

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMLC055264

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**7. If Unit or CA/Agreement, Name and/or No.  
NMNM1257918. Well Name and No.  
JACKSON B 41H9. API Well No.  
30-015-33133-00-S110. Field and Pool or Exploratory Area  
GRAYBURG JACKSON-SR-Q-GRBG-S11. County or Parish, State  
EDDY COUNTY, NM**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Venting and/or Flaring
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

This sundry is to report flaring from July through September 2018.

We flared the following dates for a total of 40,111 MCF

7/1/2018-7/31/2018  
8/1/2018-8/12/2018  
8/14/2018-8/31/2018  
9/2/2018-9/14/2018  
9/24/2018  
9/26/2018-9/28/2018

The Jackson B6 battery is located at:

NM OIL CONSERVATION  
ARTESIA DISTRICT

FEB 08 2019

Accepted for record RECEIVED  
MOOD 2/22/19

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #449128 verified by the BLM Well Information System

For BURNETT OIL COMPANY INC, sent to the Carlsbad

Committed to AFMSS for processing by PRISCILLA PEREZ on 01/30/2019 (19PP0828SE)

Name (Printed/Typed) LESLIE GARVIS

Title REGULATORY MANAGER

Signature (Electronic Submission)

Date 01/07/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

FEB 01 2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

**Additional data for EC transaction #449128 that would not fit on the form**

**32. Additional remarks, continued**

T17S, R 30 E, SECTION 24, UNIT H, SENE  
2310' FNL, 380' FWL  
LEASE: NMLC-055264

The following wells are associated with this battery:

Jackson B 41 - 30-015-33133 ✓  
Jackson B 44 - 30-015-34864 ✓  
Jackson B 45 - 30-015-35398 ✓  
Jackson B 46 - 30-015-36306 ✓  
Jackson B 66 - 30-015-41750 ✓  
Jackson B 67 - 30-015-41968 ✓  
Jackson B 70 - 30-015-42043 ✓  
Jackson B 72 - 30-015-42045 ✓

*Tasking*