## RECEIVED

District 1 1625 N. French Dr., Hobbs, NM 88240 Phone: (375) 393-6161 Fax: (575) 393-0720 District II 811 S. Firat St., Artesia, NM 88210 Phone: (375) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

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State of New MexicoForm C-102Energy, Minerals & Natural Resources DepartmentEB 1 2 2019Revised August 1, 2011OIL CONSERVATION DIVISIONSubmit one copy to appropriate1220 South St. Francis Dr.DISTRICT II-ARTESIA O.C.D.District OfficeSanta Fe, NM 87505District Office

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AMENDED REPORT

| -                                    |          | V             | <u>VELL L</u>         | <u>OCATIO</u>                            | N AND ACR               | LEAGE DEDIC            | ATION PLA            | Т              |                                 |  |  |
|--------------------------------------|----------|---------------|-----------------------|------------------------------------------|-------------------------|------------------------|----------------------|----------------|---------------------------------|--|--|
| API Number                           |          |               |                       | 2 Pool Code                              |                         | 3 Pool Name            |                      |                |                                 |  |  |
| 30-0/5-45722                         |          |               | <u></u>               | 54600                                    |                         | Santo Nino Bone Spring |                      |                |                                 |  |  |
| 1Property Code<br>324775             |          | Pł            | IOENIX                | <sup>3</sup> Property Na<br>21/22 B2N    | NP FEDERAL              |                        | 6 Well Number<br>1 H |                |                                 |  |  |
| <sup>7</sup> OGRID NO.<br>14744      |          |               |                       | 8 Operator Name<br>MEWBOURNE OIL COMPANY |                         |                        |                      |                | <sup>9</sup> Elevation<br>3417' |  |  |
|                                      |          |               |                       |                                          | <sup>10</sup> Surface 1 | Location               |                      |                |                                 |  |  |
| UL or lot no.                        | Section  | Township      | Range                 | Lot Idn                                  | Feet from the           | North/South line       | Feet From the        | East/West line | County                          |  |  |
| A                                    | 29       | 18S           | 30E                   |                                          | 770                     | NORTH                  | 270                  | EAST           | EDDY                            |  |  |
|                                      |          |               | ן יי                  | Bottom H                                 | lole Location           | If Different Fre       | om Surface           |                |                                 |  |  |
| UL or lot no.                        | Section  | Township      | Range                 | Lot Idn                                  | Feet from the           | North/South line       | Feet from the        | East/West line | County                          |  |  |
| Р                                    | 22       | 18S           | 30E                   |                                          | 660                     | SOUTH                  | 330                  | EAST           | EDDY                            |  |  |
| <sup>12</sup> Dedicated Acres<br>ろこじ | 13 Joint | or hfill 14 ( | 14 Consolidation Code |                                          | Order No.               |                        |                      |                |                                 |  |  |
|                                      | <u> </u> |               |                       |                                          |                         |                        |                      |                |                                 |  |  |

No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.

