

RECEIVED

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

MAY 23 2018

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.  
NMLC030570A

6. If Indian, Allottee or Tribe Name

## SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
STEVENS A 18

2. Name of Operator

BURNETT OIL COMPANY INC

Contact: LESLIE GARVIS

E-Mail: lgarvis@burnettoil.com

9. API Well No.

30-015-41543-00-S1

3a. Address

801 CHERRY STREET UNIT 9  
FORT WORTH, TX 76102-6881

3b. Phone No. (include area code)

Ph: 817.583.8730

10. Field and Pool or Exploratory Area  
CEDAR LAKE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 13 T17S R30E SENW 1650FNL 1590FWL  
32.837147 N Lat, 103.928083 W Lon

11. County or Parish, State

EDDY COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Hydraulic Fracture                        |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

11/21/17 - SET RBP @ 5006'. SET PKR @ 4975'. RU KILL TRK. TEST RBP TO 2000 PSI & HELD. REL PKR & CIRC 7" PROD CSG W/ 200 BFW/BIO. TEST 7" CSG TO 2000 PSI & HELD. PERF 4582, 4594, 4608, 4616, 4625, 4668, 4694, 4720, 4736, 4748, 4755, 4761, 4784, 4801, 4810, 4832, 4852, 4865, 4872, 4881, 4905, 4938, 2SPF, 22 INTERVALS 44 HOLES.

GC 5-24-18  
Accepted for record - NMOCD

11/22/17 - BRK CIRC & SPOT 250 GALS OF 15% NEFE ACROSS Paddock (4582'-4938'). ACIDIZE W/ 2250 GALS OF 15% NEFE & 88 BALL SEALERS.

11/27/17 - FRAC DN 7" 23# J55 PROD CSG W/ 300,090 GALS OF SLICK WATER, W/ 36,507# OF 100 MESH @ 1#/GAL, 175,892# OF 40/70 0.5#-1.5#/GAL, 37,201# OF 40/70 SLC STAGED 1.75#-2.0#/GAL, 160 GALS OF SCALE INHIBITOR PMP THROUGHOUT FRAC.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #397229 verified by the BLM Well Information System

For BURNETT OIL COMPANY INC, sent to the Carlsbad

Committed to AFMSS for processing by PRISCILLA PEREZ on 12/11/2017 (18PP0467SE)

Name (Printed/Typed) LESLIE GARVIS

Title REGULATORY MANAGER

/s/ Jonathon Shepard

Signature (Electronic Submission)

Date 12/07/2017

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

MAY 10 2018

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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