

Submit 1 Copy To Appropriate District Office  
 District I - (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II - (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III - (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV - (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

WELL API NO. 30-005-64315
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
Lease Name or Unit Agreement Name Huckleberry State
8. Well Number 1
9. OGRID Number 1092
10. Pool name or Wildcat

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well  Gas Well  Other

2. Name of Operator  
ARMSTRONG ENERGY CORPORATION

3. Address of Operator  
P.O. Box 1973, Roswell, NM 88202-1973

4. Well Location  
 Unit Letter J : 2402 feet from the South line and 1610 feet from the East line  
 Section 10 Township 15S Range 28E NMPM Chaves County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)

NM OIL CONSERVATION  
 ARTESIA DISTRICT

JAN 09 2019

RECEIVED

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

- |  |   |   |  |
|--|---|---|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                    | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>          | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>                |  |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    |   |   |  |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>    |   |   |  |
| OTHER: <input type="checkbox"/>                |   | OTHER: Perf & Acidize <input checked="" type="checkbox"/> |  |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

- 11/15/18 TIH, tie in and set CIBP @ 9830'. TIH and dump two 40' bailers of cement on CIBP. TIH, tie-in and perforate 9078'-9080', 6 holes, and 9062'-9069', 16 holes. RD perforators, SISD.
- 11/16/18 SITP 0 psi. TIH w/packer and tbg. RU acidizers. Circ 2% KCL. Pump and spot 500gal 15% NEFE @ 9080'. Set packer, test BS, pump down tbg @ 2.4bpm. Broke @ 2912#, gradually increased to 3500#. ISIP 3403#, 5min 2815#, 10min 2660#, 15min 2582#, bleed off. RU to swab. Made 9 runs, rec 58 BW. SISD
- 11/17/18 SITP 1500psi. Blow down, RU swab, tag FL @ 8100' and scattered. Made 3 runs, rec 2 BW total, show of condensate on 1<sup>st</sup> run. SISD.
- 11/18/18 SI, prep to move up hole.

ENTERED  
*[Signature]*

Spud Date: 08/30/2018 Rig Release Date: 09/20/2018

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *[Signature]* TITLE VP - Engineering DATE 1/9/19  
 Type or print name Kyle Alpers E-mail address: kalpers@aecnm.com PHONE: 575-625-2222  
 APPROVED BY: *[Signature]* TITLE Business Manager DATE 1-9-2019  
 Conditions of Approval (if any):