| 16<br>NAI | <u>GEODETIC DATA</u><br>D 27 GRID – NM EAST       | <u>GEODETIC DAT</u><br>NAD 83 GRID - NI    | <u>A</u><br>M EAST | DETAIL "A"                     |                  | <sup>17</sup> OPERATOR CERTIFICATION<br>I hereby certify that the information contained horein'is true and complete |
|-----------|---------------------------------------------------|--------------------------------------------|--------------------|--------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------|
| N 6       | <u>SURFACE LOCATION</u><br>527089.3 – E: 606843.9 | <u>SURFACE_LOCAT</u><br>N: 627152.3 - E: ( | ION                | 3432.3' 600' 3422.2            | 2.               | to the best of my knowledge and belief, and that this organization either                                           |
|           |                                                   | N. 027132.3 - E: 0                         | 540023.1           | <u>, 1</u> 1                   |                  | owns a working interest or unleased mineral interest in the land including                                          |
|           | LAT: 32.72348326 N<br>NG: 103.98591503 W          | LAT: 32.7236012<br>LONG: 103.986421        |                    | 0 1 S                          |                  | the proposed bottom hole location or has a right to drill this well at this                                         |
|           |                                                   |                                            |                    | S.L.                           |                  | location pursuant to a contract with an owner of such a mineral or working                                          |
| N: 6      | <u>BOTTOM HOLE</u><br>528536.2 – E: 617335.4      | <u>BOTTOM HOL</u><br>N: 628599.3 - E: 6    |                    | 3425.6 3407.2                  | 2'               | interest, or to a valuntary pooling agreement or a compulsory pooling                                               |
|           | LAT: 32.72736118" N<br>NG: 103.95178404" W        | LAT: 32.7274796<br>LONG: 103.952290        | 34° W              | FOR CORNER DATA<br>SEE SHEET 2 |                  | order percentione entered by the division.<br>Dradley Boy 1-11-18<br>Signature Date                                 |
| 1         | · · · · · · · · · · · · · · · · · · ·             |                                            | ©                  |                                | Θ                | Bradley Bishop                                                                                                      |
|           | PROJĘCT ARĘĄ                                      |                                            | i.                 |                                |                  | Printed Name                                                                                                        |
|           |                                                   |                                            | •                  |                                |                  | BBISHOP@MEWBOURNE.COM                                                                                               |
|           | $\vdots$ $\vdots$ $\vdots$ $\lambda$              |                                            | -i                 |                                |                  | E-mail Address                                                                                                      |
|           |                                                   | + 21                                       |                    |                                |                  |                                                                                                                     |
| F P       |                                                   | K I I                                      | i                  |                                |                  | SURVEYOR CERTIFICATION                                                                                              |
|           |                                                   |                                            |                    |                                |                  | I hereby certify that the well location shown on this                                                               |
| <b></b>   | <u></u>                                           |                                            |                    |                                | 30               | plat was plotted from field notes of actual surveys                                                                 |
|           |                                                   |                                            |                    |                                | B.H. o           | made by me or under my supervision, and that the                                                                    |
| ₿         |                                                   |                                            | ®                  | <u> </u>                       | 360 <sup>4</sup> | same is true and correct to the best of my belief.                                                                  |
|           | SEE 770                                           |                                            | 1                  |                                | 0                | 3-23-2017                                                                                                           |
| L         | +270'+270'                                        | I I                                        |                    |                                | j                | Date of Survey                                                                                                      |
|           | 2/0-2                                             |                                            |                    |                                |                  | 3-23-2017<br>Date of Survey<br>Signature and Seal of moderal Survey                                                 |
|           | Ø                                                 |                                            | l O                |                                | Q                | R X VO AH                                                                                                           |
|           |                                                   |                                            |                    |                                |                  | 19680                                                                                                               |
|           |                                                   |                                            | i                  |                                |                  | Certificate Number                                                                                                  |
| Ø         |                                                   | ®                                          | ¦@                 |                                | ß                | SHEET 1 OF 2                                                                                                        |

RRC-Job No.: LS1701039

Rup 2-14-19

United States Department of the Interior Bureau of Land Management Carlsbad Field Office 620 E Greene Street Carlsbad, New Mexico 88201-1287

## Statement Accepting Responsibility for Operations

| Operator Name: | Mewbourne Oil Company |
|----------------|-----------------------|
| Street or Box: | P.O. Box 5270         |
| City, State:   | Hobbs, New Mexico     |
| Zip Code:      | 88241                 |

The undersigned accepts all applicable terms, conditions, stipulations, and restrictions concerning operations conducted of the leased land or portion thereof, as described below.

| Lease Number:              | NMNM 040117, NMNM 0028978A, NMNM 0016808 &    |  |  |  |  |
|----------------------------|-----------------------------------------------|--|--|--|--|
|                            | NMLC 0058186                                  |  |  |  |  |
| Legal Description of Land: | Section 29 T18S R30E Eddy County, New Mexico. |  |  |  |  |
|                            | Location @ 770' FNL & 270' FEL                |  |  |  |  |
| Formation (if applicable): | Bone Spring                                   |  |  |  |  |
| Bond Coverage:             | \$150,000                                     |  |  |  |  |
| BLM Bond File:             | NM1693 nationwide, NMB000919                  |  |  |  |  |

Enadly Comp

Authorized Signature:

Name: Bradley Bishop Title: Regulatory Manager Date: <u>1-11-18</u>