Submit 1 Copy To Appropriate District	State of New Mexico	Form C-103
Office <u>District I</u> – (575) 393-6161	Energy, Minerals and Natural Resources	Revised July 18, 2013
1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283	ON GOVERNAL MICH BUILDIN	WELL API NO. 30-015-45175
811 S. First St., Artesia, NM 88210 District III – (505) 334-6178	OIL CONSERVATION DIVISION 1220 South St. Francis Dr.	5. Indicate Type of Lease
1000 Rio Brazos Rd., Aztec, NM 87410	Santa Fe, NM 87505	STATE FEE 7
<u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM	Santa I e, I vivi 67303	6. State Oil & Gas Lease No.
87505	FICES AND DEPORTS ON WELLS	7. Lease Name or Unit Agreement Name
(DO NOT USE THIS FORM FOR PROPODIFFERENT RESERVOIR. USE "APPL	FICES AND REPORTS ON WELLS OSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A ICATION FOR PERMIT" (FORM C-101) FOR SUCH	WHISTLE PIG 1 WXY FEE
PROPOSALS.) 1. Type of Well: Oil Well	Gas Well 🗸 Other	8. Well Number 9H
Name of Operator Marathon Oil Permian LLC		9. OGRID Number 372098
3. Address of Operator		10. Pool name or Wildcat
5555 San Felipe St., Houston, TX	77056	PURPLE SAGE; WOLFCAMP
4. Well Location Unit Letter	:feet from theline and	740feet from theline
Section 1	Township 25S Range 28E	NMPM County EDDY
	11. Elevation (Show whether DR, RKB, RT, GR, etc. 2912' GL	:)
	2912 GL	
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data		
NOTICE OF I	NTENTION TO: SUE	SSEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON 🔲 REMEDIAL WOF	RK ALTERING CASING
TEMPORARILY ABANDON	= 1	RILLING OPNS. P AND A
PULL OR ALTER CASING DOWNHOLE COMMINGLE	-	NT JOB
CLOSED-LOOP SYSTEM		
OTHER:	OTHER:	
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of		
proposed completion or recompletion.		
Marathon Oil Permian LLC reques	its to change the Intermediate 1 setting depth from 2550' to 265	50'.
	,	RECEIVED
		JAN 1 4 2019
		DISTRICT II-ARTESIA O.C.D.
Spud Date:	Rig Release Date:	
L		
I be a large of the state of the state of the best of multipopulation and heliof		
I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNATURE AL.	TITLE CTR - Technician HES	DATE
Adrian Covarru		marathonoil.com PHONE: 713-296-3368
For State Use Only	E-mail address:	PHUNE:
APPROVED BY: Conditions of Approval (if any):	CO - TITLE STATING	DATE ///5/19
CODUMENT APPROVAL (IT SHV):	•	

RNP 1-18-19