| Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMNM2747 46. Afundian, Allottee or Tribe Name | |
|--|---|--|--|--|--|---|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | |
| I. Type of Well ☑ Oil Well ☑ Oil Well ☑ Other | | | | | 8. Well Name and No. JACKSON B 47 | |
| 2. Name of Operator Contact: LESLIE GARVIS BURNETT OIL COMPANY INC E-Mail: lgarvis@burnettoil.com | | | | | 9. API Well No. 30-015-41399-0 | 00-S1 |
| 3a. Address 801 CHERRY STREET UNIT FORT WORTH, TX 76102-68 | 3b. Phone No. (include area code) Ph: 817.332.5108 Ext: 326 | | | 10. Field and Pool or Exploratory Area CEDAR LAKE | | |
| 4. Location of Well (Footage, Sec., T | ······································ | | | 11. County or Parish, State | | |
| Sec 1 T17S R30E SWSE 330 32.857043 N Lat, 103.921318 | | | | EDDY COUNTY, NM | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICA | ΓΕ NATURE O | F NOTICE. | , REPORT, OR OTH | IER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| □ Notice of Intent | 🗖 Acidize | | Deepen | | tion (Start/Resume) | · - |
| Subsequent Report | Alter Casing | | raulic Fracturing | □ Reclam | | Well Integrity Other |
| ☐ Final Abandonment Notice | Casing Repair Change Plans | _ | Construction and Abandon | - | rarily Abandon | |
| | Convert to Injection | 🗖 Plug | | U Water I | • | |
| If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f 6/19/14 - PERFORATE @ 45 4790', 4802', 4913', 4921', 49 6/20/14 - SPOT 250 GAL OF | rk will be performed or provide d operations. If the operation re bandonment Notices must be fil inal inspection. 76', 4610', 4648', 4660', 4 28', 3SPF 16 INTERVALS 15% NEFE ACROSS PE | the Bond No. or sults in a multipl ed only after all 677', 4696', 4 5. RFS, ACIDIZE | file with BLM/BIA e completion or recc equirements, includ 709', 4724', 474 E W/2500 GAL C | Required submpletion in a ing reclamatic 4', 4773', 4' | ibsequent reports must be new interval, a Form 316 on, have been completed a 782', G C S -2 Accepted for re | filed within 30 days 50-4 must be filed once and the operator has Cord - I B Cord - NiVAOCD |
| 6/21/14 - FRAC UPPER YESO PERFS 4576' - 4928' DOWN 7" 23# PRODUCTION CASING,746,298 GAL OF SLICKWATER,W/30,020 # OF 100 MESH STAGED 1#/GAL, 236,500 # OF 40/70. | | | | | | RECEIVED |
| 6/25/14 - INSTALLED: 141 JTS OF 2 7/8" TBG @ 4475.63', KBC (9.00') @4484.63', 2 7/8" S/N (1.10') @4485.73', ESP (47.78') @ 4533.51', DESANDER (4.00') @4537.51', TAILPIPE(63.6') @ 4601.11', INTAKE@ 4507.50'. DISTRICT II-ARTESIA O | | | | | | |
| 14. 1 hereby certify that the foregoing is Cor Name (Printed/Typed) LESLIE G | Electronic Submission # For BURNETT nmitted to AFMSS for proc | OIL COMPAN | Y INC, sent to th RISSA KLEIN on (| e Carlsbad 07/23/2015 (| - | ^ |
| Signature (Electronic | | Date 07/25/2014 | | | | |
| <u> </u> | THIS SPACE FO | OR FEDERA | L OR STATE | OFFICE L | JSE | |
| Approved By ACCEPT | | JONATHON SHEPAR TitlePETROLEUM ENGIN | | | Date 05/17/2018 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Carlsbad | | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a statements or representations as | crime for any pe s to any matter w | rson knowingly and ithin its jurisdiction. | l willfully to n | nake to any department of | r agency of the United |
| (Instructions on page 2) ** BLM REV | ISED ** BLM REVISE | D ** BLM RE | EVISED ** BLN | A REVISE | D ** BLM REVISE | D ** |

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