Form 3160-3 (June 2015)

Approved By_

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

BUREAU OF LAND MANAGEMENT

| SUNDRY NOTICES AND REPORTS ON WELLS ICIO UTILO Do not use this form for proposals to drillon to rejente an a abandoned well. Use form 3160-3 (APD) to such proposals ICSIA | | | | | NMLC030570A | |
|--|--|--------------------|----------------|---|---|---------------------|
| | | | | | 6. If Indian, Allottee or Tribe Name | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | |
| 1. Type of Well | | | | | 8. Well Name and No. STEVENS A 22 | |
| | | | | | 9. API Well No. | |
| BURNETT OIL COMPANY INC E-Mail: LGARVIS@BURNETTOIL.COM | | | | | 30-015-43437-00-X1 | |
| 3a. Address 801 CHERRY STREET UNIT FORT WORTH, TX 76102-68 | 3b. Phone No. (include area code) Ph: 81N码30相3CONSERVATIOI Fx: 817-332-24常作ESIA DISTRICT | | | 10. Field and Pool or Exploratory Area CEDAR LAKE | | |
| 4. Location of Well (Footage, Sec., 7 |) | | | 11. County or Parish, State | | |
| Sec 13 T17S R30E NWSW 2365FSL 330FWL | | FEB 0 8 2019 | | EDDY COUNTY, NM | | |
| RECEIVED | | | | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICATE | NATURE O | F NOTICE, | REPORT, OR OT | HER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| ☐ Notice of Intent | ☐ Acidize | □ Deepen | | ☐ Product | ion (Start/Resume) | ■ Water Shut-Off |
| _ | ☐ Alter Casing | ☐ Hydraul | c Fracturing | Reclam | ation | ■ Well Integrity |
| Subsequent Report | □ Casing Repair | ☐ New Co | nstruction | ☐ Recomp | olete | Other |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and | and Abandon | | arily Abandon | Drilling Operations |
| | ☐ Convert to Injection | ☐ Plug Bac | k | ☐ Water I | Disposal | |
| 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. Replaces - 00950-24257 11/14/18 - HOLE SIZE: 12 ??RAN 11JTS 8 5/8" 24# J-55 ST&C 467.36' SET @ 463', RAN CENTRALIZERS F/ 463-333' (3) 333-80' (2) 5 TOTAL, CEMENT W/ 100SKS RFC-C+10% PF53 GYPSUM+2% PF1 CALCIUM+5PPS PF42 KOL-SEAL+ 125 PPS PF29 CELOPHANE, TAIL W/ 400SKS C+2% PF1 CALCIUM, PLUG DOWN @ 10:13AM 11/14/2018 WOC 6HRS, NOTIFIED BOBBY GIRNDT WITH EDDY COUNTY BLM @ 5:15PM 11/14/2018, PUMPED 1ST 25SX PLUG C+5% PF1 CALCIUM, WOC 2HRS, TAGGED CEMENT @ 277', PUMPED 30 BBLS OF WATER AND STILL DIDN'T CIRCULATE, PUMPED 2ND 25 SX PLUG C+5% PF1 CALCIUM, WOC 3HRS, TAGGED @ 202', CIRCULATED WATER BUT THE WATER LEVEL FELL WHEN WE STOPPED PUMPING, PUMPED 3RD 25 SX PLUG C+5% PF1 CALCIUM, TAGGED @ 139' PUMPED TOP OUT PLUG W/ 113SX C+5% PF1 CALCIUM, CIRCULATED 29SX TO SURFACE, WOC. 11/15/18 - HOLE SIZE: 7 7/8? WOC, CUT OFF & WELD ON LARKIN WELLHEAD, NIPPLE UP BOP, SLIP & CUT | | | | | | |
| 14. I hereby certify that the foregoing is | true and correct. Electronic Submission #4 | 152277 Verified by | the BLM M/al | Unformation | System | |
| Ca | For BURNETT | OIL COMPANY IŃ | C, sent to the | e Carlsbad | • | |
| Committed to AFMSS for processing by Name(Printed/Typed) LESLIE GARVIS | | | | 1 01/30/2019 ATORY MA | | |
| | | | | | | |
| Signature (Electronic Submission) | | | 01/29/20 | 019 | | |
| | THIS SPACE FO | R FEDERAL C | R STATE (| OFFICE U | SE | |

Date Title Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease /s/ Jonathon Shepard FEE 05 2019

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Office

which would entitle the applicant to conduct operations thereon.

Additional data for EC transaction #452277 that would not fit on the form

32. Additional remarks, continued

DRILLING LINE, PICK UP BHA & TIH, TAGGED CEMENT @ 389', TESTED CHOKE & ANNULAR.

11/21/18 - HOLE SIZE: 7 7/8?. TD HOLE 6280? @ 1:15 AM 11/22/18.

11/24/18 - HOLE SIZE: 7 7/8?. RAN 148 JTS 5 1/2 17# J-55 LT-C 6283.77' SET @ 6279', SET DV-TOOL @ 2655.22?. CMT TWO STAGE LEAD 675 SKS 13# YIELD 1.48 177 BBLS ADDS PVL+SALT+EXP.CMT=FL=RET=ANTI SETTING. CIRC 30 BBLS CMT TO SURFACE. START 2ND STAGE LEAD 205 BBS 13.2 # YIELD 1.83 C+GEL+RET+CELLO TAIL 64 BBLS 13# YIELD 1.48 64 BBLS CMT PVL=SALT=EXP.CMT=FL=RET=ANTI SETTLING. CIRC 66 BBLS CMT TO SURFACE. RIG RELEASE @ 6:00AM 11/25/2018.