

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

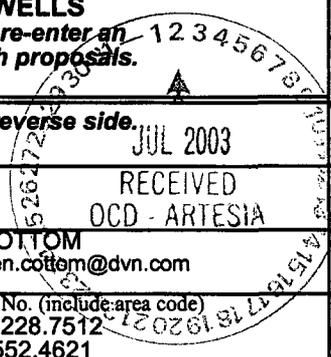
NMOC

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**EC**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**



|  |  |  |
|--|--|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 7. If Unit or CA/Agreement, Name and/or No.        |
| 2. Name of Operator<br>DEVON ENERGY PRODUCTION CO L P  |  | 8. Well Name and No.<br>TODD 22B FED 2             |
| 3a. Address<br>20 NORTH BROADWAY SUITE 1500<br>OKLAHOMA CITY, OK 73102   |  | 9. API Well No.<br>30-015-32203-00-X1              |
| 3b. Phone No. (include area code)<br>Ph: 405.228.7512<br>Fx: 405.552.4621  |  | 10. Field and Pool, or Exploratory<br>INGLE WELLS  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 22 T23S R31E NWNE 510FNL 1980FEL                   |  | 11. County or Parish, and State<br>EDDY COUNTY, NM |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION  |
|---|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize                              |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen                               |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Fracture Treat                       |
|   | <input type="checkbox"/> Production (Start/Resume)            |
|   | <input type="checkbox"/> Alter Casing                         |
|   | <input type="checkbox"/> New Construction                     |
|   | <input type="checkbox"/> Reclamation                          |
|   | <input type="checkbox"/> Casing Repair                        |
|   | <input type="checkbox"/> Recomplete                           |
|   | <input type="checkbox"/> Change Plans                         |
|   | <input type="checkbox"/> Temporarily Abandon                  |
|   | <input type="checkbox"/> Plug and Abandon                     |
|   | <input type="checkbox"/> Water Shut-Off                       |
|   | <input type="checkbox"/> Convert to Injection                 |
|   | <input type="checkbox"/> Plug Back                            |
|   | <input type="checkbox"/> Water Disposal                       |
|   | <input type="checkbox"/> Well Integrity                       |
|   | <input checked="" type="checkbox"/> Other Drilling Operations |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/26/03 - Spud 17 1/2" hole @ 1900 hrs  
 5/28/03 - Ran 18jts 13 3/8", 48#, H-40, ST&C set @ 711', cmt'd lead w/485 sx Class C & tail w/ 250 sx Class C, circ 92 sx to pit WOC 18hrs  
 6/4/03 - Ran 99 jts, 8 5/8", 32#, J-55, LT&C set @ 4360', cmt'd lead w/950 sx Class C & tail w/300 sx Class C, circ 84 sx to pit  
 6/11/03 - Td'd 7 7/8" @ 8375' ran logs  
 6/13/03 - Ran 219 jts of 5 1/2" 15.5#, J-55, LT&C set @ 8375', cmt'd lead w/370sx Class C & tail w/570 sx Class C, released rig.

ACCEPTED FOR RECORD  
 JUL 1 2003  
*acs*  
 ALEXIS C. SWOBODA  
 PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #23580 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION CO L P, sent to the Carlsbad  
Committed to AFMSS for processing by Linda Askwig on 06/26/2003 (03LA0652SE)**

|                                   |                              |
|-----------------------------------|------------------------------|
| Name (Printed/Typed) KAREN COTTOM | Title ENGINEERING TECHNICIAN |
| Signature (Electronic Submission) | Date 06/25/2003              |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |             |            |
|---|-------------|------------|
| Approved By _____   | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |             |            |
| Office _____  |             |            |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.