447 a slickwater and 3682g of 7.5% | , good test. RIH and perf 14480-14333, 14288-1413 13122-12978, 12928-1278 11570-11423, 11569-1142 nd 10397-10247. Total 64 HCI with 10836587 lbs sa | at 15503-15 9, 14091-13 1, 12734-12 3, 11375-11 8 holes. Fra | 450, 15256-1510 945, 13898-1375 587, 12539-1239 229, 11182-1103 c in 27 stages with | 9, 15061-14 51, 13700-13 93, 12345-12 35, 11182-11 th 217005 bt | 917, 557, 199, 035, NM C | NL CONSE ARTESIA DIS | | |
| to production for clean out, flowback and test. | | | | | DEC 1 2 2018 | | 2018 | |
| GC 12-17-12 Accepted for record - NMO | | | | | RECEIVED | | | |
| 14. I hereby certify that the foregoing is | | | | | Suctor | | \ | |
| Con | Electronic Submission #4 For OXY USA | INCORPORA | TED, sent to the | Carlsbad | - | | | |
| Name (Printed/Typed) DAVID ST | SCILLA PEREZ on 11/29/2018 (19PP0437SE) Title REGULATORY ADVISOR | | | | | | | |
| Signature (Electronic Submission) | | | Dete 11/00/0 | 040 | <u> </u> | <u> </u> | <u>.</u> | |
| Signature (Electronic S | THIS SPACE FO | | Date 11/20/2 | | SF | | | |
| | | | | <u> </u> | | | = | |
| Approved By | | | Title | | | Date | _ | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivicity that the applicant to condu- which would entitle the applicant to condu- | uitable title to those rights in the | | Office | NOV 3-0 | ZUIU/s/ Jona | thon She | sparo | |
| Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a statements or representations as | crime for any po to any matter w | rson knowingly and ithin its jurisdiction | willfully to ma | ke to any department o | agency of the U | nited | |
| Instructions on page 2) | | | | | | | <u></u> | |
| ** BLM REV | ISED ** BLM REVISED | • ** BLM RI | EVISED ** BLN | N REVISED | •** BLM REVISE | D ** | | |