Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Lease Serial No.

If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agre	ement, Name and/or No.	
1. Type of Well ☐ Gas Well ☐ Other					8. Well Name and No. GISSLER A 31		
Name of Operator Contact: LESLIE GARVIS     BURNETT OIL COMPANY INC E-Mail: lgarvis@burnettoil.com					9. API Well No. 30-015-36035-00-S1		
3a. Address 801 CHERRY STREET UNIT FORT WORTH, TX 76102-68	b. Phone No. (inc Ph: 817.583.87	lude area code) 730		10. Field and Pool or Exploratory Area LOCO HILLS-GLORIETA-YESO			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State		
Sec 14 T17S R30E SWSE 790FSL 2380FEL					EDDY COUNTY, NM		
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA							
TYPE OF SUBMISSION	· TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	□ Deepen		☐ Production (Start/Resume)		☐ Water Shut-Off	
	☐ Alter Casing ☐ F		ic Fracturing	☐ Reclamation		■ Well Integrity	
Subsequent Report	Casing Repair	□ New Co	nstruction	☐ Recomple	ete	Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and	Plug and Abandon		rily Abandon	Hydraulic Fracture	
ļ	□ Convert to Injection	☐ Plug Ba	☐ Plug Back		sposal		
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  2/9/18- MIRU W/O UNIT.							
2/12/18 - NU BOP.SET RBP @ 5090'. TEST RBP TO 3200 PSI & HELD					6	RECEIVED	
2/13/18 - TEST CSG TO 2000 PSI & HELD. PERF @ 4539', 4547', 4562', 4567', 4574', 4579', 4589', 4598', 4606', 4622', 4632', 4644', 4652', 4662', 4671', 4681', 4687', 4692', 4701', 4707', 4716', 4724', 4734', 4752', 4762', 4771', 4786', 4799', 4808', 4822', 4831', 4849', 4861', 4871', 4910', 4924', 4947', 5004', 5012' (1SPF 40 INTERVALS 40 HOLES).							
2/14/18 - BRK CIRC & SPOT 250 GALS 15% NEFE ACID ACROSS PADDOCK (4539'-5012'). PULL P <b>RESIDENTE II-ARTESIA</b> O.C.D. PERFS & SET @ 4423'. FOLLOW WITH 2250 GALS OF 15% NEFE ACID & 80 BALL SEALERS.							
14. I hereby certify that the foregoing is true and correct.  Electronic Submission #409531 verified by the BLM Well Information System Jonathon Shepard  For BURNETT OIL COMPANY INC, sent to the Carlsbad  Committed to AFMSS for processing by PRISCILLA PEREZ on 03/28/2018 (18PP1404SE)							
Name (Printed/Typed) LESLIE GARVIS			Title REGULATORY MANAGER Jonatho				
Signature (Electronic Submission)			Date OBASAGEPTED FOR RECORD				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved By		т	itle <sup>(</sup>	MAY 1	0 2018	Date	
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conductive the applicant to conduct the applicant the applicant to conduct the applicant the applicant to conduct the applicant to conduct the applicant the applicant to conduct the applicant the applican	ffice Bi	CARLSBAD	ND MANAGEMENT FIELD OFFICE				
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.							