| Submit 1 Copy To Appropriate District Office | State of New Mexico | Form C-1 |
|--|--|---|
| <u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> – (575) 748-1283 | Energy, Minerals and Natural Re | WELL API NO. |
| $\frac{District II}{1} = (575) 7467285$ 811 S. First St., Artesia, NM 88210 District III = (505) 334-6178 | OIL CONSERVATION DIV | 5 Indicate Type of Lease |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis D Santa Fe, NM 87505 | Jr. STATE FEE |
| <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | 6. State Oil & Gas Lease No. |
| | ICES AND REPORTS ON WELLS DSALS TO DRILL OR TO DEEPEN OR PLUG BAC | 7. Lease Name or Unit Agreement Nam |
| | CATION FOR PERMIT" (FORM C-101) FOR SUC | |
| 1. Type of Well: Oil Well | Gas Well 🔲 Other | 8. Well Number 2H |
| 2. Name of Operator | WTP Limited Partnership | 9. OGRID Number |
| 3. Address of Operator | | 192463 |
| P.O. Box : | 0250 Midland, TX 79710 | OLZ Millman Ranch Bone Spr: |
| 4. Well Location Unit Letter | <u>SID</u> feet from the <u>South</u> | line and <u>330</u> feet from the <u>east</u> lin |
| Section 16 | Township 205 Range | 25E NMPM County Eddy |
| | 11. Elevation (Show whether DR, RKB, | |
| | 325 | <u>'</u> |
| 12. Check | Appropriate Box to Indicate Nature | of Notice, Report or Other Data |
| NOTICE OF IN | ITENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | , | EDIAL WORK 🛛 ALTERING CASING |
| TEMPORARILY ABANDON | | IMENCE DRILLING OPNS. P AND A [|
| | | |
| CLOSED-LOOP SYSTEM | | |
| OTHER: AP |) Extension I OTH | ER: [] nt details, and give pertinent dates, including estimated |
| of starting any proposed w | ork). SEE RULE 19.15.7.14 NMAC. For | Multiple Completions: Attach wellbore diagram of |
| proposed completion or re- | completion. | • • |
| OXY Bulldog State #2H – 3 | 0-015-43020 | |
| | | - |
| the last extension expires | lly requests another extension on this APE I/1/19. | D. The APD was approved 4/1/15 and RECEIVED |
| | | MAR 2 5 2019 |
| | | |
| Spud Date: | Rig Release Date: | DISTRICT II-ARTESIA O. |
| · · · · · · · · · · · · · · · · · · · | | |
| I hereby certify that the information | above is true and complete to the best of m | ny knowledge and belief. |
| | | |
| SIGNATURE Un MA | TITLE Sr. Regul | atory Advisor DATE 3(19 |
| Type or print name <u>David Stewa</u> | rt E-mail address:day | vid_stewart@oxy.comPHONE:432-685-5717 |
| For State Use Only | | |
| APPROVED BY: | TITLE | DATE |
| Conditions of Approval (if any): | | |
| | | · |
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