District J₁ 1625 N. French Dr., Hobbs, NM 88240 District II

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

| Submit one copy to appropriate District Office |
|--|
|--|

1220 S. St. Francis Dr., Santa Fe, NM 87505

☐ AMENDED REPORT

| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | | |
|---|-----------------------------|---|---|----------------------------|-------------------------------------|--------------------------------|----------------------------------|---------------------------|---------------------|------------------------|-----------------------|--------------------------------|---|--|
| ¹ Operator n | | | ss | | | | ² OGRID Number | | | | | | | |
| Mewbourne PO Box 5270 | NIM (| OIL CONSERVATRATION for Filing Code/ Effective Date | | | | | | | | | | | | |
| Hobbs, NM 88241 ARTESIA DISTRIÇINW / 12/12/2018 | | | | | | | | | | | | | | |
| ⁴ API Number ⁵ Pool Name 30 - 015 - 44285 Purple Sage Wolfcamp (Gas) | | | | | | | | | | | | ool Code | | |
| 30 - 015 - 44285 Purple Sage Wolfcamp (Gas) 7 Property Code 8 Property Name | | | | | | (Gas) | | | | | | /ell Numb | ner | |
| 318104 | | Night | Ranger 2 | | Fee | RECEIVED | | | 2H | | | | | |
| | | Locatio | | | | I · | 1 | | T | . 1 | | | | |
| UI or lot no. | | | iship S | Range 28E | Lot Idn | Feet from the 220 | North/South North | North/South Line North | | Feet from the 650 | | <mark>West line</mark> East | County Eddy | |
| | L | | ocation | | | | | | | | | | | |
| | | | wnship Range Lot Idn Feet from t | | | | e North/South line Feet from the | | | m the | East/West line County | | | |
| P | P 28 | | S | 28E | | 330 | South | | 368 | | | East | Eddy | |
| 12 Lse Code 13 Producing | | | hod | hod 14 Gas Connection Date | | ¹⁵ C-129 Per | rmit Number 16 C | | C-129 Eff | ective I | Date | ite 17 C-129 Expiration D | | |
| 3 1 | | Code Flowing | | 12/1 | | | | | | | | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | | |
| Transpor | | | ¹⁹ Transporter Name and Address | | | | | | | | | | ²⁰ O/G/W | |
| OGRID | Bridger Transportation, LLC | | | | | | | | | | | | | |
| 311333 | 2009 Chenault Drive | | | | | | | | | | | О | | |
| | | Suite 100 Carrollton, TX 75006 | | | | | | | | | | | | |
| 371960 | | | | | | Lucid Ener | rgy Group | | | | | | G | |
| 3/1900 | 3100 McKinnon Suite 800 | | | | | | | | | | | | | |
| | Dallas, TX 75201 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| IV. Well Completion Data We are asking for an exemption from tubing at this time. | | | | | | | | | | | | | | |
| ²¹ Spud Da 07/11/18 | | 22 Ready Date 12/12/18 14285'/95 | | | | | | | erforat 7' - 142 | , | | | | |
| | ole Size | | Т | | g & Tubir | | ²⁹ Depth Set | | | T | 30 Sacks Cement | | | |
| 17 1/2" | | 13 3%" | | | | 292' | | | | | | 300 - Circ | | |
| 17 72 | | | 13 /8 | | | | | | | | | | | |
| 12 ¼" | | | 9 %" | | | | | 2536' | | | | 650 - Cuc | | |
| 8 %" | | | 7" | | | | 9035' | | | | | 800 - Cuc | | |
| 6 1/8" | | | 4 ½" | | | | | 8796' - 14238' | | | 260 - Cue | | | |
| V. Well | | | | | 22 | | 14 | | | 15 | | | 36.0 | |
| ³¹ Date New Oil 12/12/18 | | ³² Gas Delivery Da 12/12/18 | | • | ³³ Test Date 12/17/18 | | 34 Test Length 24 hrs | | gth | 35 Tbg. Pressure NA | | ssure | ³⁶ Csg. Pressure 2620 | |
| ³⁷ Choke Size 20/64 | | ³⁸ Oil 410 | | | 3 | ⁹ Water 2070 | ⁴⁰ Gas 633 | | | | | | ⁴¹ Test Method Production | |
| ⁴² I hereby cer | tify the | t the rule | of th | e Oil Core | servation | Division have | | | OILCO | NSERV | /ATIO | N DIVISI | ON | |
| been complied | | | | 012 00 | , oblice | 71110 | | | | | | | | |
| complete to the | e best o | of my kno | ge and beli | ef. | | Approved by: | | | | | | | | |
| Signature: | osti | د پ | 2 | the | m) | | Bush Tlen | | | | | | | |
| Printed name: | | Title: Business Ca-Soco 4 | | | | | | | | | | | | |
| Jackie Lathan Title: | | Approval Date: | | | | | | | | | | | | |
| Regulatory | | | | <u>.</u> | | - 31 | .701 | 7 | | | | | | |
| E-mail Addres | | com | | | | | | | | | | | | |
| Date: | | ione: | | | | | | | | | | | | |
| 01/22/19 | | | 57 | <u>5-393-59</u> 0 | 15 D=- | المادية علية المادية علي | ı | | | | | | | |

Provide tubing detail or request Tubing Exception upus 3.12.2019