Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM107369

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an ONSERVATION If Indian, Allottee or Tribe Name abandoned well. Use form 3160-3 (APD) for such proposals.

		 	ARTESIA DI	STRICT			
SUBMIT IN	TRIPLICATE - Other insti	ructions on	page MAR 11	2019	7. If Unit or CA/Agreen	ment, Nan	ne and/or No.
1. Type of Well Gas Well Otl		RECEIN		8. Well Name and No. HH CE 26 23 FED	001 3H	322860	
 Name of Operator CHEVRON USA INCORPORA 	ERRA .COM		9. API Well No. 30-015-45425-00	D-X1			
3a. Address 6301 DEAUVILLE BLVD MIDLAND, TX 79706	3b. Phone No Ph: 432-68	. (include area code) 7-7655		10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)			
4. Location of Well (Footage, Sec., T	, R., M., or Survey Description)				11. County or Parish, S	tate	-
Sec 35 T25S R27E NWNW 245FNL 1035FWL 32.093071 N Lat, 104.165703 W Lon					EDDY COUNTY, NM		
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTH	ER DA	ГА
TYPE OF SUBMISSION	TYPE OF ACTION						
☑ Notice of Intent	Acidize	☐ Dee	-	_	ion (Start/Resume)	_	er Shut-Off
☐ Subsequent Report	☐ Alter Casing		raulic Fracturing 🔲 Reclan		ation	■ Well Integrity	
<u> </u>	□ Casing Repair	_	Construction	☐ Recomp	lete	Other	
☐ Final Abandonment Notice	□ Change Plans	☐ Plug and Abandon		☐ Tempor	arily Abandon	Change to Original A PD	
13. Describe Proposed or Completed Operation of the proposal is to deepen directions	Convert to Injection	Convert to Injection Plu		☐ Water I	Disposal		
following completion of the involved testing has been completed. Final Al determined that the site is ready for for the complete of the comple	rue and correct.	F THE AFOR	REMENTIONED RCCEPTED NM	WELL ORK	Cord 3-11-20 19 3-11-20 19		
	#4 Electronic Submission For CHEVRON Um Inmitted to AFMSS for proce	SA INCORPO	RATED, sent to t	he Carlsbad	-		
Name (Printed/Typed) LAURA BECERRA			Title REGULATORY SPECIALIST				
Signature (Electronic S	``		Date 01/30/20		· · · · · · · · · · · · · · · · · · ·		
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE U	SE		
_Approved By_ZOTA STEVENS	· 		TitlePETROLE	UM ENGINI	ER	Da	ite 02/26/2019
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu	nitable title to those rights in the	subject lease	Office Carlsbac				
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a catatements or representations as t	crime for any pe	rson knowingly and thin its jurisdiction.	willfully to ma	ke to any department or a	gency of	the United

1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210

Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 State of New Mexico

Form C-102

District Office

Energy, Minerals & Natural Residence Degraphy Submit one copy to appropriate OIL CONSERVATION DIVISION DISTRICT

1220 South St. Francis Dr.MAR 1 1 2019 Santa Fe, NM 87505

X AMENDED REPORT

RECEIVED

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number ² Pool Code				³ Pool Name						
	30-015-4	5425	98220		PURPLE SAGE; WOLFCAMP (GAS)					
⁴ Property Code			· · · · ·	⁵ Property Name					6 Well Number	
32284	50 32	35/42	CICADA UNIT						020Н	
² OGR	ID No.	'	<u>-</u>	⁸ Operator Name						
432	3		CHEVRON U.S.A. INC. 3186'						3186'	
				¹⁰ Sur	face Locat	ion		-		
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West I	ine County	
D	35	25 SOUTH	27 EAST, N.M.P.M.		245'	NORTH	1035'	WEST	EDDY	
			" Bottom H	ole Locat	ion If Diffe	erent From S	Surface			
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West li	ine County	
D	23	25 SOUTH	27 EAST, N.M.P.M.		280'	NORTH	1170'	WEST	EDDY	
12 Dedicated A	cres 13 Joi	nt or Infill	14 Consolidation Code 15	Order No.						
640										

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

