

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, New Mexico 87505

WELL API NO.

30-015-32742

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B-4109

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well:

OIL
WELL

☒

GAS
WELL

☐

OTHER

2. Name of Operator

Mack Energy Corporation

3. Address of Operator

P.O. Box 960, Artesia, NM 88211-0960

4. Well Location

Unit Letter A : 990 Feet From The North 790 Feet From The East Line

Section 36 Township 17S Range 31E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3843' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER ☐

Spud and Cement Casings ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

06/12/2003 Spud 17 1/2 hole @ 8:15 PM.

06/13/2003 TD 17 1/2" hole @ 810', RIH w/13 3/8" 54# ST&C J-55 24 joints set @ 804', Cemented w/600 sx 35-65 Lite, tail in w/200 sx Class C, 2% CC, plug down 9:30 AM, circ 170 sx. WOC 18 hours tested casing to 1800# for 30 minutes, held OK.

06/17/2003 12:45 AM TD 12 1/4" hole @ 2208', RIH w/53 joints 9 5/8" 53.5# N-80 & C-95 set @ 2201', Cemented w/550 sx 35-65-6, 1/4# CF, 6# salt, tail in w/200 sx Class C, 2% CC, circ 92 sx, plug down @ 11:00 PM. WOC 12 hours tested casing to 600# for 20 minutes, held OK.

06/23/2003 3:15 PM TD 7 7/8" hole @ 4345', RIH w/98 joints 5 1/2" 17# J-55 LT&C set @ 4337', Cemented 1st stage w/170 sx 50-50-2, 5% KCL, 5# gil, 1% FL25, .4% FL52, .3% SMS, 2nd stage w/550 sx 35-65-6, 1/4# CF, 3# salt, tail in w/250 sx 50-50-2, 5% KCL, 5# gil, 1% FL25, .4% FL52, .3% SMS, circ 25 sx, plug down @ 11:00 PM. WOC 12 hours tested casing to 600# for 20 minutes, held OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Crissa D. Carter

TITLE

Production Analyst

DATE

7/3/2003

TYPE OR PRINT NAME

Crissa D. Carter

TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

JUL 08 2003

APPROVED BY

BAJ

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: