Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT OF SOCIETY OF LEASE

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| 5. | Lease Serial No. |
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| أحي | JNMNM43744 |

| Do not use this form for proposals to drill or to re-enter an D | - |
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| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an bandoned well. Use form 3160-3 (APD) for such proposals. | ."S |

66: If Indian, Allottee or Tribe Name

| SUBMIT IN 1 | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | | | |
|--|--|-------------------------------------|---|--|---------------------|-------------------------|--|--|--|
| Type of Well | er | | 8. Well Name and No. PLATINUM MDP1 34-3 FEDERAL COM 2H | | | | | | |
| Name of Operator OXY USA INCORPORATED | Contact: E-Mail: SARAH_C | PMAN Y.COM | | 9. API Well No. 30-015-45227-00-X1 | | | | | |
| 3a. Address 5 GREENWAY PLAZA SUITE HOUSTON, TX 77046-0521 | 3b. Phone No Ph: 713-35 | (include area co 0-4997 | ode) | 10. Field and Pool or Exploratory Area COTTON DRAW-BONE SPRING | | | | | |
| 4. Location of Well (Footage, Sec., T. | | il conse Rtesia dis | TRICT | 11. County or Parish, State | | | | | |
| Sec 34 T23S R31E NWNW 40 32.267086 N Lat, 103.770767 | | FEB 08 2 | | EDDY COUNTY, NM | | | | | |
| 12. CHECK THE AF | PROPRIATE BOX(ES) | TO INDICA | TE NATURE | OF NOTICE. | REPORT, OR O | THER DATA | | | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | | | | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Dee | pen | ☐ Produc | tion (Start/Resume) | ☐ Water Shut-Off | | | |
| _ | Alter Casing | ☐ Hyd | raulic Fracturi | ng 🔲 Reclam | ation | ■ Well Integrity | | | |
| Subsequent Report | □ Casing Repair | □ New | Construction | ☐ Recom | plete | Other | | | |
| ☐ Final Abandonment Notice | □ Change Plans | Plug | and Abandon | ☐ Tempor | rarily Abandon | Drilling Operations | | | |
| | ☐ Convert to Injection | Plug | Back | □ Water I | Disposal | | | | |
| determined that the site is ready for final inspection. 12/3/18 RU BOP, test to 5000# high 250# low, good test. Test 13-3/8" csg to 1500# for 30 minutes, good test. RIH & drill new formation to 628', perform FIT test to EMW=10.1ppg 345#, good test. 12/5/18 Drill 12-1/4" hole to 4445'. RIH & set 9-5/8" 43.5# L-80 BTC csg @ 4435', pump 30 bbl tunes spacer then cmt w/ 1095sxs (365bbl) class C cmt w/ additives 12.9ppg 1.87 yield followed by 150sxs (36bbl) class C cmt w/ additives 14.8ppg 1.33 yield, full returns throughout job, circ 365sxs (120bbl) cmt to surface. WOC 12/7/18 RD and rig release. 12/10/18 RU BOP, test to 5000# high 250# Accepted For Reform FIT test to EMW=9.4ppg 1600#, good test. RIH & drill new formation to 4457', perform FIT test to EMW=9.4ppg 1600#, good test. Drill 8-1/2" hole to 9810'. RIH & set 7-5/8" 26.4# HCL-80 FJ csg @ 9765', pump 40bbl spacer then cmt w/ 145sxs (42bbl) class C cmt w/ additives 13.2ppg followed by 418sxs (138bbl) class C cmt w/ additives 12.9ppg 1.96 yield. WOC. RU echometer, TOC @ 39'. 12/22/18 RD and rig release. | | | | | | | | | |
| 14. I hereby certify that the foregoing is Commit Name (Printed/Typed) DAVID ST | # Electronic Submission For OXY US tted to AFMSS for process | INCORPORA | TED, sent to HON W SHEP | the Carlsbad | 019 (19JS0022SE) | | | | |
| Signature (Electronic S | Date 01/07/2019 | | | | | | | | |
| | THIS SPACE FO | R FEDERA | LINEGRA | PEDFFOR | RECORD | | | | |
| Approved By | | | Title | | | Date | | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive th | Title Office | FEE 0 1 20 | '9 /s/. | Jonathon Shepard | | | | | |
| Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a statements or representations as | crime for any pe to any matter w | rson knewingly thin its jurisd | and within blis | ACOMONOEpartment | or agency of the United | | | |
| Instructions on page 2) | | | | | | | | | |